

not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the Henry L. Ferguson Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Henry L. Ferguson Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 17, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22878 Filed 12-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6646; NPS-WASO-NAGPRA-  
NPS0041380; PPWOCRADN0-  
PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Alabama Museums, Tuscaloosa, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Alabama Museums has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. William Bomar, Executive Director, University of Alabama

Museums, Box 870340, Tuscaloosa, AL 35487, email [bbomar@ua.edu](mailto:bbomar@ua.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Alabama Museums, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, 11 individuals have been identified. The three lots of associated funerary objects are ceramic sherds, lithics, shell, shell beads, and faunal bone. Severe storms and flooding in Alabama resulted in a Presidentially declared major disaster on May 21, 2020, with an incident period from February 5, 2020, through March 6, 2020. Moundville Archaeological Park was affected by the storms and the University of Alabama requested funding from FEMA to repair slope damage to Mound U. The slope on Mound U, along the Black Warrior River, slid exposing human remains due to saturation of soil by heavy rain that occurred from February to March 2020. The exposed human remains were recovered from the surface on March 4, 2020, and August 5, 2020, and taken to the Erskine Ramsey Repository where they are currently housed.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The University of Alabama Museums has determined that:

- The human remains described in this notice represent the physical remains of 11 individuals of Native American ancestry.
- The three lots of associated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Quassarte Tribal Town; Couthatta Tribe of Louisiana;

Mississippi Band of Choctaw Indians; Seminole Tribe of Florida; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; and The Seminole Nation of Oklahoma with letters of support from the Alabama-Coushatta Tribe of Texas and the Jena Band of Choctaw Indians.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the University of Alabama Museums must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Alabama Museums is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 20, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22922 Filed 12-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6647; NPS-WASO-NAGPRA-  
NPS0041381; PPWOCRADN0-  
PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Alabama Museums, Tuscaloosa, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Alabama Museums has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Dr. William Bomar, Executive Director, University of Alabama Museums, Box 870340, Tuscaloosa, AL 35487, email [bbomar@ua.edu](mailto:bbomar@ua.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Alabama Museums, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, four individuals have been identified. No associated funerary objects are present. Between 2014 and 2016, human remains representing, at minimum, four individuals were found eroding out of the shoreline from Site 1Tu500, the Moundville site, during efforts to stabilize the shoreline abutting the site. In the late 1980s a small portion of the shoreline near the Jones Conference Center was stabilized as part of a US Army Corps of Engineers (USACE) project. That effort served its function, protecting the site by maintaining the integrity of the shoreline.

However, the portion of the riverbank upstream, near the mouth of Carthage Branch experienced erosion at an accelerated rate; much faster than in the past 85 years (based on comparisons of georeferenced aerial imagery dating back to 1938). The high terrace on which the site is located is comprised of beds of gravelly sand and clay deposits. An apparent shift in the thalweg has caused the undercutting of the bank and large slumps occurred as the differential weathering of clay and sands created overhangs. A clay shelf lies at the base of the submerged slope and a shift in the main current resulted in rapid deterioration since sometime after 2009.

On November 5, 2014, one individual was found eroding from the shoreline. Two sets of human remains were also found in January 2015 and another set of human remains were found in April 2016. The exposed remains were only portions of the burials which remain in the riverbank.

Moundville, a large mound complex on the banks of the Black Warrior River whose occupation spans the Late Woodland and the West Jefferson phase through the Moundville I, II, and III phases, and terminates in the Late Mississippian/Protohistoric Moundville IV phase, has been the subject of two centuries of archaeological inquiry. No known individuals were identified. No associated funerary objects are present.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

The University of Alabama Museums has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana; Mississippi Band of Choctaw Indians; Seminole Tribe of Florida; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Seminole Nation of Oklahoma with letters of support from the Alabama-Coushatta Tribe of Texas and the Jena Band of Choctaw Indians.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the University of Alabama

Museums must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The University of Alabama Museums is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 20, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22923 Filed 12-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6618; NPS-WASO-NAGPRA-NPS0041353; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: County of Los Angeles, Department of Parks and Recreation, Alhambra, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the County of Los Angeles, Department of Parks and Recreation (LA County Parks) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Chester Kano, Deputy Director, Planning and Development Agency, County of Los Angeles, Department of Parks and Recreation, 1000 South Fremont Avenue, Unit #40, Alhambra, CA 91803, email [ckano@parks.lacounty.gov](mailto:ckano@parks.lacounty.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of LA County Parks, and additional information on the determinations in this notice, including the results of consultation, can be found