

comments will be provided to members of the ISAC. Individuals who wish to expand upon their oral statements, or those who intended to speak but could not be accommodated on the agenda, may submit written comments to Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), up to 30 days following the meeting.

All comments will be included in the public record and will be electronically distributed to all ISAC members. The detailed meeting minutes will be available for public inspection within 90 days of the meeting.

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public. Registration is required (see *Meeting Registration* above). Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We kindly request that you contact Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), at least seven (7) business days prior to the meeting to ensure the Department of the Interior has sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment, including your personal identifying information, will be made publicly available. While you may request in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. Ch. 10.

**Stanley W. Burgiel,**  
*Executive Director, National Invasive Species Council.*

[FR Doc. 2025–16028 Filed 8–20–25; 8:45 am]

BILLING CODE 4334–63–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6436; NPS–WASO–NAGPRA–  
NPS0040846; PPWOCRADN0–  
PCU00RP14.R50000]

#### Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas

State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 22, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email [kshs.nagpra@ks.gov](mailto:kshs.nagpra@ks.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, 10 individuals have been identified from the Curry site (14GR301) in Greenwood County, KS (UBS 1991–47). The 444 associated funerary objects are stone and shell disc beads, stone and bone tools, non-human bone, and a beaver tooth. These human remains and objects were first removed by the landowner and then by KSHS in 1966. To our knowledge, no known hazardous substances were used to treat any of the human remains or associated funerary objects.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of 10 individuals of Native American ancestry.
- The 444 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the human remains and associated funerary objects described in this notice and the Nez Perce Tribe; Pawnee Nation of Oklahoma; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after September 22, 2025. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 6, 2025.

**Melanie O'Brien,**  
*Manager, National NAGPRA Program.*

[FR Doc. 2025–15967 Filed 8–20–25; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6439; NPS–WASO–NAGPRA–  
NPS0040849; PPWOCRADN0–  
PCU00RP14.R50000]

#### Notice of Inventory Completion: The John Spellman Library at Grays Harbor College, Aberdeen, WA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), the John Spellman Library at Grays Harbor College (GHC Library) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after September 22, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains in this notice to Haley McGraw, John Spellman Library at Grays Harbor College, 1620 Edward P. Smith Drive, Aberdeen, WA 98520, email [haley.mcgraw@ghc.edu](mailto:haley.mcgraw@ghc.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the GHC Library and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, six individuals have been identified. No associated funerary objects are present. These remains may belong to up to six different individuals, and were recovered from a common grave near South Bay Hunt Club, Bay City, between Aberdeen, WA, and Westport, WA, in Grays Harbor County during the excavation of a parking lot. There were no associated funerary objects present, and there are currently no potentially hazardous substances present. The Department of Archaeology and Historic Preservation released these remains to us because they were determined to be Native American or possibly Native American. Ed Van Syckle, a historian, believes them to possibly belong to the Chehalis Indians or other nearby Tribes.

#### Cultural Affiliation

Cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

#### Determinations

The GHC Library has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- There is a connection between the human remains described in this notice and the Confederated Tribes of the

Chehalis Reservation; Quinault Indian Nation; and the Shoalwater Bay Indian Tribe of the Shoalwater Bay Indian Reservation.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after September 22, 2025. If competing requests for repatriation are received, the GHC Library must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The GHC Library is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 6, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025-15970 Filed 8-20-25; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6437; NPS-WASO-NAGPRA-NPS0040847; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects

and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 22, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615-1099, email [kshs.nagpra@ks.gov](mailto:kshs.nagpra@ks.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, five individuals have been identified from Geary County, KS (UBS 1999-20, UBS 2010-07, UBS 2021-01, UBS 2023-07). No associated funerary objects are present. These remains were all removed from riverbeds, either from the Republican, Smoky Hill, or Kansas River, with no other provenience information available.

One associated funerary object includes a chert biface from the Timber Creek site (14CY32) in Clay County, KS (UBS 2023-20). This object was initially in the main collections of KSHS, however, it was moved to NAGPRA collections after learning that the site was two stone burial mounds. The University of Tennessee, Knoxville has the associated human remains from this site.

To our knowledge, no hazardous substances were used to treat any of the human remains or associated funerary objects.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical