

Anthropology, 2000 E Asbury Avenue, Sturm Hall 146, Denver, CO 80210, email [dena.sedar@du.edu](mailto:dena.sedar@du.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Denver Museum of Anthropology (DUMA), and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of four cultural items have been requested for repatriation. The two sacred objects are one basketry tray (DU ID# 2019.6.14) and one basketry bowl (DU ID# 2019.6.19) acquired in southern Arizona by Father James O'Brien and Colleen Anderson in 1979. The O'Brien and Anderson collection was bequeathed to Lon D. Anderson, who donated the collection to DUMA in 2019.

The two objects of cultural patrimony are ceramic bowls (DU ID# 2017.1.22 and 2017.1.25) acquired by Allene and Charles Mueldener in the 20th century and bequeathed to William Mueldener, who donated the collection to DUMA in 2017.

#### Determinations

The DUMA has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- The two objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the DUMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The DUMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 20, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22926 Filed 12-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

[N6626; NPS-WASO-NAGPRA-NPS0041357; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Intended Disposition: U.S. Department of the Interior, National Park Service, Pu'uhonua o Hōnaunau National Historical Park, Hōnaunau, HI**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Pu'uhonua o Hōnaunau National Historical Park (PUHO) intends to carry out the disposition of human remains removed from Federal or Tribal lands to the lineal descendants, Indian Tribe, or Native Hawaiian organization with priority for disposition in this notice.

**DATES:** Disposition of the human remains in this notice may occur on or after January 15, 2026. If no claim for disposition is received by December 16, 2026, the human remains in this notice will become unclaimed human remains.

**ADDRESSES:** Send written claims for disposition of the human remains in this notice to Paul Scolari, Pu'uhonua o Hōnaunau National Historical Park, P.O. Box 129, Hōnaunau, HI 96726, email [paul\\_scolari@nps.gov](mailto:paul_scolari@nps.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PUHO, and additional information on the human remains or cultural items in this notice, including the results of consultation, can be found in the related records.

#### Abstract of Information Available

Based on the information available, human remains representing one individual have been reasonably identified. No associated funerary objects are present. The remains were identified during damage assessments conducted at PUHO after a high surf event affected west facing shores of Hawai'i Island lasting Friday January 17th through Sunday January 19th, 2025. During these assessments a single human bone fragment was identified above the high tide line among surf deposited sand and cobble rubble at Keone'ele Cove, Hōnaunau ahupua'a, Hawai'i County, HI.

#### Determinations

PUHO has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The following Native Hawaiian organizations have priority for disposition of the human remains described in this notice: Ah Tou 'Ohana; Akana 'Ohana (Namakaeha); Casuga 'Ohana (Kalohi); Freitas 'Ohana (Kekuewa, Moanauli); Galieto 'Ohana (Kelepolo); Hua 'Ohana; Kauhahiao 'Ohana (Kelekolio); Keakealani 'Ohana (Maunu); Kekuewa 'Ohana (Moanauli); Lindo 'Ohana, Medeiros 'Ohana (Kalalahua); Ramos 'Ohana (Kahikina); Na Hoa Aloha o Ka Pu'uhonua o Hōnaunau; Office of Hawaiian Affairs; and Protect Keopuka Ohana.

#### Claims for Disposition

Written claims for disposition of the human remains in this notice must be sent to the appropriate official identified in this notice under **ADDRESSES**. If no claim for disposition is received by

December 16, 2026, the human remains in this notice will become unclaimed human remains. Claims for disposition may be submitted by:

1. Any lineal descendant, Indian Tribe, or Native Hawaiian organization identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows that they have priority for disposition.

Disposition of the human remains in this notice may occur on or after January 15, 2026. If competing claims for disposition are received, PUHO must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains are considered a single claim and not competing claims. PUHO is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: November 19, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–22901 Filed 12–15–25; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6624; NPS–WASO–NAGPRA–NPS0041355; PPWOCRADN0–PCU00RP14.R50000]

### Notice of Inventory Completion: Arizona State Museum, University of Arizona, Tucson, AZ

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Arizona State Museum, University of Arizona (Arizona State Museum), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and

associated funerary objects in this notice to Cristin Lucas, Arizona State Museum, 1013 East University Boulevard, Tucson, AZ 85721–0026, email [lucasc@arizona.edu](mailto:lucasc@arizona.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Arizona State Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Based on the information available, human remains representing, at least, one individual have been reasonably identified. The one associated funerary object is a ceramic pitcher. On an unknown date prior to June 1933, one individual and their associated funerary object was recovered from an unknown Salado site in the vicinity of Roosevelt Lake (AZ U:8:—Roosevelt Lake vicinity), in either Gila or Maricopa County, Arizona. In June 1933, the individual and their funerary object were donated to ASM. No additional information is available from archival records housed at ASM. No known individuals have been identified.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The Arizona State Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Ak-Chin Indian Community; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River

Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the Arizona State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Arizona State Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 19, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–22900 Filed 12–15–25; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6614; NPS–WASO–NAGPRA–NPS0041345; PPWOCRADN0–PCU00RP14.R50000]

### Notice of Intended Repatriation: U.S. Department of the Interior, National Park Service, Salinas Pueblo Missions National Monument, Mountainair, NM

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, National Park Service, Salinas Pueblo Missions National Monument (SAPU) intends to