

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG–2025–0343]

**Notice of Availability of Record of Decision for the Atlantic Fleet Training and Testing Final Supplemental Environmental Impact Statement/ Overseas Environmental Impact Statement****AGENCY:** Coast Guard, DHS.**ACTION:** Notice of availability.

**SUMMARY:** The Coast Guard announces its decision to conduct training and testing activities within the Atlantic Fleet Training and Testing (AFTT) Study Area as described in Alternative 1 of the Atlantic Fleet Training and Testing Final Supplemental Environmental Impact Statement/ Overseas Environmental Impact Statement (AFTT Final Supplemental EIS/OEIS).

**DATES:** The Coast Guard's Record of Decision is dated September 23, 2025.

**ADDRESSES:** The complete text of the Record of Decision (ROD) is available on the project website at <https://www.nepa.navy.mil/aftteis/>. Single copies of the ROD are available upon request by contacting: 2703 Martin Luther King Jr. Ave. SE, Mail Stop 7Y17–00, Washington, DC 20593–7714. The ROD is also available in the docket, which can be found by searching for docket number USCG–2025–0343 at <https://www.regulations.gov>. Supplementary and supporting documentation, including the Final Supplementary Environmental Impact Statement, can be found at: <https://www.nepa.navy.mil/aftteis/>.

**FOR FURTHER INFORMATION CONTACT:** If you have questions about the ROD, contact Andrew Haley, U.S. Coast Guard; email [HQS-SMB-CG-47-POLICYREVIEW@uscg.mil](mailto:HQS-SMB-CG-47-POLICYREVIEW@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969, Sections 4321 *et seq.* of Title 42 United States Code, the Coast Guard announces its decision to implement the Coast Guard's preferred Alternative, Alternative 1. Alternative 1 is representative of an annual level of training and testing activities that accounts for the natural fluctuations of training cycles, deployment schedules,

and use of synthetic training opportunities.

**Amy B. Grable,***Rear Admiral, U.S. Coast Guard, Assistant Commandant for Capability.*

[FR Doc. 2025–20227 Filed 11–17–25; 8:45 am]

BILLING CODE 9110–04–P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Docket ID FEMA–2025–0179]

**Notice of Adjustment of Public Assistance Thresholds for Floodplain Management and Wetlands Protection Review Process****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

**SUMMARY:** FEMA gives notice that dollar value thresholds that provide exemption from or abbreviation of the floodplain management and wetlands protection process for certain Public Assistance projects associated with disasters with an incident start date on or after October 1, 2025, will increase.

**DATES:** These adjustments apply to major disasters with an incident start date on or after October 1, 2025.

**FOR FURTHER INFORMATION CONTACT:** Portia Ross, Office of Environmental Planning and Historic Preservation, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 212–5929.

**SUPPLEMENTARY INFORMATION:** FEMA regulation 44 CFR 9.5 includes three different dollar value thresholds that provide exemption from or abbreviation of the 8-step floodplain management and wetlands protection process (8-step process) for certain FEMA projects funded through the Public Assistance program. The regulations provide that the dollar value amounts “will be adjusted annually to reflect changes in the Consumer Price Index for All Urban Consumers published by the Department of Labor.”

For all disasters with an incident start date on or after October 1, 2025, FEMA gives notice of the following adjustments to these thresholds:

- The threshold at 44 CFR 9.5(c)(9) exempting actions from the 8-step process will be increased to \$19,000;
- The thresholds at 44 CFR 9.5(d) identifying actions that only need to apply steps 1, 4, 5, and 8 are increased to \$19,000 and \$96,000;

- The threshold at 44 CFR 9.5(e)(2)(i) identifying the maximum dollar value for actions that only need to apply steps 1, 2, 4, 5, and 8 is increased to \$385,000.

FEMA bases these adjustments on an increase in the Consumer Price Index for All Urban Consumers of 2.7% for the 12-month period that ended in June 2025 and 3% for the 12-month period that ended in June 2024, for a total of 5.78%. This adjustment accounts for two years of inflation because the current values were set based on inflation through June 2023. The Bureau of Labor Statistics of the U.S. Department of Labor released the information on July 15, 2025, and July 11, 2024. Each threshold value is rounded to the nearest \$1,000.

