

## Abstract of Information Available

A total of 11 cultural items have been requested for repatriation. The 11 unassociated funerary objects are gorget, scepters, effigies, and hooks. Five of the unassociated funerary objects were excavated from a burial on the bank of Duck River near Painted Rock on the farm of Banks Links in Humphreys County, Tennessee. Three of the unassociated funerary objects were excavated from a burial in Humphreys County, Tennessee. Three of the unassociated funerary objects were excavated from a mound near the Cumberland River in Trigg County Kentucky.

## Determinations

The Indianapolis Museum of Art, Inc. D.B.A. Newfields has determined that:

- The 11 unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Cherokee Nation; Eastern Band of Cherokee Indians; Shawnee Tribe; The Chickasaw Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

## Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the Indianapolis Museum of Art, Inc.

D.B.A. Newfields must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Indianapolis Museum of Art, Inc. D.B.A. Newfields is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: November 19, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22902 Filed 12-15-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6601; NPS-WASO-NAGPRA-  
NPS0041334; PPWOCRADN0-  
PCU00RP14.R50000]

### Notice of Inventory Completion: Henry L Ferguson Museum, Fishers Island, NY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Henry L Ferguson Museum has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Elizabeth McCance, Henry L Ferguson Museum, P.O. Box 554, Fishers Island, NY 06390, email [emccance@fergusonmuseum.org](mailto:emccance@fergusonmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Henry L Ferguson Museum, and additional information on the determinations in this notice, including the results of

consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

## Abstract of Information Available

Human remains representing, at least, one individual, have been identified. The two associated funerary objects are one musket ball (bullet) showing evidence of dental imprints and one paint pot. Skeleton found in the 1920s or early 1930s when workers were widening the road near the Fort Wright gate on Fishers Island, NY. With it were found a fragment of a brass object, a limonite paint cup, and a lead bullet. (Only the cranium and mandible, along with the lead bullet and the paint cup, have been located in the Museum's collection.) There are no associated hazardous substances. Cultural affiliation has been reasonably identified with the Mashantucket Pequot Indian Nation, the Narragansett Indian Tribe, and the Shinnecock Indian Tribe.

## Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

## Determinations

The Henry L Ferguson Museum has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The two objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Mashantucket Pequot Indian Tribe; Narragansett Indian Tribe; and the Shinnecock Indian Nation.

## Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization

not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the Henry L Ferguson Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Henry L Ferguson Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 17, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22878 Filed 12-15-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6646; NPS-WASO-NAGPRA-NPS0041380; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Alabama Museums, Tuscaloosa, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Alabama Museums has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 15, 2026.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. William Bomar, Executive Director, University of Alabama

Museums, Box 870340, Tuscaloosa, AL 35487, email [bbomar@ua.edu](mailto:bbomar@ua.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Alabama Museums, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, 11 individuals have been identified. The three lots of associated funerary objects are ceramic sherds, lithics, shell, shell beads, and faunal bone. Severe storms and flooding in Alabama resulted in a Presidential declared major disaster on May 21, 2020, with an incident period from February 5, 2020, through March 6, 2020. Moundville Archaeological Park was affected by the storms and the University of Alabama requested funding from FEMA to repair slope damage to Mound U. The slope on Mound U, along the Black Warrior River, slid exposing human remains due to saturation of soil by heavy rain that occurred from February to March 2020. The exposed human remains were recovered from the surface on March 4, 2020, and August 5, 2020, and taken to the Erskine Ramsey Repository where they are currently housed.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The University of Alabama Museums has determined that:

- The human remains described in this notice represent the physical remains of 11 individuals of Native American ancestry.
- The three lots of associated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Alabama-Quassarte Tribal Town; Coushatta Tribe of Louisiana;

Mississippi Band of Choctaw Indians; Seminole Tribe of Florida; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; and The Seminole Nation of Oklahoma with letters of support from the Alabama-Coushatta Tribe of Texas and the Jena Band of Choctaw Indians.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after January 15, 2026. If competing requests for repatriation are received, the University of Alabama Museums must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Alabama Museums is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: November 20, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-22922 Filed 12-15-25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6647; NPS-WASO-NAGPRA-NPS0041381; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: University of Alabama Museums, Tuscaloosa, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.