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Dated: October 31, 2025.  
**Samuel D. Rauch, III,**  
*Deputy Assistant Administrator for  
 Regulatory Programs, National Marine  
 Fisheries Service.*  
 [FR Doc. 2025-19776 Filed 10-31-25; 4:15 pm]  
**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No.: PTO-C-2025-0281]

### Performance Review Board

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice of revised board members and agency appointing authority.

**SUMMARY:** In conformance with the Civil Service Reform Act of 1978, the United States Patent and Trademark Office (USPTO) announces the appointment of persons to serve as members of its Performance Review Board (PRB). This is an update to the recently published **Federal Register** notice (published on July 25, 2025), to reflect board members serving in the role of their official position of record as the Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the USPTO and the Chief Compliance Officer.

**ADDRESSES:** Office of Human Resources, USPTO, P.O. Box 1450, Alexandria, VA 22313–1450.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Schad, Acting Director, Human Capital Management, USPTO, at 571-272-7003.

**SUPPLEMENTARY INFORMATION:** The membership of the USPTO's PRB is as follows:

Coke M. Stewart, Chair, Deputy Under Secretary of Commerce for Intellectual Property and Deputy Director of the USPTO

William Covey, Chief Compliance Officer, USPTO

Christopher J. Shipp, Chief of Staff, USPTO

Anne T. Mendez, Vice Chair, Acting Chief Administrative Officer, USPTO

Valencia Martin-Wallace, Acting Commissioner for Patents, USPTO

### John A. Squires,

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2025-19774 Filed 11-3-25; 8:45 am]

**BILLING CODE 3510-16-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Thursday, November 13, 2025.

**PLACE:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to observe, at least 24 hours in advance, visit *FCA.gov*, select “Newsroom,” then select “Events.” From there, access the linked “Instructions for board meeting visitors” and complete the described registration process.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The following matters will be considered:

#### PORTIONS OPEN TO THE PUBLIC:

- Approval of October 9, 2025, Minutes
- Report on Veterans in Agriculture

#### PORTIONS CLOSED TO THE PUBLIC:

- Office of Secondary Market Oversight Periodic Report <sup>1</sup>

#### CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

*Ashley Waldron,  
 Secretary to the Board.*

[FR Doc. 2025-19767 Filed 10-31-25; 4:15 pm]

**BILLING CODE 6705-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2025-N-4679]

### Circulatory System Devices Panel of the Medical Devices Advisory Committee; Notice of Meeting; Establishment of a Public Docket; Request for Comments—V-Wave Ventura Interatrial Shunt System

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; establishment of a public docket; request for comments.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing a forthcoming public advisory committee meeting of the Circulatory System Devices Panel of the Medical Devices

<sup>1</sup> Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8)and(9).