

www.prc.gov, Docket Nos. MC2026–34 and K2026–34.

**Kevin Rayburn,**

*Attorney, Ethics and Legal Compliance.*

[FR Doc. 2025–19676 Filed 10–27–25; 8:45 am]

**BILLING CODE 7710–12–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21332 and #21333; Leech Lake Band of the Ojibwe Disaster Number MN–20023]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the Leech Lake Band of the Ojibwe**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Leech Lake Band of the Ojibwe (FEMA–4894–DR), dated October 22, 2025.

*Incident:* Severe Storms and Straight-line Winds.

**DATES:** Issued on October 22, 2025.

*Incident Period:* June 21, 2025.

*Physical Loan Application Deadline Date:* December 22, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* July 22, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on October 22, 2025, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following area has been determined to be adversely affected by the disaster:

Leech Lake Band of the Ojibwe.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations with Credit Available Elsewhere ...      | 3.625   |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.625   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.625   |

The number assigned to this disaster for physical damage is 21332B and for economic injury is 213330.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 1234.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025–19681 Filed 10–27–25; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #21330 and #21331; LEECH LAKE BAND OF THE OJIBWE Disaster Number MN–20022]**

**Presidential Declaration of a Major Disaster for the Leech Lake Band of the Ojibwe**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the Leech Lake Band of the Ojibwe (FEMA–4894–DR), dated October 22, 2025.

*Incident:* Severe Storms and Straight-line Winds.

**DATES:** Issued on October 22, 2025.

*Incident Period:* June 21, 2025.

*Physical Loan Application Deadline Date:* December 22, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* July 22, 2026.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Talarico, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on October 22, 2025, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

[lending.sba.gov](https://lending.sba.gov) or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Area (Physical Damage and Economic Injury Loans):* Leech Lake Band of the Ojibwe.

*Contiguous Counties (Economic Injury Loans Only):*

Minnesota: Beltrami, Cass, Hubbard, Itasca.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 5.625   |
| Homeowners without Credit Available Elsewhere .....                                   | 2.813   |
| Businesses with Credit Available Elsewhere .....                                      | 8.000   |
| Businesses without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 3.625   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 3.625   |
| <i>For Economic Injury:</i>   |         |
| Business and Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 3.625   |

The number assigned to this disaster for physical damage is 21330B and for economic injury is 213310.

(Catalog of Federal Domestic Assistance Number 59008)

(Authority: 13 CFR 1234.3(b).)

**James Stallings,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025–19680 Filed 10–27–25; 8:45 am]

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**OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

**[Docket Nos. USTR–2025–0007, USTR–2025–0020]**

**Initiation of Section 301 Investigation: China’s Implementation of Commitments Under the Phase One Agreement; Notice of Hearing; and Request for Public Comments**

**AGENCY:** Office of the United States Trade Representative (USTR).