**Donna Defrancesco,***Assistant Administrator, Office of Environmental Planning and Historic Preservation, Federal Emergency Management Agency.*

[FR Doc. 2025–20059 Filed 11–17–25; 8:45 am]

BILLING CODE 9111–66–P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–6541–N–01]

**The Performance Review Board****AGENCY:** Office of the Secretary, HUD.**ACTION:** Notice of appointments.

**SUMMARY:** The Department of Housing and Urban Development announces the establishment of the Departmental Performance Review Board (PRB) to make recommendations to the appointing authority on the performance and compensation of its Senior Executive Service (SES), Senior Level (SL) and Senior Technical (ST) professionals.

**FOR FURTHER INFORMATION CONTACT:** Persons desiring any further information about the PRB and its members may contact Deborah Robinson, Acting Director, Office of Executive Resources, Department of Housing and Urban Development, Washington, DC 20410. Telephone (202) 402–4994. (This is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**SUPPLEMENTARY INFORMATION:** 5 U.S.C. 4314(c)(1) through (5) requires each agency to establish, in accordance with

regulations prescribed by the Office of Personnel Management, one or more performance review boards. The

following persons may be named to serve on the PRB from 2025 through

2026. They are listed by type of appointment, name, and official title.

Name	Official title
<b>CAREER SES</b>	
<p>AMMON, MATTHEW E .....            BALLARD, DANIEL L .....            BERENBAUM, DAVID L .....            BILLINGSLEY, DONALD A .....            BLONIAZ, CATHERINE A .....            BORUM, MARK G .....            BROWN, AMY L .....            CLARK, DARRELL A .....            CLARK, PRISCILLA W .....            COOKE JR., KEVIN R .....            CORSIGLIA, NANCY E .....            DARLING, KATHERINE M .....            DAVIS, THOMAS R .....            FAUX, CHRISTIAN B .....            FERNANDEZ, MARIA C .....            FERRY, SHYLON C .....            FORRESTER, ALTHEA M .....            FRECHETTE, HEIDI J .....            GAITHER, FELICIA R .....            GARCIA-TOMCHICK, M. HONOR .....            GOLRICK, JANET A .....            HEMPHILL, FRANCINE L .....            KEITH, GREGORY A .....            KUBACKI, MELAJO K .....            LARSON, JENNIFER L .....            LOFINMAKIN, ADETOKUNBO .....            LUKOFF, ROGER M .....            MICHALSKI, LORI A .....              MONTGOMERY, MATISHA D .....            MORRIS, VANCE T .....            NARODE, DANE M .....            NAZZARO .....            NICKLES, TRENT D .....            PAO, JEAN LIN .....            PARKER, TENNILLE S .....            PETERSON, CHRISTINA M .....            RAMOS, RUSSELL A .....            REEVES, ANTHONY B .....            RICHARDSON, TODD M .....            ROBINSON, JOZETTA R .....            SARGEANT, JUAN C .....            SAUNDERS, ELISSA O .....            SCOTT, PAUL A .....            SHAFFER, JULIE A .....            TAYLOR, CHRISTOPHER D .....            TAYLOR, MELODY C .....            TOLBERT, SHERECE M .....            USOWSKI, KURT G .....            WALKER, CHERYLAYNE B .....            WILLIAMS, WAYNE A .....            WORDEN, JEANINE M .....</p>	<p>DIRECTOR, OFFICE OF HEALTHY HOMES AND LEAD HAZARD CONTROL.            DEPUTY CHIEF FINANCIAL OFFICER.            DEPUTY ASSISTANT SECRETARY, OFFICE OF HOUSING COUNSELING.            ASSOCIATE DEPUTY ASSISTANT SECRETARY FOR MULTIFAMILY HOUSING.            ASSISTANT CHIEF FINANCIAL OFFICER FOR BUDGET.            DIRECTOR, DEPARTMENTAL ENFORCEMENT CENTER.            DEPUTY GENERAL COUNSEL FOR HOUSING PROGRAMS.            ACTING CHIEF TRANSFORMATION AND STRATEGY OFFICER.            CHIEF ADMINISTRATIVE OFFICER.            GENERAL DEPUTY ASSISTANT SECRETARY FOR FAIR HOUSING AND EQUAL OPPORTUNITY.            