

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****[Project No. 1894-233]****Dominion Energy South Carolina, Inc.; Notice of Intent To Prepare an Environmental Assessment**

On June 24, 2025, Dominion Energy South Carolina, Inc. filed a temporary variance request for its seasonal turbine venting period for the Parr Hydroelectric Project No. 1894. The project is located on the Broad River in Newberry and Fairfield counties, South Carolina. The project occupies federal lands.

The licensee requests Commission approval to extend the seasonal turbine venting period specified in the project's Turbine Venting Plan (Plan) through October 31, 2025. The Plan requires the licensee to provide turbine venting annually between June 15 and August 31 to increase dissolved oxygen levels downstream of Parr Shoals Dam. Article 401(b) of the project license requires the licensee to obtain Commission approval for extensions exceeding 30 days.

This notice identifies Commission staff's intention to prepare an environmental assessment (EA) under the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) for the project.¹ Commission staff plans to issue an EA by September 30, 2025. Revisions to the schedule may be made as appropriate.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members, and others to access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or *OPP@ferc.gov*.

Any questions regarding this notice may be directed to Joy Kurtz at 202-502-6760 or *joy.kurtz@ferc.gov*.

Dated: August 25, 2025.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2025-16561 Filed 8-27-25; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****[Project No. 190-106]****Moon Lake Electric Association, Inc.; Notice of Intent To Prepare an Environmental Assessment**

On December 31, 2024, Moon Lake Electric Association, Inc. (licensee) filed an application to surrender its license for the Uintah Hydroelectric Project No. 190. The project is located on the Uinta River, Pole Creek, and Big Springs, near the town of Neola, Duchesne County, Utah. The project occupies lands of the Uintah and Ouray Indian Reservation of the Ute Indian Tribe and the U.S. Forest Service's Ashley National Forest.

The licensee proposes to remove certain project features while leaving others in place. The retained project features will then be transferred to the Ute Indian Tribe. Project features to be removed include the scour protection weir which traverses the Uinta River; the elevated pipeline that supplies water to the main canal; the Pole Creek diversion structure; the substation; and two operator houses. Features to be retained include: the main canal heading structure and main canal, the Big Springs diversion structure (and access road); the project forebay, the powerhouse; and garage. The transmission line that provides electricity to legacy cabins and the nearby Ute Fish Hatchery will be retained under the licensee's proposal. On February 27, 2025, the Commission issued a public notice for the proposed surrender, accepted the application for filing, and solicited comments, motions to intervene, and protests. Several filings were made in response to the Commission's notice.

This notice identifies Commission staff's intention to prepare an environmental assessment (EA) under the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) for the project.¹ Commission staff plans to issue an EA by October 20, 2025. Revisions to the schedule may be made as appropriate. The EA will be issued for a 30-day comment period. All comments filed on the EA will be reviewed by staff and considered in the Commission's final decision on the proceeding.

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members of the public, including landowners, community organizations, Tribal members, and others to access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or *OPP@ferc.gov*.

Any questions regarding this notice may be directed to Diana Shannon at 202-502-6136 or *diana.shannon@ferc.gov*.

Dated: August 25, 2025.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2025-16559 Filed 8-27-25; 8:45 am]

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DEPARTMENT OF ENERGY**Federal Energy Regulatory Commission****[Project No. 1971-134]****Idaho Power Company; Notice of Effectiveness of Withdrawal of As-Built Exhibit F Drawings**

On July 17, 2025, Idaho Power Company (licensee) filed as-built Exhibit F drawings to reflect the re-built Oxbow fish hatchery¹ for the Hells Canyon Project No. 1971.² On August 7, 2025, the licensee filed a notice of withdrawal of the request. The project is located on the Snake River in Adams and Washington counties, Idaho, and in Baker, Wallowa, and Malheur counties, Oregon. The project occupies federal lands administered by the U.S. Forest Service and the U.S. Bureau of Land Management.

No motion in opposition to the notice of withdrawal has been filed, and the Commission has taken no action to disallow the withdrawal. Pursuant to Rule 216(b) of the Commission's Rules of Practice and Procedure,³ the withdrawal of the application became effective on August 22, 2025, and this proceeding is hereby terminated.

Dated: August 25, 2025.

Debbie-Anne A. Reese,
Secretary.

[FR Doc. 2025-16562 Filed 8-27-25; 8:45 am]

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¹ See *Idaho Power Company*, 182 FERC ¶ 62,051 (2023).

² *Idaho Power Company*, 14 FPC 55 (1955). The license expired on July 31, 2005, and is operating on annual licenses. The licensee filed a relicense application on July 29, 2003, which is currently pending with the Commission under a separate proceeding.

³ 18 CFR 385.216(b) (2024).

¹ The unique identification number for documents relating to this environmental review is EAXX-019-20-000-1755601134.

¹ The unique identification number for documents relating to this environmental review is EAXX-019-20-000-1753089690.