

Dakota and Wyoming within the Rocky Mountain Region:

*The Denver Post*

**Arapaho and Roosevelt National Forests and Pawnee National Grassland**

Forest Supervisor decisions: *Coloradoan*

Canyon Lakes District Ranger decisions: *Coloradoan*

Pawnee District Ranger decisions: *Greeley Tribune*

Boulder District Ranger decisions: *Daily Camera*

Clear Creek District Ranger decisions: *Clear Creek Courant*. A “courtesy” copy will also be published in the *Mountain Ear*

Sulphur District Ranger decisions: *Sky-Hi News*

**Bighorn National Forest**

Forest Supervisor and District Ranger decisions: *Casper Star-Tribune*

**Black Hills National Forest**

Forest Supervisor decisions: *The Rapid City Journal*

Bearlodge District Ranger decisions: *Sundance Times*

Mystic District Ranger decisions: *The Rapid City Journal*

Hell Canyon District Ranger decisions: *The Rapid City Journal*

Northern Hills District Ranger decisions: *Black Hills Pioneer*

**Grand Mesa, Uncompahgre, and Gunnison National Forests**

Forest Supervisor decisions: *Grand Junction Daily Sentinel*

Grand Valley District Ranger decisions: *Grand Junction Daily Sentinel*

Paonia District Ranger decisions: *Delta County Independent*

Gunnison District Ranger decisions: *Gunnison Country Times*

Norwood District Ranger decisions: *Telluride Daily Planet*

Ouray District Ranger decisions: *Montrose Daily Press*. A “courtesy” copy will also be published in the *Ouray County Plaindealer*

**Medicine Bow-Routt National Forests and Thunder Basin National Grassland**

Forest Supervisor decisions: *Laramie Boomerang*

Laramie District Ranger decisions: *Laramie Boomerang*

Douglas District Ranger decisions: *Casper Star-Tribune*

Brush Creek-Hayden District Ranger decisions: *Rawlins Daily Times*

Hahns Peak-Bears Ears District Ranger decisions: *Steamboat Pilot & Today*

Yampa District Ranger decisions: *Steamboat Pilot & Today*

Parks District Ranger decisions: *Jackson County Star*

**Nebraska National Forests and Grasslands**

Forest Supervisor decisions: *The Rapid City Journal*

Bessey District Ranger decisions: *The North Platte Telegraph*

Pine Ridge District Ranger decisions: *The Rapid City Journal*

Fall River District Ranger decisions: *The Rapid City Journal*

Wall District Ranger decisions: *The Rapid City Journal*

Fort Pierre District Ranger decisions: *The Capital Journal*

**Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands**

Forest Supervisor decisions: *Pueblo Chieftain*

San Carlos District Ranger decisions: *Pueblo Chieftain*

South Platte District Ranger decisions: *Douglas County News Press*

Leadville District Ranger decisions: *Herald Democrat*

Salida District Ranger decisions: *The Mountain Mail*

South Park District Ranger decisions: *Fairplay Flume*

Pikes Peak District Ranger decisions: *The Gazette*

Cimarron District Ranger decisions: *Elkhart Tri-State News*

Comanche District Ranger decisions: *La Junta Tribune Democrat*. A “courtesy” copy will also be published in the *Plainsman Herald*

**Rio Grande National Forest**

Forest Supervisor and District Ranger decisions: *Valley Courier*

**San Juan National Forest**

Forest Supervisor decisions: *Durango Herald*

Columbine District Ranger decisions: *Durango Herald*

Pagosa District Ranger decisions: *Pagosa Sun*

Dolores District Ranger decisions: *Cortez Journal*

**Shoshone National Forest**

Forest Supervisor and District Ranger decisions: *Casper Star-Tribune*

**White River National Forest**

Forest Supervisor decisions: *The Glenwood Springs Post Independent*

Aspen-Sopris District Ranger decisions: *Aspen Times*

Blanco District Ranger decisions: *Herald Times*

Dillon District Ranger decisions: *Summit Daily*

Eagle-Holy Cross District Ranger decisions: *Vail Daily*

Rifle District Ranger decisions: *Citizen Telegram*

**Beatra Wilson,**

*Associate Deputy Chief State and Private Forestry, National Forest System.*

[FR Doc. 2025–22068 Filed 12–4–25; 8:45 am]