ASSOCIATE DEPUTY ASSISTANT SECRETARY FOR FINANCE AND BUDGET.            ASSISTANT CHIEF FINANCIAL OFFICER FOR SYSTEMS.            DIRECTOR, OFFICE OF RECAPITALIZATION AND DEVELOPMENT.            DIRECTOR, SINGLE FAMILY PROGRAM DEVELOPMENT.            GENERAL DEPUTY ASSISTANT SECRETARY FOR COMMUNITY PLANNING AND DEVELOPMENT.            DEPUTY ASSISTANT SECRETARY FOR OPERATIONS.            ASSOCIATE GENERAL COUNSEL FOR ASSISTED HOUSING AND COMMUNITY DEVELOPMENT.            GENERAL DEPUTY ASSISTANT SECRETARY FOR PUBLIC AND INDIAN HOUSING.            DEPUTY ASSISTANT SECRETARY FOR FIELD OPERATIONS.            DIRECTOR, OFFICE OF HUMAN CAPITAL SERVICES.            DIRECTOR, NATIONAL DISASTER COORDINATOR.            DEPUTY CHIEF PROCUREMENT OFFICER.            SENIOR VICE PRESIDENT AND CHIEF RISK OFFICER.            ASSISTANT CHIEF FINANCIAL OFFICER FOR FINANCIAL MANAGEMENT.            DIRECTOR, OFFICE OF ASSET MANAGEMENT AND PORTFOLIO OVERSIGHT.            SENIOR VICE PRESIDENT AND CHIEF FINANCIAL OFFICER FOR GINNIE MAE.            DEPUTY ASSISTANT SECRETARY FOR HEALTHCARE PROGRAMS.            ACTING GENERAL DEPUTY ASSISTANT SECRETARY FOR ADMINISTRATION (EFFECTIVE OCTOBER 5, 2025).            ACTING DEPUTY CHIEF HUMAN CAPITAL OFFICER (EFFECTIVE OCTOBER 5, 2025).            ASSOCIATE GENERAL DEPUTY ASSISTANT SECRETARY FOR HOUSING.            ASSOCIATE GENERAL COUNSEL FOR PROGRAM ENFORCEMENT.            MARIANNE DEPUTY ASSISTANT SECRETARY FOR PUBLIC HOUSING INVESTMENT.            DEPUTY CHIEF ADMINISTRATIVE OFFICER.            DIRECTOR, OFFICE OF SMALL AND DISADVANTAGED BUSINESS UTILIZATION.            DIRECTOR, DISASTER RECOVERY SPECIAL ISSUES DIVISION.            ACTING CHIEF HUMAN CAPITAL OFFICER (EFFECTIVE OCTOBER 5, 2025).            SENIOR VICE PRESIDENT OF ENTERPRISE DATA AND TECHNOLOGY SOLUTIONS.            DEPUTY ASSISTANT SECRETARY FOR OPERATIONS.            GENERAL DEPUTY ASSISTANT SECRETARY FOR POLICY DEVELOPMENT AND RESEARCH.            DIRECTOR, EXECUTIVE SECRETARIAT.            DEPUTY CHIEF INFORMATION OFFICER.            DIRECTOR, OFFICE OF SINGLE-FAMILY ASSET MANAGEMENT DEVELOPMENT.            BUSINESS CHANGE AND INTEGRATION OFFICER.            ASSOCIATE DEPUTY ASSISTANT SECRETARY FOR SINGLE-FAMILY HOUSING (PHL).            DIRECTOR, FIELD POLICY AND MANAGEMENT.            DEPUTY ASSISTANT SECRETARY, OFFICE OF POLICY AND LEGISLATIVE INITIATIVES.            ASSOCIATE GENERAL COUNSEL FOR INSURED HOUSING AND URBAN DEVELOPMENT.            DEPUTY ASSISTANT SECRETARY FOR ECONOMIC AFFAIRS.            FEDERAL HOUSING ADMINISTRATION COMPTROLLER.            DIRECTOR, OFFICE OF DEPARTMENTAL EQUAL EMPLOYMENT OPPORTUNITY.            ASSOCIATE GENERAL COUNSEL FOR FAIR HOUSING.</p>
<b>NONCAREER SES</b>	
<p>CASSIDY, FRANCIS X .....            CLEVELAND-LEGGETT, DENISE C .....            COWAN, CHARLES D .....            DEFELICE, JOSEPH J .....            DEMARZO, BENJAMIN E .....            GIBBS, JOHN N .....            GORMLEY, JOSEPH M .....            HOBBS, BENJAMIN R .....            HORN, BRYAN W .....            HUGHES, ANDREW D .....            IRVING, DENNIS L .....</p>	<p>PRINCIPAL DEPUTY ASSISTANT SECRETARY FOR HOUSING.            REGIONAL ADMINISTRATOR (ATL).            PRINCIPAL DEPUTY ASSISTANT SECRETARY FOR ADMINISTRATION.            ASSISTANT DEPUTY SECRETARY FOR FIELD POLICY AND MANAGEMENT.            SENIOR ADVISOR.            PRINCIPAL DEPUTY ASSISTANT SECRETARY FOR POLICY DEVELOPMENT AND RESEARCH.            EXECUTIVE VICE PRESIDENT &amp; CHIEF OPERATING OFFICER FOR GINNIE MAE.            PRINCIPAL DEPUTY ASSISTANT SECRETARY FOR PUBLIC AND INDIAN HOUSING.            DEPUTY ASSISTANT SECRETARY FOR GRANTS PROGRAMS.            DEPUTY SECRETARY.            PRINCIPAL DEPUTY CHIEF FINANCIAL OFFICER/SENIOR ADVISOR FOR GOVERNMENT EFFICIENCY.</p>

