

the annual inquiry service list. However, the petitioner and the Government of China are responsible for making amendments to their entries of appearance during the annual update to the annual inquiry service list in accordance with the procedures described above.

#### Notification to Interested Parties

This notice constitutes the AD and CVD orders with respect to tungsten shot from China, pursuant to sections 706(a) and 736(a) of the Act. Interested parties can find a list of AD and CVD orders currently in effect at <https://enforcement.trade.gov/stats/iastats1.html>.

These AD and CVD orders are issued and published in accordance with sections 706(a) and 736(a) of the Act, and 19 CFR 351.211(b).

Dated: August 22, 2025.

/S/Abdelali Elouaradia

**Abdelali Elouaradia,**

Deputy Assistant Secretary for Enforcement and Compliance.

#### Appendix

##### Scope of the Orders

The merchandise covered by these orders is certain tungsten spheres or balls, also known as shot, that are 92.6 percent or greater tungsten by weight, not including the weight of any additional coating. In scope shot have a diameter ranging from 1.5 millimeters (mm) to 10.0 mm. Subject shot can be referred to as "Tungsten Super Shot." Merchandise is covered regardless of the combination of compounds that comprise the non-tungsten material and whether or not the tungsten shot is additionally coated with another material, including but not limited to copper, nickel, iron, or metallic alloys. Tungsten shot subject to these orders may be classified under the following Harmonized Tariff Schedule of the United States (HTSUS) subheading: 9306.29.0000. Merchandise may also be entered under HTSUS subheading 8101.99.8000. The HTSUS subheadings are provided for convenience and customs purposes only. The written description of the scope of these orders is dispositive.

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XF122]

##### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meeting of the South Atlantic Fishery Management Council.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Snapper Grouper Commercial Sub-Committee, Snapper Grouper Committee, Shrimp Committee, Joint Habitat and Ecosystem Committee and Shrimp Committee, and the Southeast Data, Assessment, and Review (SEDAR) Committee. The meeting week will also include a formal public comment session and meetings of the Full Council.

**DATES:** The Council meeting will be held from 8:30 a.m. on Monday, September 15, 2025, until 12 p.m. on Friday, September 19, 2025.

**ADDRESSES:** *Meeting address:* The meeting will be held at the North Charleston Marriott, 4770 Goer Drive, North Charleston, SC 29406; phone (843) 747-1900. The meeting will also be available via webinar. See **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone 843/302-8440 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: <https://safmc.net/council-meetings/>. Webinar registration links for the meeting will also be available from the Council's website.

*Public comment:* Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website at: <https://safmc.net/events/september-2025-council-meeting/>. Written comments will be accepted from August 29, 2025, until September 19, 2025. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. A formal public comment session will also be held during the Council meeting.

##### The Items of Discussion in the Individual Meeting Agendas Are as Follows

*Snapper Grouper Commercial Sub-Committee, Monday, September 15, 2025, 8:30 a.m. Until 10:30 a.m.*

The Sub-Committee will review scoping comments on draft Amendment 60 to the Snapper Grouper Fishery Management Plan (FMP) addressing revisions to policies and requirements for the snapper grouper commercial (SG1) permit and measures to increase

trip efficiency. Recommendations will be made to the Full Council.

*Council Session I, Monday, September 15, 2025, 10:45 a.m. Until 5:30 p.m., Tuesday, September 16, 2025, 8:30 a.m. Until 12 p.m.*

Newly appointed Council members will be sworn in and the 2024 Law Enforcement Officer of the Year Award will be presented. The Council will receive reports from state agencies, the NMFS Southeast Regional Office, and NMFS Southeast Science Center. Note that reports from Council liaisons and staff and the Council's Best Fishing Practices Initiative will be included in the meeting briefing book materials. The Council will review public comments and comments from its advisory panels relative to Executive Order 14276 *Restoring American Seafood Competitiveness* and review a draft response. The Council will review its research and monitoring priorities and is scheduled to approve the revised 2025–2029 Research and Monitoring Plan.

Council members will receive an update on the South Atlantic Fishery Independent Surveys, the Dolphinfish Management Strategy Evaluation (MSE), and hold an informational session on State Management relative to federal marine resources.

*Snapper Grouper Committee, Tuesday, September 16, 2025, 1:30 p.m. Until 5:30 p.m. Wednesday, September 17, 2025, 8:30 a.m.–3:45 p.m., and Thursday, September 18, 2025, 8:30 a.m. Until 10:30 a.m.*

The Snapper Grouper Committee will receive updates on rulemaking and Exempted Fishing Permit applications, receive a report from the Commercial Sub-Committee meeting, and discuss yellowtail snapper and mutton snapper Acceptable Biological Catch (ABC) levels and jurisdictional allocations being addressed through Amendment 44 to the Snapper Grouper FMP for the South Atlantic, and Gulf Reef Fish Amendment 55.

