

- The collections are low-burden for respondents (based on considerations of total burden hours or burden-hours per respondent) and are low-cost for both the respondents and the Federal Government;
- The collections are non-controversial, meaning they do not raise issues that warrant public comment;
- Any collection is targeted to the solicitation of opinions from respondents who have experience with the program or may have experience with the program in the near future;
- Personally identifiable information (PII) is collected only to the extent necessary and the Agency will comply with applicable legal and policy requirements to ensure its protection;
- Information gathered is intended to be used for general service improvement and program management purposes;
- The Agency will follow the procedures specified in any relevant OMB guidance for the required reporting to OMB of data from surveys; and
- With the exception of the reporting mentioned in the bullet immediately above, if the Agency intends to release journey maps, user personas, reports, or other data-related summaries stemming from this collection, the agency must include appropriate caveats around those summaries, noting that the sample size and response rates must be considered as the basis for any conclusions to be made. The Agency must submit the data summary itself (e.g., the report) and the caveat language mentioned above to OMB before it releases them outside the agency. OMB will engage in a passback process with the Agency.

## Data

*Type of Review:* Renewal of an existing collection.

*Affected Public:* Individuals and Households, Businesses and Organizations (Private Sector), State, Local or Tribal Government.

*Estimated Number of Respondents:* Below is an estimate of the aggregate burden hours for this new collection.

*Activities:* Four types, namely: Screeners (e.g., distributed before or during a usability testing session or other kind of session); Question script for focus group, interview group, etc. Scripts for usability testing sessions are, in general, exempt from PRA review; Surveys to obtain feedback immediately following a transaction—Limited to 15 questions and 5 minutes max; Other surveys.

*Average Number of Respondents per Activity:* 1 response per respondent per activity.

*Annual Responses:* 1,101,500.  
*Average Minutes per Response:* 3 minutes—90 minutes, dependent upon activity.

*Burden Hours:* USPTO requests 100,800 burden hours.

*Request for Comments:* The USPTO invites comments on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

*Obtaining Copies of Proposals:* Requesters may obtain a copy of the information collection documents from Drew Hall, Government Information Specialist, Office of the Chief Administrative Officer, via email at [Drew.Hall1@uspto.gov](mailto:Drew.Hall1@uspto.gov).

## Justin Isaac,

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2025-17765 Filed 9-12-25; 8:45 am]

**BILLING CODE P**

Student Aid, hereby issues a correction notice as required by the Paperwork Reduction Act.

## Correction

In the **Federal Register** of September 8, 2025, FR Doc. 2025-17216, at 90 FR 43181, in column 3; page 43181, columns 1, 2, and 3; page 43183, columns 1, 2, and 3; page 43184, columns 1, 2, and 3, the Docket ID Number is corrected to read: ED-2025-FSA-0713.

### James Bergeron,

*Acting Chief Operating Officer, Federal Student Aid.*

[FR Doc. 2025-17766 Filed 9-12-25; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14797-001]

### California Department of Water Resources; Notice of Availability of Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for a new license to continue to operate and maintain the Devil Canyon Project No. 14797. The project is located on the East Branch of the California Aqueduct, in San Bernardino County, California. The project occupies 220.98 acres of federal lands administered by the U.S. Forest Service, as part of the San Bernardino National Forest.

The EA contains staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

The Commission provides all interested persons with an opportunity to view and/or print the EA via the internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or at (866) 208-3676 (toll-free), or (202) 502-8659 (TTY).

## DEPARTMENT OF EDUCATION

[ED-2025-FSA-0713]

### Request for Information on Developing and Implementing a Common Manual for the Federal Direct Loan Program; Correction

**AGENCY:** Office of Federal Student Aid, Department of Education.

**ACTION:** Request for Information; correction.

**SUMMARY:** On September 8, 2025 the U.S. Department of Education published a request for information in the **Federal Register** seeking public comment on a request for information on developing and implementing a common manual for the Federal Direct Loan program. The document contained the incorrect Docket ID Number, FSA-XXXX-XXXX.

