

Nebraska; Kaw Nation, Oklahoma; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Miami Tribe of Oklahoma; Omaha Tribe of Nebraska; Otoe-Missouria Tribe of Indians, Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Quapaw Nation; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Shawnee Tribe; and the Winnebago Tribe of Nebraska.

### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the associated funerary objects described in this notice to a requestor may occur on or after December 18, 2025. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the associated funerary objects are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 30, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–20115 Filed 11–17–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6595; NPS–WASO–NAGPRA–NPS0041308; PPWOCRADNO–PCU00RP14.R50000]

### Notice of Intended Repatriation: St. Louis County Historical Society, Duluth, MN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the St. Louis County Historical Society (SLCHS) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Terry Johnson, St. Louis County Historical Society, 506 West Michigan Street, Duluth, MN 55802, email [terry@thehistorypeople.org](mailto:terry@thehistorypeople.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the SLCHS and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of five cultural items have been requested for repatriation. The five objects of cultural patrimony are three pipe bowls and two pipe stems. The five objects were sourced as part of WPA projects in Grand Portage, MN. The pipe stem labeled as 39.3.10.2 is associated with Chief Joeseeph Louis Memashkawash.

### Determinations

The SLCHS has determined that:

- The five objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the

Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Minnesota Chippewa Tribe, Minnesota (Grand Portage Band).

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 18, 2025. If competing requests for repatriation are received, the SLCHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The SLCHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 30, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–20120 Filed 11–17–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6588; NPS–WASO–NAGPRA–NPS0041297; PPWOCRADNO–PCU00RP14.R50000]

### Notice of Intended Repatriation: California State University, Dominguez Hills, Carson, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California State University, Dominguez Hills (CSUDH) intends to repatriate certain cultural items that meet the definition of objects of cultural

patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Johnny Sampson, California State University, Dominguez Hills, 1000 East Victoria Street, SBS G-323, Carson, CA 90704, email [josampson@csudh.edu](mailto:josampson@csudh.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the CSUDH, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of three boxes of cultural items have been requested for repatriation. The three boxes are lithics and projectile points from archaeological excavations in and around Bristol Dry Lake, Broken Egg Mesa, Mojave Sink, Rocky Buttes, Palmdale, and Barstow, CA. There are no human remains and no known presence of hazardous substances.

#### Determinations

CSUDH has determined that:

- The three boxes of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Yuhaaviatam of San Manuel Nation (*previously* listed as San Manuel Band of Mission Indians, California).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by

a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 18, 2025. If competing requests for repatriation are received, CSUDH must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. CSUDH is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 30, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-20106 Filed 11-17-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6585; NPS-WASO-NAGPRA-NPS0041294; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: The University of Tennessee, Department of Anthropology, Knoxville, TN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology, Knoxville, TN (UTK) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 18, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN 37996, email [nagpra@utk.edu](mailto:nagpra@utk.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UTK, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

The two lots of associated funerary objects identified from the Roden/Craig Plant site (34MC215) are one lot of faunal material and one lot of objects placed with or near human remains. These objects were removed by Gregory Perino of the Museum of the Red River in Idabel, OK, likely between 1976 and 1978 when Perino removed a minimum of 47 individuals from the site. The human remains are not present at UTK. The Roden/Craig Plant site dates to the Late Caddo McCurtain Phase (c. 1300–1650 CE). Records indicate that the faunal remains were sent to Paul Parmalee of UTK by Perino some time after these excavations and that the faunal remains and objects were associated with human remains when originally removed from the site.

Human remains representing, at least, 21 individuals have been identified. The eight lots of associated funerary objects are lithics; faunal material; ceramics; and objects placed with or near human remains. These individuals and objects were removed from the Bud Wright site (34MC216) in McCurtain County, OK, in 1979 and 1985 by Gregory Perino of the Museum of the Red River in Idabel, OK. This site is located in southeastern OK, and ceramic assemblages suggest it has a Fourche Maline/Early Caddo Phase (c. 800–1200 CE) component and a possible Late Caddo McCurtain Phase (c. 1300–1650 CE) component. Based on records, it is likely that Perino sent these individuals to William Bass of UTK for examination along with others from nearby sites in Red River County, TX.

Human remains representing, at least, 32 individuals have been identified. The 15 lots of associated funerary objects are ceramics; lithics; faunal material; beads; and objects placed with or near human remains. These individuals and objects were removed from the Dan Holdeman site (41RR11) in Red River County, TX, in 1983 by Gregory Perino. This site is located along the Red River in northeastern Texas, and based on the presence of Mounds and archaeological assessments, the site has Formative Caddo, Middle Caddo, and Late Caddo McCurtain Phase components (c. 800–