

Co., Ltd., China. Intended Use: The instrument is intended to record fluorescent signals in specific populations of neuronal or non-neuronal cells in mice brains and to develop the principles regarding how these brain cells encode and/or regulate behaviors of mice.

Docket Number: 25-035. Applicant: UChicago Argonne LLC, 9700 South Cass Avenue, Lemont, Illinois 60439. Instrument: Detector Manipulation System. Manufacturer: JJ X-Ray A/S, Denmark. Intended Use: The instrument is intended to be used to accurately position detectors over a large motion range with high stability. The system will be used for operations at the Advanced Photon Source (APS), a third-generation synchrotron light source that produces very bright and concentrated x-ray beams used for imaging in material science and biomedical applications. The instrument will further the understanding of different materials and material properties, and aid in the development of new materials.

Dated: September 12, 2025.

Tyler O'Daniel,

Acting Director, Subsidies Enforcement Office, Enforcement and Compliance.

[FR Doc. 2025-17901 Filed 9-15-25; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF198]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Pacific Council) Groundfish Subcommittee of the Scientific and Statistical Committee (SSC) will hold a meeting to review additional analyses of 2025 groundfish stock assessments and other requests from the September 2025 Pacific Council meeting. This meeting is open to the public.

DATES: The meeting will be held Tuesday, October 14, 2025 from 1 p.m. (Pacific Daylight Time) until business for the day has been completed, and will continue through Friday, October 17, 2025 from 9 a.m. until 5 p.m. or when business for the day has been completed.

ADDRESSES: The SSC Groundfish Subcommittee meeting will be held at the Watertown Hotel, 4242 Roosevelt Way NE, Seattle, Washington 98105; telephone (206) 826-4242.

The meeting is being conducted in person with a web broadcast that provides the opportunity for remote listening and public comment. Specific meeting information, materials, and instructions for how to connect to the meeting remotely will be provided in the meeting announcement on the Pacific Council's website (see www.pcouncil.org). In the event an outage occurs, or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately, we cannot guarantee that they will be resolved satisfactorily. Please contact Kris Kleinschmidt (kris.kleinschmidt@pcouncil.org) or (503) 820-2412 for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220.

FOR FURTHER INFORMATION CONTACT:

Marlene A. Bellman, Staff Officer, Pacific Council; telephone: (503) 820-2414, email: marlene.bellman@pcouncil.org.

SUPPLEMENTARY INFORMATION: The SSC Groundfish Subcommittee will review any further analyses for 2025 groundfish stock assessments as requested by the Pacific Council at their September 2025 meeting. The Groundfish Subcommittee will prepare their recommendations for SSC and Pacific Council consideration at their November 2025 meetings.

Although non-emergency issues not contained in the meeting agendas may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Kris Kleinschmidt (kris.kleinschmidt@pcouncil.org; (503) 820-2412) at least 10 days prior to the meeting date.

Dated: September 12, 2025.

Becky J. Curtis,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF182]

North Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of virtual meeting. Meetings of the North Pacific Fishery Management Council and its advisory committees.

SUMMARY: The North Pacific Fishery Management Council (Council) and its advisory committees will meet on September 29, 2025, through Friday, October 3, 2025, then resume on Monday, October 6, 2025, through Thursday, October 9, 2025.

DATES: The Council's Scientific and Statistical Committee (SSC) and the Council's Advisory Panel (AP) will begin at 8 a.m. on Monday, September 29, 2025, and continue through Thursday, October 2, 2025. The Council will begin at 8 a.m. on Thursday, October 2, 2025, to Friday, October 3, 2025, then resume on Monday, October 6, 2025, through Thursday, October 9, 2025. All listed times are Alaska Time.

ADDRESSES: The meetings will be a virtual conference. Join the meetings online through the links at <https://www.npfmc.org/upcoming-council-meetings>.

Council address: North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under the connection information below.

FOR FURTHER INFORMATION CONTACT: Diana Evans, Council staff; email: devans@npfmc.org, telephone: (907) 271-2809. For technical support, please contact our Council administrative staff, email: support@npfmc.org.

SUPPLEMENTARY INFORMATION:

Agenda

Monday, September 29, 2025, Through Thursday, October 2, 2025

The SSC agenda will include the following issues:

(1) Bering Sea Aleutian Island (BSAI) Crab Specifications—Review Ecosystem Status Report (ESR) and Stock Assessment and Fishery Evaluation (SAFE) Report, and Recommend Acceptable Biological Catch (ABC) and Overfishing Level (OFL) for crab stocks;

(2) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC and OFL for groundfish stocks.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3096> prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the Office of Management and Budget Peer Review Bulletin guidelines.