**BILLING CODE 3411–15–P**

**APPRAISAL SUBCOMMITTEE OF THE FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS25–13]

**Appraisal Subcommittee; Notice of Meeting**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

*Description:* In accordance with section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, codified at 12 U.S.C. 3333(b), (Title XI) and its Rules of Operation, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* This will be a virtual meeting via Zoom. Please visit the agency’s homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. You MUST register in advance to attend this Meeting.

*Date:* December 10, 2025.

*Time:* 10:30 a.m. ET.

*Status:* Open.

**Agenda**

The ASC may reorder the agenda to accommodate the needs of members or staff.

Call to Order, Determination of Quorum, Opening Remarks  
Approval of the September 16, 2025 Quarterly Meeting Minutes Reports  
Acting Chair  
Acting Executive Director  
Grants Director  
Delegated State Compliance Reviews

**How To Attend and Observe an ASC Meeting**

The meeting will be open to the public via live webcast only. Visit the agency’s homepage ([www.asc.gov](http://www.asc.gov)) and access the registration link provided in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may

refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**Natalie Lutz,**  
Attorney-Advisor.

[FR Doc. 2025-21998 Filed 12-4-25; 8:45 am]

BILLING CODE 6700-91-P

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting via Zoom. The purpose of this meeting is to discuss and vote on the draft addendum on Access to Services for Students with Disabilities in D.C. Public Schools.

**DATES:** Friday, January 16, 2026, from 2:00–3:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_4ODwppwYxTjWkURu8pdcguw](https://www.zoomgov.com/webinar/register/WN_4ODwppwYxTjWkURu8pdcguw).

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: 160 206 6949.

**FOR FURTHER INFORMATION CONTACT:** Mallory Trachtenberg, DFO, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or 202-809-9618.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested members of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral comments as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers

will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting “CC” in the meeting platform. To request additional accommodations, please email [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 202-809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, <https://bit.ly/44nExsL>. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov).

#### Agenda

- I. Welcome and Roll Call
- II. Announcements and Updates
- III. Committee Discussion: Draft Addendum
- IV. Public Comment
- V. Vote: Draft Addendum
- VI. Next Steps
- VII. Adjournment

Dated: December 3, 2025

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-22064 Filed 12-4-25; 8:45 am]

BILLING CODE P

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; National Survey of Children’s Health

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of

1995, invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. The purpose of this notice is to allow for 60 days of public comment on the proposed revision of the National Survey of Children’s Health, prior to the submission of the information collection request (ICR) to OMB for approval.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before February 3, 2026.

**ADDRESSES:** Interested persons are invited to submit written comments by email to [ADDP.NSCH.List@census.gov](mailto:ADDP.NSCH.List@census.gov). Please reference National Survey of Children’s Health in the subject line of your comments. You may also submit comments, identified by Docket Number USBC-2025-0137, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or specific questions related to collection activities should be directed to Christine Flanagan Borman, Survey Director, by way of phone (301-763-4315) or email ([christine.flanagan.borman@census.gov](mailto:christine.flanagan.borman@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

Sponsored primarily by the U.S. Department of Health and Human Services’ Health Resources Services Administration’s Maternal and Child Health Bureau (HRSA MCHB), the National Survey of Children’s Health (NSCH) is designed to produce data on the physical and emotional health of children under 18 years of age who live in the United States. For each year of the NSCH annual survey, there are a variety of partnering agencies that sponsor supplemental content on the NSCH. Partnering agencies that have