

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA) has completed an inventory of human remains from Morgan County, Alabama and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 16, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Phillip R. Hodge, Tennessee Department of Environment and Conservation, Division of Archaeology (TDEC–DOA), 1216 Foster Avenue, Cole Building #3, Nashville, TN 37243, email [phil.hodge@tn.gov](mailto:phil.hodge@tn.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the TDEC–DOA, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, one individual have been identified.

#### Unknown Site, Morgan County, AL

Human remains representing, at least, one individual. These ancestral remains were recovered from the Tennessee River shoreline approximately three miles from Decatur, Alabama in 1955. No additional information is available on how these materials entered TDOA care. There is no known exposure to hazardous substances or treatments.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

#### Determinations

The TDEC–DOA has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cherokee Nation; Eastern Band

of Cherokee Indians; Poarch Band of Creek Indians; The Chickasaw Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after January 16, 2026. If competing requests for repatriation are received, the TDEC–DOA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The TDEC–DOA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 24, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6694; NPS–WASO–NAGPRA–NPS0041434; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Michigan, Ann Arbor, MI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Michigan has completed an inventory of human remains (hereinafter referred to as “Ancestral remains” or “Ancestors”) and has determined that there is a cultural affiliation between the Ancestral

remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the Ancestral remains in this notice may occur on or after January 16, 2026.

**ADDRESSES:** Send written requests for repatriation of the Ancestral remains in this notice to Dr. Ben Secunda, University of Michigan, Office of the Vice President for Research, Suite G269, Lane Hall, Ann Arbor, MI 48109–1274, email [bsecunda@umich.edu](mailto:bsecunda@umich.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Michigan, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Ancestral remains representing, at least, two individuals have been identified. On an unknown date prior to 1951, the Ancestors were removed from an unspecified location on the shore of Lake Champlain west of Orwell Village in Vermont. W.A. Dewey donated the Ancestral remains to the U–M Museum of Anthropological Archaeology (UMMAA). The year of acquisition is uncertain, but the sequence of UMMAA's accession records may suggest the donation was made in the 1920s. No time period has been determined for the burial. There are no associated funerary objects present. Although early records indicated the presence of animal bone fragments, no animal bone fragments have been located among the UMMAA's holdings, and it is believed that this may have been a mis-notation of Ancestral remains. Consultation occurred with representatives of the Stockbridge Munsee Community, Wisconsin; as well as the W8banaki First Nation of Wôlinak and Odanak, Canada.

The University of Michigan has no record of, nor do its officials have any knowledge of, any treatment of the Ancestors with pesticides, preservatives, or other substances that represent a potential hazard to the collection(s) or to persons handling the collection(s).

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition

history of the Ancestral remains described in this notice.

### Determinations

The University of Michigan has determined that:

- The Ancestral remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a connection between the Ancestral remains described in this notice and the Stockbridge Munsee Community, Wisconsin.

### Requests for Repatriation

Written requests for repatriation of the Ancestral remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the Ancestral remains described in this notice to a requestor may occur on or after January 16, 2026. If competing requests for repatriation are received, the University of Michigan must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the Ancestral remains are considered a single request and not competing requests. The University of Michigan is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: December 2, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-23048 Filed 12-16-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6672; NPS-WASO-NAGPRA-NPS0041411; PPWOCRADNO-PCU00RP14.R50000]

### Notice of Intended Disposition: U.S. Army Corps of Engineers, Tulsa District, Tulsa, OK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Tulsa District (USACE Tulsa) intends to carry out the disposition of human remains and associated funerary objects removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains and associated funerary objects in this notice may occur on or after January 16, 2026. If no claim for disposition is received by December 17, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects.

**ADDRESSES:** Send written claims for disposition of the human remains and associated funerary objects in this notice to Jacqueline Rodgers, U.S. Army Corps of Engineers, Tulsa District, 2488 East 81st Street, Tulsa, OK 74137, email [jacqueline.rodgers@usace.army.mil](mailto:jacqueline.rodgers@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the USACE Tulsa, and additional information on the human remains and associated funerary objects in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The 90 associated funerary objects are one lot of unidentified metal, six cutlery fragments, one iron buckle, two gunflints, three metal tools, one lot of lead ammunition, two lots of plain whiteware, one lot of transferprint whiteware, one lot of blue hand-painted whiteware, one lot of flow blue feather-edged whiteware, one lot of annularware, one ceramic toy doll plate,

one lot of green hand-blown glass, one lot of aqua hand-blown glass, one transferprint whiteware child's cup, one clay ball, three pieces of petrified wood, one lot of worked glass, one lot of iron nails, two metal buttons, two pipe fragments, two arrow shaft straighteners, three pieces of burned slate, one lot of biface fragments, four scrapers, three lots of flakes, one lot of cores, four lots of non-cultural stone, one lot of grinding stones, one chopper, one lot of daub, one lot of shell, eight lots of faunal remains, 15 lots of plain Native ceramics, one lot of incised Native ceramics, and ten lots of McIntosh Roughened Native ceramics. On May 28, 1993, human remains representing one individual were recovered with a large surface scatter of artifacts along the shoreline of Eufaula Lake in McIntosh County, Oklahoma. All human remains and objects were recovered from the surface and no subsurface investigations were attempted. No additional information was recorded about this recovery. This location lies within the Muscogee (Creek) Nation reservation.

### Determinations

The USACE Tulsa has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 90 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- The Muscogee (Creek) Nation has priority for disposition of the human remains and associated funerary objects described in this notice.

### Claims for Disposition

Written claims for disposition of the human remains and associated funerary objects in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by December 17, 2026, the human remains and associated funerary objects in this notice will become unclaimed human remains and associated funerary objects. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.
  2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that they have priority for disposition.
- Disposition of the human remains and associated funerary objects in this notice