

3. Approval of the Meeting Minutes.
4. Election of the Chairman.
5. Election of the Vice Chairman.
6. Committee Reports.
7. Financial Matters.
  - a. FY2025 Annual Financial Report.
  - b. FY2025 10K and Financial Statements.
  - c. FY2025 Annual Report to Congress.
  - d. FY2026 Integrated Financial Plan and Liquidity Outlook.
  - e. Authorization to Borrow Money and Issue Obligations.
  - f. FY2027 Congressional Reimbursement Request.
8. Annual Service Performance Report.
9. Approval of Tentative Agenda for the February 5, 2026 Meeting.
10. Adjournment.

A public comment period will begin immediately following the adjournment of the open session. During the public comment period, members of the public present at the meeting may comment on any item or subject listed on the open session agenda. Those wishing to speak in person must register in advance. Each registered speaker will have two (2) minutes for comment.

Participants who wish to speak in person during the public comment period must register by Wednesday, November 12, 2025, at 9:00 a.m. ET.

Individuals who submit written comments in advance will have their

comments read into the record. Written submissions to be read into the record must also relate to one or more items or subjects listed on the open session agenda.

Written comments must be received by Monday, November 10, 2025. Comments may be emailed or mailed to the Office of the Board of Governors using the following contact information:

*Email:* BOG-inquiries@usps.gov.

*Mail:* Office of the Board of Governors, USPS Headquarters, 475 L'Enfant Plaza SW, Washington, DC 20260-0004.

Participation in the public comment period is governed by 39 CFR 232.1(n).

*General Counsel Certification:* The General Counsel of the United States Postal Service has certified that the November 13 meeting may be closed under the Government in the Sunshine Act, 5 U.S.C. 552b.

**CONTACT PERSON FOR MORE INFORMATION:**

Lucy C. Trout, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza SW, Washington, DC 20260-1000.

Telephone: (202) 268-4800.

**Lucy C. Trout,**  
*Secretary.*

[FR Doc. 2025-19791 Filed 11-3-25; 4:15 pm]

**BILLING CODE 7710-12-P**

**POSTAL SERVICE**

**Product Change—Priority Mail**

**Express, Priority Mail, and USPS**

**Ground Advantage Negotiated Service**

**Agreements; Priority Mail and USPS**

**Ground Advantage Negotiated Service**

**Agreements; Priority Mail Negotiated Service Agreements**

**AGENCY:** Postal Service.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** Date of notice: November 5, 2025.

**FOR FURTHER INFORMATION CONTACT:**

Sean C. Robinson, 202-268-8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), it filed with the Postal Regulatory Commission the following requests:

Date filed with Postal Regulatory Commission	Negotiated service agreement product category and No.	MC Docket No.	K Docket No.
10/27/25 .....	PM-GA 895 .....	MC2026-56 .....	K2026-56
10/27/25 .....	PME-PM-GA 1448 .....	MC2026-57 .....	K2026-57
10/28/25 .....	PM 942 .....	MC2026-58 .....	K2026-58
10/28/25 .....	PM- GA 896 .....	MC2026-59 .....	K2026-59
10/28/25 .....	PME-PM-GA 1449 .....	MC2026-61 .....	K2026-61
10/28/25 .....	PME-PM-GA 1450 .....	MC2026-62 .....	K2026-62
10/28/25 .....	PME-PM-GA 1451 .....	MC2026-63 .....	K2026-63
10/29/25 .....	PM-GA 897 .....	MC2026-64 .....	K2026-64
10/29/25 .....	PM-GA 898 .....	MC2026-65 .....	K2026-65
10/29/25 .....	PM-GA 899 .....	MC2026-66 .....	K2026-66
10/29/25 .....	PM-GA 900 .....	MC2026-67 .....	K2026-67
10/30/25 .....	PM-GA 901 .....	MC2026-68 .....	K2026-68
10/30/25 .....	PME-PM-GA 1452 .....	MC2026-69 .....	K2026-69
10/30/25 .....	PME-PM-GA 1453 .....	MC2026-70 .....	K2026-70
10/30/25 .....	PM-GA 902 .....	MC2026-71 .....	K2026-71
10/30/25 .....	PM-GA 903 .....	MC2026-72 .....	K2026-72

Documents are available at [www.prc.gov](http://www.prc.gov).

**Colleen Hibbert-Kapler,**  
*Attorney, Ethics and Legal Compliance.*  
[FR Doc. 2025-19786 Filed 11-4-25; 8:45 am]

**BILLING CODE 7710-12-P**

**DEPARTMENT OF STATE**

**[Public Notice: 12860]**

**Department of State Performance Review Board Members**

**SUMMARY:** The Department of State (DOS) announces the persons who will serve on the Senior Executive Service 2025 Performance Review Board.

**DATES:** This appointment is effective November 7, 2025.

**FOR FURTHER INFORMATION CONTACT:**  
Marcos Correa, Acting Chief, Executive

Resources and Performance Management Division, Bureau of Personnel and Training, Office of Civil Service Talent Management, Department of State. Phone: (202) 864 9909; email: [CorreaM@state.gov](mailto:CorreaM@state.gov).

**SUPPLEMENTARY INFORMATION:** This action is being taken in accordance with Title 5, U.S.C., section 4314(c)(4), which requires that members of performance review boards be appointed in a manner to ensure consistency, stability, and objectivity in performance appraisals and requires that notice of the