The Committee will receive updates on the following: golden tilefish landings discrepancies; vessel limits for headboats; aggregate bag limits for the recreational sector; and blueline tilefish jurisdictional allocations. The Committee will receive an update and discuss next steps for the Snapper Grouper Management Strategy Evaluation. The Committee will also provide input on topics to include for the Fall 2025 meeting of the Snapper Grouper Advisory Panel.

Committee members will discuss an Innovative Management Approach for

the Snapper Grouper Fishery, including goalposts, basic principles, and actions. The Committee will review public scoping comments on management measures for black sea bass proposed through Snapper Grouper Regulatory Amendment 37 and is scheduled to approve the amendment for public hearings. In addition, the Council will receive an overview of Snapper Grouper Amendment 61 with options to revise the snapper grouper management unit and is scheduled to approve the amendment for scoping.

*Wednesday, September 17, 2025, 4 p.m.*—Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment.

*Shrimp Committee, Thursday, September 18, 2025, 10:45 a.m. Until 12 p.m.*

The Committee will receive an update from NMFS Southeast Regional Office on the Shrimp Biological Opinion and a presentation on Smalltooth Sawfish Population Viability Analysis.

*Joint Habitat & Ecosystem and Shrimp Committee, Thursday, September 18, 2025, 1:30 p.m. Until 3:30 p.m.*

The joint Committees will receive a report from the Habitat & Ecosystem Advisory Panel, review the Habitat & Ecosystem Workplan, and review public hearing comments for joint Coral Amendment 11 and Shrimp Amendment 12 addressing the establishment of a rock shrimp fishery access area along the eastern boundary of the northern extension of the Oculina Habitat Area of Particular Concern, and is scheduled to approve actions.

*SEDAR Committee, Thursday, September 18, 2025, 3:45 p.m. Until 5:30 p.m.*

The Committee will receive reports from the SEDAR Steering Committee, review species selected for 2025–2029 stock assessments and statements of work for upcoming assessments (Spanish mackerel, greater amberjack, and red porgy) and discuss changes to the SEDAR process.

*Council Session II, Friday, September 19, 2025, 8:30 a.m. Until 12 p.m.*

The Council will elect a Council Chair and Vice Chair. The Council will receive Committee reports, discuss the Best Fishing Practices Survey, review the Council Workplan and upcoming

meetings, and discuss any other business as needed.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

**Dated:** August 22, 2025.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

**[RTID 0648-XF121]**

#### **Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice; Determination on Hatchery and Genetic Management Plans and availability of the associated Finding of No Significant Impact.

**SUMMARY:** NMFS has evaluated hatchery and genetic management plans (HGMPs) for 12 hatchery programs rearing and releasing Chinook, coho, and chum salmon in the Nooksack River basin and Strait of Georgia submitted by the Lummi Nation and Washington Department of Fish and Wildlife (WDFW) in collaboration with the Nooksack Indian Tribe as co-managers pursuant to the limitation on take prohibitions for actions conducted under the Endangered Species Act

(ESA). The plans describe hatchery programs operated by the co-managers. This document serves to notify the public of the availability of an Evaluation and Recommended Determination Document (ERD) in which NMFS, by delegated authority from the Secretary of Commerce, has determined that implementing and enforcing these HGMPs will not appreciably reduce the likelihood of survival and recovery nor modify or destroy critical habitat of Puget Sound Chinook salmon or Puget Sound steelhead. In compliance with the National Environmental Policy Act (NEPA), NMFS also announces the availability of its Finding of No Significant Impact for the hatchery operations under the HGMPs.

#### **FOR FURTHER INFORMATION CONTACT:**

Morgan Robinson at (253) 307-2670 or by email at [morgan.robinson@noaa.gov](mailto:morgan.robinson@noaa.gov).

#### **SUPPLEMENTARY INFORMATION:**

#### **ESA-Listed Species Covered in This Notice**

- Puget Sound Chinook salmon (*Oncorhynchus tshawytscha*): threatened, naturally and artificially propagated; and
- Puget Sound Steelhead (*O. mykiss*): threatened, naturally and artificially propagated.

#### **Background**

The term “take” is defined under the ESA to mean harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct. The ESA prohibits the take of endangered salmonids and, pursuant to ESA section 4(d), ESA regulations can be extended to prohibit the take of threatened salmonids. However, NMFS may make exceptions to the take prohibitions for hatchery programs that are approved by NMFS under the limits on the prohibitions outlined in 50 CFR 223.203(b). The operators, Lummi Nation and WDFW, collaborating with tribal co-manager Nooksack Indian Tribe, have jointly submitted twelve HGMPs to NMFS pursuant to 50 CFR 223.203(b)(6) for hatchery activities in the Nooksack River basin and Strait of Georgia, Washington. As required, NMFS took public comments on its recommended determination for how the HGMPs address the criteria in 50 CFR 223.203(b)(5) prior to making its final determination.

#### **Discussion of the Biological Analysis Underlying the Determination**

NMFS's West Coast Region's Sustainable Fishery Division (SFD) has analyzed the HGMPs' proposed