

Dated: August 28, 2025.

Mark Steffensen,

General Counsel, Deputy Commissioner for Law and Policy, Social Security Administration.

[FR Doc. 2025-16848 Filed 9-2-25; 8:45 am]

BILLING CODE 4191-02-P

SURFACE TRANSPORTATION BOARD

[Docket No. EP 774 (Sub-No. 2)]

Notice of Passenger Rail Advisory Committee Meeting

AGENCY: Surface Transportation Board.

ACTION: Notice of Passenger Rail Advisory Committee meeting.

SUMMARY: Notice is hereby given of a meeting of the Passenger Rail Advisory Committee (PRAC), pursuant to the Federal Advisory Committee Act (FACA).

DATES: The meeting will be held on September 18, 2025, at 9:00 a.m. E.T.

ADDRESSES: The meeting will be held at the Surface Transportation Board headquarters at 395 E Street SW, Washington, DC 20423.

FOR FURTHER INFORMATION CONTACT: Brian O'Boyle at (202) 577-4615 or *Brian.Oboyle@stb.gov*. If you require an accommodation under the Americans with Disabilities Act for this meeting, please call (202) 245-0245 by September 12, 2025.

SUPPLEMENTARY INFORMATION: The PRAC was formed in 2023 to provide advice and guidance to the Board on passenger rail issues on a continuing basis to help the Board better fulfill its statutory responsibilities in overseeing certain aspects of passenger rail service. *Establishment of the Passenger Rail Advisory Comm., EP 774 (STB served Nov. 13, 2023).* The purpose of this meeting is to facilitate discussions regarding ideas on how to improve efficiency on passenger rail routes, reduce disputes between passenger rail carriers and freight rail hosts, and improve regulatory processes related to intercity passenger rail. Potential agenda items for this meeting include reports from the four subcommittees (Joint Operations, Current State, Expansion of Service, and Liability), selection of issues from each subcommittee, and discussion of priorities and objectives of the PRAC.

The meeting, which is open to the public, will be conducted in accordance with FACA, 5 U.S.C. app. 2; Federal Advisory Committee Management regulations, 41 CFR part 102-3; PRAC's charter; and Board procedures. Further

communications about this meeting may be announced through the Board's website at *www.stb.gov*.

Written Comments: Members of the public may submit written comments to PRAC at any time. Comments should be addressed to PRAC, c/o Brian O'Boyle, Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001 or *Brian.Oboyle@stb.gov*. Please submit any comments for review at the meeting by September 12, 2025, if possible.

Authority: 49 U.S.C. 1321, 11101, and 11121.

Decided: August 28, 2025.

By the Board, Anika S. Cooper, Chief Counsel, Office of Chief Counsel.

Kenyatta Clay,

Clearance Clerk.

[FR Doc. 2025-16800 Filed 9-2-25; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Notice of Availability of the Final Environmental Assessment and Mitigated Finding of No Significant Impact/Record of Decision for SpaceX Falcon 9 Operations at Space Launch Complex 40 (SLC-40), Cape Canaveral Space Force Station, Florida

AGENCY: Federal Aviation Administration (FAA), Department of Transportation (DOT).

ACTION: Notice of availability.

SUMMARY: The FAA is announcing the availability of the Final Environmental Assessment and Mitigated Finding of No Significant Impact/Record of Decision for SpaceX Falcon 9 Operations at Space Launch Complex-40 at Cape Canaveral Space Force Station, Florida (Final EA). The Final Environmental Assessment analyzes: Up to 120 Falcon 9 launches annually at SLC-40, which represents an annual increase of 70 launches from the 50 previously analyzed in a July 2020 EA; construction and operation of a landing zone at SLC-40; and up to 34 first-stage booster landings at the new landing zone annually. The Final EA also evaluates the potential environmental impacts associated with FAA's approval of related airspace closures. The FAA has posted the Final Environmental Assessment and Mitigated Finding of No Significant Impact/Record of Decision on the FAA Office of Commercial Space Transportation website: *https://www.faa.gov/space/stakeholder_engagement/SpaceX_Falcon_SLC_40_EA*.

The Unique ID for this document is EAXX-021-12-000-1737545438.

FOR FURTHER INFORMATION CONTACT: Eva Long via the project email address at *SpaceXFalconSLC40@icf.com*.

SUPPLEMENTARY INFORMATION: The FAA published the Draft Environmental Assessment for public comment on March 14, 2025. A public meeting was scheduled for April 16, 2025. The public comment period was extended to May 15, 2025, due to the national Zoom outage on April 16, 2025, and the public meeting was rescheduled for May 8, 2025. The FAA received 4,275 public comments on the Draft Environmental Assessment. The Final Environmental Assessment considers all input provided on the Draft Environmental Assessment and addresses substantive comments received, as appropriate.

The United States Department of the Air Force (DAF) is a cooperating agency for this Final EA. To meet the DAF's National Environmental Policy Act requirements for adopting the FAA's Environmental Assessment as a cooperating agency, (see 32 CFR 989.15(e) (2024)), FAA posted a link to the Draft Finding of No Significant Impact (Draft FONSI) for public comment on behalf of the DAF. The DAF may adopt the Final EA and issue a separate decision document.

Issued in Washington, DC on: August 29, 2025.

Stacey Molinich Zee,

Manager, Operations Support Branch.

[FR Doc. 2025-16880 Filed 9-2-25; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Transportation Project in Utah

AGENCY: Federal Highway Administration (FHWA).

ACTION: Notice of limitation on claims for judicial review.

