

8 U.S.C. 1254a(b)(3), I have reviewed, in consultation with the appropriate U.S. Government agencies, (a) conditions in Venezuela; and (b) whether permitting the nationals of Venezuela (and aliens having no nationality who last habitually resided in Venezuela) to remain temporarily in the United States is contrary to the national interest of the United States. Based on my review, I have determined that Venezuela no longer continues to meet the conditions for Temporary Protected Status under INA Section 244(b)(1)(C), 8 U.S.C. 1254a(b)(1)(C).

Accordingly, I order as follows:

(1) Pursuant to INA Section 244(b)(3)(B), 8 U.S.C. 1254a(b)(1)(B), and considering INA Section 244(d)(3), 8 U.S.C. 1254a(d)(3), the 2021 designation of Venezuela for Temporary Protected Status is terminated effective at 11:59 p.m., local time, on November 7, 2025.

(2) Information concerning the termination of Temporary Protected Status for nationals of Venezuela (and aliens having no nationality who last habitually resided in Venezuela) under the 2021 designation will be available at local USCIS offices upon publication of this notice and through the USCIS Contact Center at 1-800-375-5283. This information will also be published on the USCIS website at www.uscis.gov.

Kristi Noem,

Secretary of Homeland Security.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R7-ES-2025-0440; FXES1114070
0000-256-FF07C00000]

Endangered Species and Eagles; Issuance of Biological Opinion and Permit

AGENCY: Fish and Wildlife Service,
Interior.

ACTION: Notice of issuance.

SUMMARY: In accordance with the statute of limitations provision in title 41 of the Fixing America's Surface Transportation Act, we, the U.S. Fish and Wildlife Service, are providing this notification of our issuance of a biological opinion and permit for the Alaska Liquefied Natural Gas Project. We issue this biological opinion under the Endangered Species Act and this permit under the Bald and Golden Eagle Protection Act.

ADDRESSES: Information about the biological opinion and permit listed in this notice is available online at <https://www.regulations.gov>. See **SUPPLEMENTARY INFORMATION** for details.

FOR FURTHER INFORMATION CONTACT:

For the biological opinion: Drew Crane, by telephone at 907-302-9266 or via email at drew_crane@fws.gov.

For the permit: Wendy Loya, by telephone at 907-227-2942 or via email at wendy_loya@fws.gov.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TTD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: Under title 41 of the Fixing America's Surface Transportation Act (FAST-41) (42 U.S.C. 4370m *et seq.*, as amended), the statute of limitations provision (42 U.S.C. 4370m6(a)(1)) requires that claims challenging any authorization issued by a Federal agency for a FAST-41 covered project must be filed within 2 years of the date on which notice of the authorization is published in the **Federal Register**. The provision is intended to provide certainty about the status of legal claims concerning a covered project by establishing a maximum time after which legal proceedings cannot be initiated.

Building on the goal of FAST-41 to increase transparency in Federal decision-making, publication in the **Federal Register** puts potential litigants on notice that an authorization is subject to judicial review and the statute of limitations has begun.

We, the U.S. Fish and Wildlife Service, are therefore providing notice of our issuance of a biological opinion in accordance with section 7 of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). We also provide notice of our issuance of a permit to conduct certain activities affecting bald (*Haliaeetus leucocephalis*) and golden (*Aquila chrysaetos*) eagles under the authority of the Bald and Golden Eagle Protection Act of 1940, as amended (16 U.S.C. 668-668d), in response to a permit application that we received for the Alaska Liquefied Natural Gas Project (Docket No. CP17-178-000). The biological opinion and the permit are final agency actions under the Endangered Species Act and Bald and Golden Eagle Protection Act, respectively, and authorizations for purposes of FAST-41. Publication of this notice serves as the initiation of the 2-year statute of limitations periods concerning each action.

Availability of Documents

You may view the biological opinion at <https://reports.ecosphere.fws.gov/FWSPublicReports/Reports/Index?reportname=BiologicalOpinionReport> by searching for the appropriate project code provided in the following table and the permit at <https://www.regulations.gov> under Docket No. FWS-R7-ES-2025-0440.

