

States, and Canada (USMCA), scheduled for November 17, 2025, in the main hearing room of the U.S. International Trade Commission. USTR is modifying the date of the public hearing. The public hearing will convene on December 3–5, 2025, in the main hearing room of the U.S. International Trade Commission.

**DATES:**

*December 3–5, 2025:* USTR will hold a public hearing in the main hearing room of the U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, beginning each day at 9 a.m. EST. If necessary, the hearing may continue the next business day.

*Seven calendar days after the last day of the public hearing, at 11:59 p.m. EST:* Deadline for submission of post-hearing rebuttal comments.

**FOR FURTHER INFORMATION CONTACT:**

Randall Oliver, Director for Canada, at [Randall.T.Oliver@ustr.eop.gov](mailto:Randall.T.Oliver@ustr.eop.gov) or 202.395.9449, or Braeden Young, Director for Mexico, at [Braeden.P.Young@ustr.eop.gov](mailto:Braeden.P.Young@ustr.eop.gov) or 202.395.9620.

**SUPPLEMENTARY INFORMATION:** In a notice published September 17, 2025, USTR commenced a public consultation process in advance of the joint review of the USMCA on July 1, 2026. See 90 FR 44870. This notice announced a public hearing on the operation of the USMCA, scheduled for November 17, 2025, at the U.S. International Trade Commission. USTR is modifying the date of the public hearing. The public hearing will convene on December 3–5, 2025, at 9:00 a.m. EST each day, in the main hearing room of the U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Please visit USTR's website ([www.ustr.gov](http://www.ustr.gov)) for any updates to the hearing schedule.

Post-hearing rebuttal comments, which should be limited to rebutting or supplementing testimony presented at the hearing, may be submitted within seven calendar days after the last day of the public hearing. Rebuttal comments must be submitted to the appropriate docket titled "Request for Comments on the Operation of the Agreement between the United States of America, the United Mexican States, and Canada," docket number USTR–2025–0004, using the electronic portal at <https://comments.ustr.gov/s/>. All submissions must be in English. You may upload documents and indicate whether USTR should treat the documents as business

confidential or public information. Any page containing BCI must be clearly marked "BUSINESS CONFIDENTIAL" on the top of that page and the submission should clearly indicate, via brackets, highlighting, or other means, the specific information that is BCI. If requesting confidential treatment, you must certify in writing that the information would not customarily be released to the public. Interested persons uploading attachments containing BCI also must submit a public version of their comments.

**Daniel Watson,**

*Assistant U.S. Trade Representative for the Western Hemisphere, Office of the United States Trade Representative.*

[FR Doc. 2025–19816 Filed 11–6–25; 8:45 am]

**BILLING CODE 3390–F4–P**

**DEPARTMENT OF TRANSPORTATION**

**U.S. Merchant Marine Academy Board of Visitors; Public Meeting**

**AGENCY:** Office of the Secretary, DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S. Department of Transportation announces a meeting of the U.S. Merchant Marine Academy (USMMA) Board of Visitors (Board).

**DATES:** November 24, 2025 from 1:00 p.m. to 4:00 p.m. EST. Requests to attend the virtual meeting must be received by November 10, 2025. Written statements to be considered during the meeting must be received via email to [ExternalAffairs@usmma.edu](mailto:ExternalAffairs@usmma.edu) no later than November 17, 2025. Requests for accommodations for a disability must be received via email to [ExternalAffairs@usmma.edu](mailto:ExternalAffairs@usmma.edu) no later than November 17, 2025.

**ADDRESSES:** The meeting is open to the public and will be held through a virtual forum. The USMMA Board of Visitors web page and general information about the Board can be found at <https://www.usmma.edu/about/leadership/board-visitors>.

**FOR FURTHER INFORMATION CONTACT:** The Board's Designated Federal Officer and Point of Contact, Michael O'Hagan, 516–726–6048 or [ExternalAffairs@usmma.edu](mailto:ExternalAffairs@usmma.edu).

**SUPPLEMENTARY INFORMATION:**

**Background**

The Board is a Federal Advisory Committee originally established as a Congressional Board by 46 U.S.C. 51312 "to provide independent advice and

recommendations on matters relating to the United States Merchant Marine Academy." The Board was originally chartered under the Federal Advisory Committee Act (FACA) on October 24, 2017.

**Agenda**

The meeting agenda will cover, but is not limited to, the following proposed topics:

1. Welcome remarks and Board maintenance items.
2. Update on the state of the Regiment of Midshipmen.
3. Update on the following topics:
  - a. USMMA Educational Programs and Sea Year;
  - b. Middle States Accreditation;
  - c. Facilities and Infrastructure Projects and Campus Modernization Plan;
  - d. Website Refresh;
  - e. Admissions;
  - f. Athletics Programs;
  - g. Midshipmen Well Being (including Sexual Assault and Sexual Harassment Prevention and Response)

**Public Participation**

This meeting is open to the public and will be held through a virtual forum. The U.S. Department of Transportation is committed to providing equal access to this meeting for all participants. If you need alternative formats or services because of a disability, such as sign language, interpretation, or other ancillary aids, please contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

Any member of the public is permitted to file a written statement with the Board. Written statements should be sent to the Designated Federal Officer listed in the **FOR FURTHER INFORMATION CONTACT** section no later than November 10, 2024.

No member of the public will be allowed to present questions or speak during the meeting unless requested to do so by a member of the Board.

(Authority: 46 U.S.C. 51312; 5 U.S.C. 552b; 5 U.S.C. Ch.10; 41 CFR parts 102–3.140 through 102–3.165)

Signed in Washington, DC, on November 4, 2025.

**Anne Byrd,**

*Assistant Secretary for Administration, U.S. Department of Transportation.*

[FR Doc. 2025–19805 Filed 11–6–25; 8:45 am]

**BILLING CODE 4910–81–P**