SUMMARY: The FHWA, on behalf of the Utah Department of Transportation (UDOT), is issuing this notice to announce actions taken by UDOT and other Federal agencies that are final agency actions. These actions relate to proposed transportation improvements on Interstate 84 (I-84) and State Route 167 (SR-167) in Mountain Green, Morgan County, Utah. The proposed action includes the addition of a full access diamond interchange at I-84 tying into an extension of Trappers Loop Road; the addition of a four-way,

signalized intersection at SR-167/Old Highway Road; the addition of a shared use path on the Trappers Loop Road extension; and the closure of the existing I-84/SR-167 interchange.

DATES: By this notice, the FHWA, on behalf of UDOT, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal Agency actions on the listed highway project will be barred unless the claim is filed on or before February 2, 2026. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

ADDRESSES: The Environmental Assessment (EA), Finding of No Significant Impact (FONSI) and additional project documents can be viewed and downloaded from the project website at: <https://udotinput.utah.gov/i84mountaingreen> or by contacting UDOT Environmental Services, 4501 South 2700 West, P.O. Box 148450, Salt Lake City, UT 84114-8450, during normal business hours are 8 a.m. to 5 p.m. (Eastern Standard Time), Monday through Friday, except State holidays.

FOR FURTHER INFORMATION CONTACT: Tyler Allen, Environmental Program Manager; 801-997-0080; tylerallen@utah.gov.

SUPPLEMENTARY INFORMATION: Effective January 17, 2017, and as subsequently renewed on May 26, 2022, the FHWA assigned, and the UDOT assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that UDOT and other Federal agencies have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, or approvals for the proposed improvement highway project. The actions by UDOT and other Federal agencies on the project, and the laws under which such actions were taken are described in the FONSI approved on August 25, 2025, and in other project records for the listed project. The EA, FONSI and other documents for the listed project are available by contacting UDOT at the address provided above.

The project subject to this notice is:

Project Location: Project limits include I-84; MP 93.40-94.40 in Morgan County, Utah.

Project Actions: This notice applies to the EA and FONSI and all other Federal agency licenses, permits, or approvals for the listed project as of the issuance date of this notice including but not limited to the Section 4(f) Evaluation

and all laws under which such actions were taken, including but not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321 *et seq.*]; Federal-Aid Highway Act (FAHA) [23 U.S.C. 109 and 23 U.S.C. 128]; 23 CFR part 771.

2. *Air:* Clean Air Act (CAA) [42 U.S.C. 7401-7671(q)], with the exception of project level conformity determinations [42 U.S.C. 7506].

3. *Noise:* Noise Control Act of 1972 [42 U.S.C. 4901-4918]; 23 CFR part 772.

4. *Land:* Section 4(f) of the Department of Transportation Act of 1966 [23 U.S.C. 138 and 49 U.S.C. 303]; 23 CFR part 774; Land and Water Conservation Fund (LWCF) [54 U.S.C. 200302-200310].

5. *Wildlife:* Endangered Species Act (ESA) [16 U.S.C. 1531-1544 and 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661-667(d)]; Migratory Bird Treaty Act (MBTA) [16 U.S.C. 703-712].

6. *Historic and Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [54 U.S.C. 3006101 *et seq.*]; Archaeological Resources Protection Act of 1979 (ARPA) [16 U.S.C. 470(aa)-470(ii)]; Preservation of Historical and Archaeological Data [54 U.S.C. 312501-312508].

7. *Social and Economic:* Civil Rights Act of 1964 [42 U.S.C. 2000d-2000d-1]; American Indian Religious Freedom Act [42 U.S.C. 1996]; Farmland Protection Policy Act (FPPA) [7 U.S.C. 4201-4209].

8. *Wetlands and Water Resources:* Clean Water Act (Section 319, Section 401, Section 404) [33 U.S.C. 1251-1387]; Safe Drinking Water Act (SDWA) [42 U.S.C. 300f-300j-26]; Rivers and Harbors Act of 1899 [33 U.S.C. 401-406]; Wild and Scenic Rivers Act [16 U.S.C. 1271-1287]; Emergency Wetlands Resources Act [16 U.S.C. 3921, 3931]; Wetlands Mitigation, [23 U.S.C. 119(g) and 133(b)(3)]; Flood Disaster Protection Act [42 U.S.C. 4001-4130].

9. *Hazardous Materials:* Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) [42 U.S.C. 9601-9675]; Superfund Amendments and Reauthorization Act of 1986 (SARA); Resource Conservation and Recovery Act (RCRA) [42 U.S.C. 6901-6992(k)].

10. *Executive Orders:* E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain Management; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)
(Authority: 23 U.S.C. 139(l)(1)).

Issued on: August 29, 2025.

Ivan Marrero,
Division Administrator, Federal Highway Administration.

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DEPARTMENT OF TRANSPORTATION

Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2023-0114]

Pipeline Safety: Request for Special Permit for EcoEléctrica, L.P.

AGENCY: Pipeline and Hazardous Materials Safety Administration (PHMSA); U.S. Department of Transportation (DOT).

ACTION: Notice.

SUMMARY: PHMSA is publishing this notice to solicit public comments on a special permit application filed by EcoEléctrica, L.P. (EcoEléctrica). The application asks PHMSA to waive certain requirements in Federal pipeline safety regulations that apply to liquefied natural gas (LNG) facilities. PHMSA will review the comments received in deciding whether to grant or deny the application.

DATES: Submit any comments regarding this special permit request by October 3, 2025.

ADDRESSES: Comments should reference the docket number for this special permit request and may be submitted in the following ways:

- *E-Gov Website:* This site allows the public to enter comments on any **Federal Register** notice issued by any agency.
- *Fax:* 1-202-493-2251.
- *Mail:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590.
- *Hand Delivery:* Docket Management System: U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9:00 a.m. and 5:00 p.m., Monday through Friday, except Federal holidays.