

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XF319]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid conference. Meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet on Monday, December 1, 2025, through Tuesday, December 9, 2025.

**DATES:** The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, December 1, 2025, and continue through Wednesday, December 3, 2025. The Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, December 2, 2025, and continue through Friday, December 5, 2025. The Charter Halibut Management Committee will meet on December 3, 2025, from 2 p.m. to 6 p.m. The Executive/Finance Committee will meet on December 3, 2025, from 1 p.m. to 4 p.m. The Council will begin at 8 a.m. on Thursday, December 4, 2025, and continue through Tuesday, December 9, 2025. All listed times are Alaska Time.

**ADDRESSES:** The meetings will be a hybrid conference. The in-person component of the meeting will be held at the Egan Center, 555 W 5th Ave, Anchorage, AK 99501, or join the meeting online through the links at <https://www.npfmc.org/current-or-next-council-meeting/>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave, Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under the connection information below.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; email: [devans@npfmc.org](mailto:devans@npfmc.org); telephone: (907) 271–2809. For technical support, please contact our Council administrative staff, email: [support@npfmc.org](mailto:support@npfmc.org).

**SUPPLEMENTARY INFORMATION:****Agenda**

*Monday, December 1, 2025, Through Wednesday, December 3, 2025*

The SSC agenda will include the following issues:

- (1) Administrative Issues.
- (2) Contextual information supporting groundfish harvest specifications.
- (3) GOA Groundfish harvest specifications.
- (4) BSAI Groundfish specifications.
- (5) BSAI Crab specifications.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3109> prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

*Tuesday, December 2, 2025, Through Friday, December 5, 2025*

The Advisory Panel agenda will include the following issues:

- (1) Administrative Issues.
- (2) NSRKC Participation Discussion Paper.
- (3) Crab Arbitration.
- (4) Crab C-Shares.
- (5) EFH 5-year Review Workplan.
- (6) Contextual Information Supporting Groundfish Harvest Specifications.
- (7) GOA Groundfish Harvest Specifications.
- (8) BSAI Groundfish Specifications.
- (9) BSAI Crab Specifications.
- (10) 2025 Charter Halibut Annual Management Measures.

(11) Staff Tasking.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3108> prior to the meeting, along with meeting materials.

*Wednesday, December 3, 2025*

Charter Halibut Management Committee Agenda

The Charter Halibut Management Committee agenda will include (a) 2026 management measures; and (b) other

business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3104> prior to the meeting, along with meeting materials.

**Executive/Finance Committee Agenda**

The Council's Executive/Finance Committee will meet in Executive Session to discuss internal administrative issues.

*Thursday, December 4, 2025, Through Tuesday, December 9, 2025*

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) Approve Agenda.
- (2) B Reports (Executive Director [including BS Pollock Industry Dynamic Spatial Closure Measures for 2026, IRA update], NMFS Management Report [including Final 2025 Annual Deployment Plan, NMFS Chief Scientist report], NOAA General Counsel [GC], Alaska Fisheries Science Center [AFSC], NOAA Enforcement, Alaska Department of Fish and Game [ADF&G], United States Coast Guard [USCG], United States Fish and Wildlife Service [USFWS], Advisory Panel, Scientific and Statistical Committee).
- (3) Crab Arbitration.
- (4) Crab C-Shares.
- (5) Contextual Information Supporting Groundfish Harvest Specifications.
- (6) GOA Groundfish Harvest Specifications.
- (7) BSAI Groundfish Specifications.
- (8) BSAI Crab Specifications.
- (9) 2025 Charter Halibut Annual Management Measures.
- (10) NSRKC Participation Discussion Paper.
- (11) EFH 5-year Review Workplan.
- (12) Staff Tasking.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3108> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone, or by phone only. Connection information will be posted online at: <https://www.npfmc.org/current-or-next-council-meeting>. For technical support please contact our administrative staff, email: [support@npfmc.org](mailto:support@npfmc.org).