Monday, September 29, 2025, Through Thursday, October 2, 2025

The Advisory Panel agenda will include the following issues:

(1) Maximum Retainable Amount (MRA) Adjustments—Review Final Action Analysis;

(2) Observer 2026 Annual Development Plan—Review Report, Committee Reports;

(3) Bering Sea Aleutian Island (BSAI) Crab Specifications—Review Stock Assessment and Fishery Evaluation (SAFE) Report, and Recommend Acceptable Biological Catch (ABC) and Overfishing Level (OFL) for crab stocks;

(4) Crab C-Shares—Initial Review Analysis;

(5) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC, OFL, and Total Allowable Catch (TAC) for Groundfish Stocks; Review Proposal for Subarea Apportionments; Review Blackspotted/Rougheye (BSRE) Accountability Measures Discussion Paper;

(6) Economic Data Reports Removal—Initial Review/Final Action Analysis;

(7) Individual Fishing Quota (IFQ)/Community Quota Entity (CQE) Transfer, Beneficiary changes—Review Discussion Paper;

(8) Essential Fish Habitat 5-year Review Workplan—Review Report;

(9) Programmatic Evaluation—Discuss Next Steps;

(10) Staff Tasking.

Thursday, October 2, 2025, to Friday, October 3, 2025, To Resume on Monday, October 6, 2025, Through Thursday, October 9, 2025

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

(1) B Reports (Executive Director including Council response to E.O. 14276 Restoring American Seafood Competitiveness, NMFS Management, NOAA General Counsel (GC), Alaska Fishery Science Center (AFSC), Alaska Department of Fish and Game (ADF&G), United States Coast Guard (USCG), United States Fish and Wildlife Service (USFWS), Advisory Panel, SSC report);

(2) MRA Adjustments—Review Final Action Analysis;

(3) Observer 2026 Annual Development Plan—Review Report, Committee Reports;

(4) Bering Sea Aleutian Island (BSAI) Crab Specifications—Review Stock Assessment and Fishery Evaluation (SAFE) Report, and Recommend Acceptable Biological Catch (ABC) and Overfishing Level (OFL) for crab stocks;

(5) Crab C-Shares—Initial Review Analysis;

(6) Groundfish Harvest Specifications—Review Reports and Recommend Proposed ABC, OFL, and Total Allowable Catch (TAC) for Groundfish Stocks; Review Proposal for Subarea Apportionments; Review Blackspotted/Rougheye (BSRE) Accountability Measures Discussion Paper;

(7) Economic Data Reports Removal—Initial Review/Final Action Analysis;

(8) BSAI Pacific Cod Pot Gear Limited Access Privilege Program (LAPP)—Review Discussion Paper;

(9) IFQ/CQE Transfer, Beneficiary changes—Review Discussion Paper;

(10) Essential Fish Habitat 5-year Review Workplan—Review Report;

(11) Programmatic evaluation—Discuss Next Steps;

(12) Staff Tasking.

Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support, please contact our administrative staff, email: support@npfmc.org.

Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/upcoming-council-meetings>.

council-meetings. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from September 5, 2025, to September 26, 2025, and closes at 12 p.m., Alaska Time on Friday, September 26, 2025.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: September 12, 2025.

Becky J. Curtis,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025-17873 Filed 9-15-25; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XF184]

Management Track Assessment for Acadian Redfish, White Hake, Georges Bank Winter Flounder, Cape Cod/Gulf of Maine Yellowtail Flounder, and Southern New England/Mid-Atlantic Yellowtail Flounder; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: NMFS will convene the Management Track Assessment Peer Review Meeting for the purpose of reviewing Acadian redfish, white hake, Georges Bank winter flounder, Cape Cod/Gulf of Maine yellowtail flounder, and Southern New England/Mid-Atlantic yellowtail flounder stocks. The Management Track Assessment Peer Review is a formal scientific peer-review process for evaluating and presenting stock assessment results to managers for fish stocks in the offshore U.S. waters of the northwest Atlantic. Assessments are prepared by the lead stock assessment scientist and reviewed by an independent panel of stock assessment experts. The public is invited to attend the presentations and discussions between the review panel and the scientists who have participated in the stock assessment process.

DATES: The public portion of the Management Track Assessment Peer Review Meeting will be held from September 15, 2025–September 18, 2025. The public portion of the meeting will conclude on September 18, 2025 at 12 p.m. Eastern Standard Time. Please see **SUPPLEMENTARY INFORMATION** for the daily meeting agenda.