

(Authority: 23 U.S.C. 139(l)(1)).

**Ed Burgos-Gomez,**

*Acting Director Program Development,  
Federal Highway Administration.*

[FR Doc. 2025–19246 Filed 10–1–25; 8:45 am]

**BILLING CODE 4910-RY-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Limitation on Claims Against Proposed Public Transportation Project—Point of the Mountain Transit Project, Salt Lake County and Utah County, Utah

**AGENCY:** Federal Transit Administration (FTA), Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** This notice announces final environmental actions taken by the Federal Transit Administration (FTA) regarding the Point of the Mountain Transit Project, Salt Lake County and Utah County, Utah. The purpose of this notice is to publicly announce FTA's environmental decisions on the subject project, and to activate the limitation on any claims that may challenge these final environmental actions.

**DATES:** A claim seeking judicial review of FTA actions announced herein for the listed public transportation project will be barred unless the claim is filed on or before March 2, 2026.

#### FOR FURTHER INFORMATION CONTACT:

Kathryn Loster, Assistant Chief Counsel, Office of Chief Counsel, (202) 360–2322, or Saadat Khan, Environmental Protection Specialist, Office of Environmental Policy and Programs, (202) 366–6385. FTA is located at 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 9:00 a.m. to 5:00 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that FTA has taken final agency actions subject to 23 U.S.C. 139(l) by issuing certain approvals for the public transportation project listed below. The actions on the project, as well as the laws under which such actions were taken, are described in the documentation issued in connection with the project to comply with the National Environmental Policy Act (NEPA) and in other documents in the FTA environmental project files for the project. Interested parties may contact either the project sponsor or the relevant FTA Regional Office for more information. Contact information for FTA's Regional Offices may be found at <https://www.transit.dot.gov/about/regional-offices/regional-offices>.

This notice applies to all FTA decisions on the listed project as of the issuance date of this notice and all laws under which such actions were taken, including, but not limited to, NEPA (42 U.S.C. 4321–4375), Section 4(f) requirements (49 U.S.C. 303), Section 106 of the National Historic Preservation Act (54 U.S.C. 306108), the Endangered Species Act (16 U.S.C. 1531), the Clean Water Act (33 U.S.C. 1251), the Uniform Relocation and Real Property Acquisition Policies Act (42 U.S.C. 4601), and the Clean Air Act (42 U.S.C. 7401–7671q). This notice does not, however, alter or extend the limitation period for challenges of project decisions subject to previous notices published in the **Federal Register**. The project modifications and actions that are the subject of this notice follow:

*Project Name and Location:* Point of the Mountain Transit Project (Project), Salt Lake County and Utah County, Utah.

*Project Sponsor:* Utah Department of Transportation (UDOT) and Utah Transit Authority (UTA), Salt Lake City, Salt Lake County, Utah.

*Project Description:* The Project involves construction of an approximately 10-mile-long, high-capacity light rail transit system extending between the cities of Draper and Lehi in northern Utah and predominantly within the existing right-of-way. The Project also consists of construction of up to 11 stations, and other associated infrastructure improvements, such as supporting facilities. In addition, the Project includes construction of a full-service operations and maintenance facility located on an UTA-owned parcel in Draper, between Minuteman Drive and Marion Vista Boulevard, and adjacent to the existing rail corridor.

*Final Agency Action:* Section 106 Memorandum of Agreement, dated June 18, 2025; Section 4(f) *de minimis* determination dated September 6, 2024; Point of the Mountain Transit Project Finding of No Significant Impact (FONSI), dated September 19, 2025.

*Supporting Documentation:* Point of the Mountain Transit Project Environmental Assessment (EA), dated June 9, 2025. The EA, FONSI, and associated documents can be viewed and downloaded from: <https://udotinput.utah.gov/pointtransit>.

*Authority:* 23 U.S.C. 139(l)(1).

**Megan Blum,**

*Deputy Associate Administrator for Planning and Environment.*

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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD–2025–0828]

#### Request for Comments on the Renewal of a Previously Approved Information Collection: MARAD Exercise Breakout Survey

**AGENCY:** Maritime Administration (MARAD), U.S. Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** MARAD invites public comments on its intention to request Office of Management and Budget (OMB) approval to renew an information collection in accordance with the Paperwork Reduction Act of 1995. The proposed collection OMB 2133–0550 titled *MARAD Exercise Breakout Survey* is being renamed “MARAD Mariner Preparedness Exercise Survey (Mariner PrepEx Survey)” to reflect the new name of the exercise program, which includes this survey. Since the last renewal, survey questions 1 and 2 are being updated to include additional modes of communication that may be restricted, while mariners are actively supporting Department of Defense Missions aboard MARAD ships. There was also an increase in the totals for respondents, responses, and burden hours. MARAD is required to publish this notice in the **Federal Register** to obtain comments from the public and affected agencies.

**DATES:** Comments must be submitted on or before December 1, 2025.

**ADDRESSES:** You may submit comments identified by Docket No. MARAD–2025–0828 through one of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov). Search using the above DOT docket number and follow the online instructions for submitting comments.
- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Room W12–140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

*Instructions:* All submissions must include the agency name and docket number for this rulemaking.

**Note:** All comments received will be posted without change to [www.regulations.gov](http://www.regulations.gov) including any personal information provided.

*Comments are invited on:* (a) whether the proposed collection of information is reasonable for the Department's