**Public Comment**

Public comment letters will be accepted and should be submitted electronically through the eAgenda at <https://meetings.npfmc.org/Meeting/Details/3108>. The Council strongly encourages written public comment for this meeting to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from November 7, 2025, to November 28, 2025, and closes at 12 p.m. Alaska Time on Friday, November 28, 2025.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 13, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2025-20021 Filed 11-14-25; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**[RTID 0648-XF318]**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings and request for comment.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will hold five public hearings (one in-person, four webinars) and accept written comments regarding an action to revise Essential Fish Habitat designations.

**DATES:** The hearings will be held between Tuesday, December 2, 2025 and Tuesday, February 3, 2026. Written comments must be received by Wednesday, February 11, 2026. See

**SUPPLEMENTARY INFORMATION** for details,

including the dates and times for all hearings.

**ADDRESSES:**

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; <https://www.mafmc.org>.

Written comments may be submitted to:

- *Email to:* [jcoakley@mafmc.org](mailto:jcoakley@mafmc.org) (use subject "EFH Amendment").
- *Via webform at:* <https://www.mafmc.org/comments/efh-amendment>.
- *Mail to:* Chris Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901. Mark the outside of the envelope "EFH Amendment."

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Council will hold five public hearings and accept written comments regarding an action to revise Essential Fish Habitat designations for 14 of the Council's managed fish species.

Hearing 1—Webinar: Tuesday, December 2, 2025. 6 p.m. until 8 p.m.

Hearing 2—Webinar: Tuesday, December 9, 2025. 6 p.m. until 8 p.m.

Hearing 3—Webinar: Tuesday, January 6, 2026. 6 p.m. until 8 p.m.

Hearing 4—Webinar: Tuesday, January 13, 2026. 6 p.m. until 8 p.m. and,

Hearing 5—In person: Tuesday, February 3, 2026. 6:30 p.m. until 9 p.m. Westin Crystal City, 1800 Richmond Highway, Arlington, VA 22202.

More specific details for the hearings can be found on the Council's website calendar or at <https://www.mafmc.org/actions/omnibus-efh-amendment>.

Written comments are accepted at the hearings or via the submission methods described above until Wednesday, February 11, 2026.

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 13, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2025-20024 Filed 11-14-25; 8:45 am]

**BILLING CODE 3510-22-P**

**U.S. INTERNATIONAL DEVELOPMENT FINANCE CORPORATION****Notice of Public Hearing**

**AGENCY:** U.S. International Development Finance Corporation.

**ACTION:** Announcement of public hearing.

**SUMMARY:** The Board of Directors of U.S. International Development Finance Corporation (DFC), in accordance with the Better Utilization of Investments Leading to Development (BUILD) Act of 2018, will hold a public hearing to provide an opportunity for stakeholders to present their views. Those wishing to attend, present at, or submit a written statement to the Board prior to the public hearing must provide advance notice to the agency as detailed below.

**DATES:** 1:00 p.m. EST, Monday, December 15, 2025

**ADDRESSES:** The public hearing will take place virtually. Access information will be provided at the time of attendee registration.

**Registration:** To attend, present at, or submit a written statement to the Board prior to the public hearing, individuals must notify DFC Corporate Secretary Heather Carroll at [corporate.secretary@dfc.gov](mailto:corporate.secretary@dfc.gov) by 5:00 p.m. EST, Monday, December 8, 2025.

Notices of intent to attend or present at the public hearing must include the individual's name, title, organization, address, email address, phone number, and a concise summary of the subject matter to be presented. Oral presentations may not exceed five minutes and may be reduced proportionately, if necessary, to afford all participants an opportunity to be heard.

Written statements submitted to the Board prior to the public hearing must include the individual's name, title, organization, address, email address, and phone number. Statements must be typewritten, double-spaced, and less than ten pages in length.

**Lisa Wischkaemper,**

*Administrative Counsel, Office of the General Counsel.*

[FR Doc. 2025-19922 Filed 11-14-25; 8:45 am]

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