**SUPPLEMENTARY INFORMATION:** The Acting Chief Operating Officer, Federal

You may also register online at <https://ferconline.ferc.gov/FERConline.aspx> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Any comments should be filed with the Commission by 5:00 p.m. Eastern Standard Time on October 13, 2025.

The Commission strongly encourages electronic filing. Please file comments using the Commission's eFiling system at <https://ferconline.ferc.gov/FERConline.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-14797-001.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP by telephone at (202) 502-6595 or by email at [OPP@ferc.gov](mailto:OPP@ferc.gov).

For further information, contact Quinn Emmering, the FERC coordinator for the project relicense, by phone at (202) 502-6382 or email at [Quinn.Emmering@ferc.gov](mailto:Quinn.Emmering@ferc.gov).

Dated: September 10, 2025.

**Carlos D. Clay,**

Deputy Secretary

[FR Doc. 2025-17764 Filed 9-12-25; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 5274-001]

### New Hampshire Department of Environmental Services; Notice of Intent To Prepare an Environmental Assessment

On June 2, 2025, as supplemented on June 13, 2025, New Hampshire Department of Environmental Services (exemptee) filed an application to surrender its exemption for the Squam Lake Dam Hydroelectric Project No. 5274. The Project is located on the Squam River, in Grafton County, New Hampshire. The project does not occupy any federal lands.

The exemptee proposes to surrender the project exemption. The generating equipment has not operated since 2002. No modifications to the existing dam, buildings, or structures and no ground disturbing activities are proposed. The applicant has already disconnected the phase leads from the electrical grid. The applicant proposes to remove the electrical connections to the generators within the powerhouse and disable and/or remove the generating equipment and ancillary electrical equipment from the powerhouse. There would be no work on the dam or spillway. Upon surrender of the exemption, the penstock gates will be left in the closed and locked position. The dam would remain in place with no changes to its components, ownership, operation, maintenance procedures, or monitoring procedures. Flows would continue to pass over the spillway and through three low-level outlet sluice gates. Outlet gates and equipment needed for regular dam operation would remain operable.

Commission staff public noticed the application on July 11, 2025, and solicited comments, motions to intervene, and protests, with the comment period ending on August 12, 2025. No comments were received in response to the Commission's notice.

This notice identifies Commission staff's intention to prepare an environmental assessment (EA) for the project.<sup>1</sup> Commission staff plans to issue an EA by February 9, 2026. Revisions to the schedule may be made as appropriate. The EA will be issued for a 30-day comment period. All comments filed on the EA will be

<sup>1</sup> In accordance with the Council on Environmental Quality's regulations, the unique identification number for documents relating to this environmental review is EAXX-019-20-000-1755615924. 40 CFR 1501.5(c)(4) (2024).

reviewed by staff and considered in the Commission's final decision on the proceeding.

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Any questions regarding this notice may be directed to Kelly Fitzpatrick at 202-502-8435 or [kelly.fitzpatrick@ferc.gov](mailto:kelly.fitzpatrick@ferc.gov).

Dated: September 10, 2025.

**Carlos D. Clay,**

Deputy Secretary.

[FR Doc. 2025-17763 Filed 9-12-25; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

**Docket Numbers:** EG25-520-000.

**Applicants:** Baron Winds II LLC.

**Description:** Baron Winds II LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

**Filed Date:** 9/9/25.

**Accession Number:** 20250909-5189.

**Comment Date:** 5 p.m. ET 9/30/25.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER18-140-012.

**Applicants:** Lackawanna Energy Center LLC.

**Description:** Supplement to 06/30/2023 Triennial Market Power Analysis for Northeast Region of Lackawanna Energy Center LLC.

**Filed Date:** 9/8/25.

**Accession Number:** 20250908-5168.

**Comment Date:** 5 p.m. ET 9/29/25.

**Docket Numbers:** ER22-2122-001; ER13-1248-003.

**Applicants:** Patua Project LLC, NGP Blue Mountain I LLC.

**Description:** Amendment to 06/29/2022, Triennial Market Power Analysis for Northwest Region of NGP Blue Mountain I LLC, et al.

**Filed Date:** 9/8/25.