

averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 8th day of September 2025.

**Michael Watson,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2025-17506 Filed 9-10-25; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Agency Information Collection Activities: State Administrative Expense Funds**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved collection for State administrative expense funds expended in the operation of the Child Nutrition Programs administered under the Child Nutrition Act of 1966.

**DATES:** Written comments must be received on or before November 10, 2025.

**ADDRESSES:** Comments may be sent to Penny Burke, Chief, Operational Support Branch, Food and Nutrition Service, U.S. Department of Agriculture, 1320 Braddock Place, Alexandria, VA 22314. Comments may also be submitted via email to [Penny.Burke@usda.gov](mailto:Penny.Burke@usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB)

approval and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Penny Burke at (720) 822-8597.

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* 7 CFR part 235—State Administrative Expense Funds.

*Form Number:* FNS-525.

*OMB Number:* 0584-0067.

*Expiration Date:* January 31, 2026.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* Section 7 of the Child Nutrition Act of 1966 (Pub. L. 89-642), 42 U.S.C. 1776, authorizes the Department to provide Federal funds to State agencies (SAs) for administering the Child Nutrition Programs (7 CFR parts 210, 215, 220, 226 and 250). State Administrative Expense (SAE) Funds, 7 CFR part 235, sets forth procedures and recordkeeping requirements for use by SAs in reporting and maintaining records of their need and use of SAE funds. A summary of the reporting and recordkeeping burden associated with this revision is presented in the table below.

The FNS-525 State Administrative Expense Funds Reallocation Report is used by the State agencies to report information related to the SAE funds. 7 CFR 235.5(d) states that “Annually, between March 1 and May 1 on a date specified by FNS, of each year, each

State agency shall submit to FNS a State Administrative Expense Funds Reallocation Report (FNS-525) on the use of SAE funds.” This report will be used to reallocate SAE funds.

The FNS-777 Financial Status Report was formerly associated with this collection. However, due to revisions made to FNS-525 for the 2022 renewal, completion of FNS-525 now provides all of the required information and it is no longer necessary to obtain information from the FNS-777. Therefore, the recordkeeping requirement and burden associated with FNS-777 is being removed from the collection. FNS-777 and its associated burden is approved under OMB Control Number 0584-0594 Food Programs Reporting System (FPRS) (expiration date September 30, 2026) and is therefore not included in this collection. Removing this recordkeeping requirement will reduce 216 responses and 54 burden hours from the recordkeeping burden, due to a program change, resulting in a new overall burden of 3,075 responses and 6,252 hours for this collection.

*Affected Public:* State, Local and Tribal Government. State Agencies are the respondents.

*Estimated Number of Respondents:* 83.

*Estimated Number of Responses per Respondent:* 37.048 across the entire collection. State agencies provide information on an annual basis.

*Estimated Total Annual Responses:* 3,075 (169 reporting and 2,906 recordkeeping).

*Estimated Hours per Response:* 2.033 across the entire collection. The estimated time of response varies from 15 minutes (.25 hours) to 8 hours.

*Estimated Total Hours Annual Reporting Burden:* 357.

*Estimated Total Hours Annual Recordkeeping Burden:* 5,895.

*Estimated Total Annual Burden:* 6,252.

*Current OMB Inventory:* 6,306.

*Difference (requested with this renewal):* - 54.

Refer to the following table for estimated annual burden for each type of respondent:

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden
<b>Reporting</b>					
State Agencies .....	83	2.036	169	2.112	357
Total Estimated Reporting Burden .....	83	2.036	169	2.112	357

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden
<b>Recordkeeping</b>					
State Agencies .....	83	35.012	2,906	2.029	5,895
Total Estimated Recordkeeping Burden .....	83	35.012	2,906	2.029	5,895
<b>Total of Reporting and Recordkeeping</b>					
Reporting .....	83	2.036	169	2.112	357
Recordkeeping .....	83	35.012	2,906	2.029	5,895
Total .....	83	37.048	3,075	2.033	6,252

**James C. Miller,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2025-17531 Filed 9-10-25; 8:45 am]  
**BILLING CODE 3410-30-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Illinois Advisory Committee; Correction**

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Notice; correction to meeting time.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Thursday, July 24, 2025, concerning a meeting of the Illinois Advisory Committee. The meeting time has since changed from 3:00 p.m.–4:30 p.m. CT to 3:30 p.m.–5:00 p.m. CT.

**FOR FURTHER INFORMATION CONTACT:** Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* or (202) 770-1856.

*Correction:* In the **Federal Register** on Thursday, July 24, 2025, in FR Document Number 2025-13944 on page 34836, third column, correct the meeting time to: 3:30 p.m.–5:00 p.m. CT.

Dated: September 9, 2025.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
 [FR Doc. 2025-17533 Filed 9-10-25; 8:45 am]  
**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Illinois Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission

on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Illinois Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting on Tuesday, November 18th, 2025, and Monday, December 15th, 2025, via Zoom at 3:30 p.m. CT. The purpose of these meetings is to discuss the Committee’s civil rights topic of study on First and Fifth Amendment Rights and the use of Artificial Intelligence.

**DATES:** Tuesday, November 18th, 2025, from 3:30 p.m. to 5:00 p.m. Central Time Monday, December 15th, 2025, from 3:30 p.m. to 5:00 p.m. Central Time

**ADDRESSES:** The meetings will be held via Zoom Webinar. Members of the public only need to register once.

*Registration Link (Audio/Visual) for All Meetings:* [https://www.zoomgov.com/webinar/register/WN\\_LDjkSSL6S6mGKkjcBQ0uUQ](https://www.zoomgov.com/webinar/register/WN_LDjkSSL6S6mGKkjcBQ0uUQ).

*Join by Phone (Audio Only) for All Meetings:* (833) 435-1820 USA Toll-Free; Meeting ID: 161 970 8403.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at *afortes@usccr.gov* or (202) 681-0857.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls initiated over land-line connections to the toll-free telephone

number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at *afortes@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681-0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via this file sharing website. Persons interested in the work of this Committee are directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number. For most up to date agenda, please visit <https://usccr.app.box.com/s/dl7hwsnvlr1yioxx6mdjbez6r81brzdk/folder/319900058384> found in the corresponding meeting folder.

**Agenda**

- I. Welcome & Roll Call
- II. Discussion: Civil Rights in Illinois
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: September 9, 2025

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
 [FR Doc. 2025-17532 Filed 9-10-25; 8:45 am]

**BILLING CODE P**