Project code/ePermit No.	Applicant	Biological opinion/ permit issuance date
2023-0017116	Federal Energy Regulatory Commission	May 1, 2025.
MBPER20700551	Alaska Gasline Development Corporation	May 23, 2025.

Authority

We issue this notice under the authority of title 41 of the Fixing America's Surface Transportation Act (FAST-41) (42 U.S.C. 4370m *et seq.*, as amended), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), the Bald and Golden Eagle Protection Act of 1940, as amended (16 U.S.C. 668–668d), and their implementing regulations.

Peter Fasbender,

Assistant Regional Director, Fisheries and Ecological Services Alaska Region, U.S. Fish and Wildlife Service.

[FR Doc. 2025–17219 Filed 9–5–25; 8:45 am]

BILLING CODE 4333–15–P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS–WASO–NRNHL–DTS#–40757;
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before July 19, 2025, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by September 23, 2025.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, sherry_frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 19, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being

accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

ILLINOIS**Cook County**

The Charles and Emma Brodt House, 1436 W Foster Avenue, Chicago, SG100012165
On Leong Merchants Association Building, 2216 South Wentworth Avenue, Chicago, SG100012168

De Kalb County

Cook, President John Williston, Mansion, 411 College Ave., DeKalb, SG100012171

Stark County

Dr. Thomas Hall's Office, 318 West Jefferson, Toulon, SG100012169

INDIANA**Allen County**

Pennsylvania Produce Terminal Historic District—Fort Wayne, 420, 433, 435, 438, 440, 450 East Brackenridge Street, Fort Wayne, SG100012181

Dearborn County

Walker Hill Farm, 9939, 9925 and 9787 Hwy. 50, Aurora, SG100012174

Dubois County

Indiana Desk Company, 1224 Mill Street, Jasper, SG100012177

Fountain County

Veedersburg First Christian Church, 301 North Mill Street, Veedersburg, SG100012173

Grant County

Marion First United Methodist Church, 624 South Adams Street, Marion, SG100012180

Lake County

St. Mark A.M.E. Zion Church, 4200 Alder Street, East Chicago, SG100012182

Marion County

John Hope School No. 26, (Public School Buildings in Indianapolis Built Before 1940 MPS), 1301 East 16th Street, Indianapolis, MP100012178

Martin County

Loogootee Commercial Historic District, Each side of John F. Kennedy Ave. between Vincennes/Butcher and Railroad Streets, extending northeast/southeast to NE & NW 1st Streets south of Wood Street, Loogootee, SG100012179

Porter County

Wilson, Edward Astoria and Margaret, House, 1001 W US 20, Porter, SG100012175

Pulaski County

Francesville Commercial Historic District, Each side of Montgomery Street between Brooks and Salem Streets and each side of Bill Street between Yellow and Lyman Streets, Francesville, SG100012176

MASSACHUSETTS**Hampden County**

The Van der Heyden, 770–780 State Street, Springfield, SG100012170

MICHIGAN**Alpena County**

Alpena Central Historic District, The district is generally bounded by South Chisholm Street, West Washington Avenue, West Fifth Avenue, North Second Avenue, West Clark Street, Ford Avenue, and Thunder Bay, Alpena, SG100012172

NEW YORK**Bronx County**

E. Robert Moore Houses, 674 and 694 East 149th Street, 535 and 525 Jackson Avenue, Bronx, SG100012184

Erie County

Playter-King-Felthousen House, 617 Niagara Street, Buffalo, SG100012185

Franklin County

The Moorings, 365 Big Wolf Road East, Tupper Lake, SG100012186

Nassau County

Lynbrook Public Library, 56 Eldert Street, Lynbrook, SG100012187

NORTH CAROLINA**Montgomery County**

Lane's Chapel Methodist Church and Cemetery, 144 Lane's Chapel Road, New London (Eldorado Township) vicinity, SG100012160

Rowan County

Livingstone College Historic District (Boundary Increase and Decrease), 701 W Monroe Street, Salisbury, BC100012193

SOUTH DAKOTA**Haakon County**

Stroppel Hotel and Hot Mineral Baths, 602 Main Street, Midland, SG100012183

TEXAS**Burleson County**

Ethiopian Star Lodge #308, 211 County Road 267, Snook vicinity, SG100012167