Name	Official title
JONES, MATTHEW M .....	DEPUTY ASSISTANT SECRETARY FOR MULTIFAMILY HOUSING.
KNITTLE, SCOTT A .....	PRINCIPAL DEPUTY GENERAL COUNSEL.
LOVETT, KASEY L .....	PRINCIPAL DEPUTY ASSISTANT SECRETARY FOR PUBLIC AFFAIRS.
MCCALL, JONATHAN A .....	CHIEF OF STAFF.
MILLER, BRIAN D .....	COUNSELOR TO THE SECRETARY.
SEATS, CHRISTOPHER L .....	DEPUTY ASSISTANT SECRETARY FOR MULTIFAMILY HOUSING PROGRAMS.
SIDLE, STEPHEN E .....	CHIEF INFORMATION OFFICER.
THURMAN, TODD M .....	DEPUTY CHIEF OF STAFF.
WILSON, REID A .....	DEPUTY CHIEF OF STAFF.
WOLL JR, DAVID C .....	GENERAL COUNSEL.

**Andrew D. Hughes,**

*Deputy Secretary.*

[FR Doc. 2025–20207 Filed 11–17–25; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6598; NPS–WASO–NAGPRA–NPS0041311; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: San José State University, San José, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San José State University has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Alisha Ragland, San José State University, One Washington Square, San José, CA 95192, email [alisha.ragland@sjsu.edu](mailto:alisha.ragland@sjsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San José State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing one individual have been identified. No associated funerary objects are present.

One document associated with the human remains lists their origination from Maui, Hawaii, from the late Pleistocene.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains described in this notice.

#### Determinations

San José State University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native Hawaiian ancestry.
- There is a connection between the human remains described in this notice and the Hui Iwi Kuamo'o.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after December 18, 2025. If competing requests for repatriation are received, San José State University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. San José State University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 30, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–20118 Filed 11–17–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6594; NPS–WASO–NAGPRA–NPS0041307; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Inventory Completion: San Diego State University, San Diego, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San Diego State University (SDSU) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send written requests for repatriation of the associated funerary objects in this notice to Jaime Lennox, San Diego State University, 5500 Campanile Drive, San Diego, CA 92182, email [jlennox@sdsu.edu](mailto:jlennox@sdsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of SDSU, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.