

**DEPARTMENT OF AGRICULTURE****Submission for OMB Review;  
Comment Request**

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by December 26, 2025 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Food and Nutrition Service**

*Title:* Supplemental Nutrition Assistance Program—Supplemental Nutrition Assistance for Victims of Disasters.

*OMB Control Number:* 0584–0336.

*Summary of Collection:* The authority to operate the Disaster Supplemental Nutrition Assistance Program (D-SNAP) is found in section 5(h) of the Food and Nutrition Act of 2008, formerly the Food Stamp Act of 1977, as amended and the Disaster Relief Act of 1974, as amended by the Robert T. Stafford Disaster Relief and Assistance Act of 1988 authorizes the Secretary of Agriculture to establish

temporary emergency standards of eligibility for victims of a disaster if the commercial channels of food distribution have been disrupted, and subsequently restored. D-SNAP is a program that is separate from the Supplemental Nutrition Assistance Program (SNAP) and is conducted for a specific period of time. In order for a State to request to operate a D-SNAP, an affected area in the State must have received a Presidential Declaration of "Major Disaster" with Individual Assistance.

*Need and Use of the Information:* This information collection concerns information obtained from State agencies seeking to operate D-SNAP. A State agency request to operate a D-SNAP must contain the following information: Description of incident; geographic area; application period; benefit period; eligibility criteria; ongoing household eligibility; affected population; electronic benefit card issuance process; logistical plans for Disaster SNAP rollout; staffing; public information outreach; duplicate participation check process; fraud prevention strategies; and employee application procedures. The Food and Nutrition Service reviews the request to ensure that all the necessary requirements to conduct a D-SNAP are met. If this collection is not conducted, D-SNAP would not be available to help meet the nutritional needs of disaster victims.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 9.

*Frequency of Responses:* Reporting: On Occasion.

*Total Burden Hours:* 888.

**Rachelle Ragland-Greene,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2025–21112 Filed 11–25–25; 8:45 am]

**BILLING CODE 3410–30–P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Information Collection: Forest Service  
Law Enforcement and Investigations  
Ride-Along Program**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service (Agency) is seeking comments from all interested individuals and organizations on the renewal of a currently approved

information collection, Forest Service Law Enforcement and Investigations Ride-Along Program.

**DATES:** Comments must be received in writing on or before January 26, 2026 to be assured of consideration.

**ADDRESSES:** Comments concerning this notice should be addressed to Director of Law Enforcement and Investigations, USDA Forest Service, 1400 Independence Avenue SW, Mail Stop 1140, Washington, DC 20250–1140. Comments also may be submitted by email to [jason.haberberger@usda.gov](mailto:jason.haberberger@usda.gov).

Comments submitted in response to this notice may be made available to the public through relevant websites and upon request. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available for public viewing. Please note that comments containing any routine notice about the confidentiality of the communication will be treated as public comments that may be made available to the public notwithstanding the inclusion of the routine notice.

The public may request that an electronic copy of the supporting documents for the information collection, and/or any comments received, be sent via return email. Requests should be emailed to [jason.haberberger@usda.gov](mailto:jason.haberberger@usda.gov). The information collection request is posted online at <https://www.regulations.gov/>.

**FOR FURTHER INFORMATION CONTACT:**

Jason Haberberger, Senior Special Agent, Law Enforcement and Investigations, by phone at 814–728–6296 or by email at [jason.haberberger@usda.gov](mailto:jason.haberberger@usda.gov). Individuals who are deaf, hard of hearing, or have a speech disability may call 711 to reach the Telecommunications Relay Service then provide the phone number of the person named as a point of contact for further information.

**SUPPLEMENTARY INFORMATION:**

*Title:* Forest Service Law Enforcement and Investigations Ride-Along Program.  
*OMB Number:* 0596–0170.

*Expiration Date of Approval:* July 31, 2026.

*Type of Review:* Extension with no revision of a currently approved information collection.

*Abstract:* This information collection is necessary for Forest Service Law Enforcement and Investigations (LEI) personnel to authorize a rider who applies to participate in the Ride-Along

Program. The information collection also provides additional protection for LEI personnel who allow authorized riders to accompany them in boats, cars, trucks, or other vehicles. The purpose of this program is for citizens to learn about and observe Forest Service LEI tasks and activities. The program is intended to enhance Forest Service law enforcement community relationships, improve the quality of Forest Service customer service, and provide LEI personnel a recruitment tool. A rider shall complete two forms in order to participate.

Form FS-5300-33 asks for the participant's name, address, social security number, driver's license number, work address, location of the ride-along, and the reason for the ride-along. Law enforcement officers use form FS-5300-33 to conduct a minimum background check before authorizing a person to ride-along.

Form FS-5300-34 is signed by riders to exempt law enforcement officers and the Forest Service from damage, loss, or injury liability incurred during the rider's participation in the program. If the information is not collected, riders will be denied permission to ride-along with Forest Service law enforcement personnel.

*Affected Public:* Individuals.

*Estimated Annual Burden per Response:* 4 minutes.

*Estimated Annual Number of Respondents:* 101.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 13 hours.

#### Comment Is Invited

Comment is invited on (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the

submission request for Office of Management and Budget approval.

**Chris French,**

*Associate Chief of the Forest Service.*

[FR Doc. 2025-21276 Filed 11-25-25; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Missouri Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold a meeting on Tuesday, December 9, 2025, at 12:00 p.m. Central time. The purpose of the meeting is for the Committee to review the report on Curriculum Censorship.

**DATES:** The meeting will take place on Tuesday, December 9, 2025, at 12:00 p.m. Central Time.

*Public Call Information:* Dial: (833) 435-1820, Confirmation Code: 161 766 8362, Zoom Link: <https://www.zoomgov.com/j/1617668362>.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individual who is deaf, deafblind and hard of hear hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL

60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and roll call
- II. Chair's Comments
- III. Discuss on Report
- IV. Public comment
- V. Next steps
- VI. Adjournment

Dated: November 24, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-21223 Filed 11-25-25; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Oklahoma Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Oklahoma Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold virtual business meetings via ZoomGov on Wednesday, December 17, 2025 from 2:00 p.m.-3:00 p.m. CT. The purpose is for the Committee to review and discuss their project proposal and upcoming meetings.

**DATES:** The meeting will take place on Wednesday, December 17, 2025 from 2:00 p.m.-3:00 p.m. CT.

**ADDRESSES:**

**Wednesday, December 17, 2025**

- *Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1619427889>.