

**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6579; NPS-WASO-NAGPRA-  
NPS0041287; PPWOCRADN0-  
PCU00RP14.R50000]

**Notice of Inventory Completion: Field Museum, Chicago, IL**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Field Museum has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to June Carpenter, NAGPRA Director, Field Museum, 1400 S Lake Shore Drive, Chicago, IL 60605, email [jcarpenter@fieldmuseum.org](mailto:jcarpenter@fieldmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Field Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. The individual was removed from Polecat Creek Gravel Pits in Coles County, Illinois, by Edward C. Galbreath in October, 1936, and accessioned by the Field Museum on October 12, 1936. There is no known presence of any potentially hazardous substances.

**Cultural Affiliation**

Based on the information available and the results of consultation cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

**Determinations**

The Field Museum has determined that:

- The human remains described in this notice represent the physical

remains of one individual of Native American ancestry.

- There is a connection between the human remains described in this notice and the Ho-Chunk Nation of Wisconsin; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation; and The Osage Nation.

**Requests for Repatriation**

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after December 18, 2025. If competing requests for repatriation are received, the Field Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Field Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 30, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**DEPARTMENT OF THE INTERIOR****National Park Service**

[N6589; NPS-WASO-NAGPRA-  
NPS0041298; PPWOCRADN0-  
PCU00RP14.R50000]

**Notice of Intended Repatriation: California State University, Dominguez Hills, Carson, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Dominguez Hills (CSUDH) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Johnny Sampson, California State University, Dominguez Hills, 1000 East Victoria Street, SBS G-323, Carson, CA 90704, email [josampson@csudh.edu](mailto:josampson@csudh.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the CSUDH, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

A total of 10 boxes of cultural items have been requested for repatriation. The 10 boxes of unassociated funerary objects include burned groundstone, obsidian projectile point, burned bowls and faunal material. CA-KER-22 and Black Mountain are an archaeological site recorded in 1948 by F.A. Riddell. There are no human remains in this collection and no known presence of hazardous materials.

**Determinations**

CSUDH has determined that:

- The 10 boxes of unassociated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to