

landscape and cultural objects removed from the region are considered to Objects of Cultural Patrimony.

In 1987, the University of California, Riverside Archaeological Research Unit (UCR-ARU) was contracted by a private property owner to evaluate the extent of two previously recorded archaeological sites on his property. The property is located in Terwilliger Valley in the slopes leading up to Table Mountain in southwest Riverside County, California. Archaeological site CA-RIV-1628 was located during a previous archaeological investigation and CA-RIV-3279 was located during the UCR-ARU project. Archaeologists described a large bedrock milling slick at CA-RIV-1628 and a cache of heating stones at CA-RIV-3279. They collected approximately 173 items including ceramics and lithic artifacts, which were subsequently housed under UCR accession number 125. In 2025, tribal representatives identified the ceramic sherds and lithic objects as being Objects of Cultural Patrimony. The region in which the sites are located is known to be part of the ancestral landscape of the Cahuilla people and cultural objects removed from the region are considered to be Objects of Cultural Patrimony.

In 2022, the UCR NAGPRA Program staff discovered a small collection of items in the UCR archaeological collections labelled "Noah Cary Ranch, 1968". The materials included pottery sherds, charcoal, botanical materials, fire affected rock, faunal bone, and glass. UCR NAGPRA Program staff could not find any records in the UCR Archaeological Research Unit files that described how the materials came to be at UCR, but the collection was assigned UCR accession number 433. Through further research, NAGPRA Program staff were able to determine that Cary Ranch is an archaeological site in Riverside County designated as CA-RIV-36. It is located in Cahuilla Valley and it known to the Cahuilla people as the historic Cahuilla village of Paukī. The site contains pictographs, rock shelters, midden deposits, and bedrock mortars. Potential human cremations have also been noted at the site. In 2025 representatives of the Cahuilla Band of Indians reviewed the collection and identified the objects as being Objects of Cultural Patrimony.

In 2022, the UCR NAGPRA Program staff discovered a small collection of items in the UCR Archaeological collections with a note reading "DC 5/70, Barley-Jed Kelly Site, Garner Valley, above Barley on way to Mines". The materials include 1 mano, 1 broken mano fragment, and 2 pieces of

geological material. UCR NAGPRA Program staff could not find any records in the UCR Archaeological Research Unit files that described how the materials came to be at UCR, but the collection was assigned UCR accession number 461. An additional note with the mano read, "Riv. Co. Kenworthy Co Rd. 100' from Hwy 71 listed on ASA site sheet". Further research into the collection determined that the note was referring to the old mining town of Kenworthy in Garner Valley, Riverside County, California. This area is known to the Cahuilla people as being part of their ancestral landscape and was used particularly as part of their summer range. In 2025 representatives of the Cahuilla Band of Indians reviewed the collection and identified the objects as being Objects of Cultural Patrimony.

Determinations

The University of California, Riverside has determined that:

- The 19 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Cahuilla Band of Indians.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the University of California, Riverside must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of California, Riverside is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 19, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-22908 Filed 12-15-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6625; NPS-WASO-NAGPRA-NPS0041356; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: University of Florida, Florida Museum of Natural History, Gainesville, FL

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Florida, Florida Museum of Natural History (FLMNH) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 15, 2026.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to David Blackburn, FLMNH, 1659 Museum Road, Gainesville, FL 32611, email nagpраofficelflridamuseum.ufl.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the FLMNH, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Seven Oaks Mound (8PI8) is a sand burial mound that dates to the Safety Harbor period (A.D. 1000–1500) and the First Spanish period (1513–1763).

Numerous collections were presented to FLMNH from various collectors from 1914–1917. Seven Oaks Mound was previously reported in the 2003 inventory as culturally unaffiliated with an MNI of seven and did not report any associated funerary objects. This notice provides an updated MNI of nine, as well as including AFO, and cultural affiliation for the collection. Human remains representing, at least, nine individuals have been identified. The 561 associated funerary objects are lithics, pottery, shell, historic beads, a copper disk, and gorgets.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

The FLMNH has determined that:

- The human remains described in this notice represent the physical remains of nine individuals of Native American ancestry.
- The 561 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Miccosukee Tribe of Indians and the Seminole Tribe of Florida.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the FLMNH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects

are considered a single request and not competing requests. The FLMNH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 19, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-22896 Filed 12-15-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6600; NPS-WASO-NAGPRA-NPS0041333; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion:
Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Sherman Institute, Riverside County, CA.

DATES: Repatriation of the human remains in this notice may occur on or after January 15, 2026.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at minimum, two individuals were collected at the Sherman Institute, Riverside County, CA. The human remains are hair clippings collected from one individual who was recorded as being 19 years old and one individual who was recorded as being 17 years old and identified as "Paiute." Samuel H. Gilliam took the hair clippings at the Sherman Institute between 1930 and 1933. Gilliam sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

Based on the available information and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a reasonable connection between the human remains described in this notice and the Tejon Indian Tribe.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.