

**Public Comment**

Public comment letters will be accepted and should be submitted electronically through the eAgenda at <https://meetings.npfmc.org/Meeting/Details/3108>. The Council strongly encourages written public comment for this meeting to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from November 7, 2025, to November 28, 2025, and closes at 12 p.m. Alaska Time on Friday, November 28, 2025.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 13, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2025-20021 Filed 11-14-25; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**[RTID 0648-XF318]**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings and request for comment.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will hold five public hearings (one in-person, four webinars) and accept written comments regarding an action to revise Essential Fish Habitat designations.

**DATES:** The hearings will be held between Tuesday, December 2, 2025 and Tuesday, February 3, 2026. Written comments must be received by Wednesday, February 11, 2026. See

**SUPPLEMENTARY INFORMATION** for details,

including the dates and times for all hearings.

**ADDRESSES:**

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; <https://www.mafmc.org>.

Written comments may be submitted to:

- *Email to:* [jcoakley@mafmc.org](mailto:jcoakley@mafmc.org) (use subject "EFH Amendment").
- *Via webform at:* <https://www.mafmc.org/comments/efh-amendment>.
- *Mail to:* Chris Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901. Mark the outside of the envelope "EFH Amendment."

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Council will hold five public hearings and accept written comments regarding an action to revise Essential Fish Habitat designations for 14 of the Council's managed fish species.

Hearing 1—Webinar: Tuesday, December 2, 2025. 6 p.m. until 8 p.m.

Hearing 2—Webinar: Tuesday, December 9, 2025. 6 p.m. until 8 p.m.

Hearing 3—Webinar: Tuesday, January 6, 2026. 6 p.m. until 8 p.m.

Hearing 4—Webinar: Tuesday, January 13, 2026. 6 p.m. until 8 p.m. and,

Hearing 5—In person: Tuesday, February 3, 2026. 6:30 p.m. until 9 p.m. Westin Crystal City, 1800 Richmond Highway, Arlington, VA 22202.

More specific details for the hearings can be found on the Council's website calendar or at <https://www.mafmc.org/actions/omnibus-efh-amendment>.

Written comments are accepted at the hearings or via the submission methods described above until Wednesday, February 11, 2026.

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 13, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2025-20024 Filed 11-14-25; 8:45 am]

**BILLING CODE 3510-22-P**

**U.S. INTERNATIONAL DEVELOPMENT FINANCE CORPORATION****Notice of Public Hearing**

**AGENCY:** U.S. International Development Finance Corporation.

**ACTION:** Announcement of public hearing.

**SUMMARY:** The Board of Directors of U.S. International Development Finance Corporation (DFC), in accordance with the Better Utilization of Investments Leading to Development (BUILD) Act of 2018, will hold a public hearing to provide an opportunity for stakeholders to present their views. Those wishing to attend, present at, or submit a written statement to the Board prior to the public hearing must provide advance notice to the agency as detailed below.

**DATES:** 1:00 p.m. EST, Monday, December 15, 2025

**ADDRESSES:** The public hearing will take place virtually. Access information will be provided at the time of attendee registration.

**Registration:** To attend, present at, or submit a written statement to the Board prior to the public hearing, individuals must notify DFC Corporate Secretary Heather Carroll at [corporate.secretary@dfc.gov](mailto:corporate.secretary@dfc.gov) by 5:00 p.m. EST, Monday, December 8, 2025.

Notices of intent to attend or present at the public hearing must include the individual's name, title, organization, address, email address, phone number, and a concise summary of the subject matter to be presented. Oral presentations may not exceed five minutes and may be reduced proportionately, if necessary, to afford all participants an opportunity to be heard.

Written statements submitted to the Board prior to the public hearing must include the individual's name, title, organization, address, email address, and phone number. Statements must be typewritten, double-spaced, and less than ten pages in length.

**Lisa Wischkaemper,**

*Administrative Counsel, Office of the General Counsel.*  
[FR Doc. 2025-19922 Filed 11-14-25; 8:45 am]

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