

may occur on or after August 29, 2025. If competing requests for repatriation are received, UTK must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. UTK are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2025.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2025-14381 Filed 7-29-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6365; NPS-WASO-NAGPRA-
NPS0040631; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Intended Repatriation: University of California, Berkeley, Berkeley, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 29, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Alexandra Lucas, University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, email nagpra-ucb@berkeley.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Between 1954 and 1955, various individuals with the University of California Archaeological Survey removed 16 lots of objects of cultural patrimony from CA-RIV-56 in Riverside County, CA. The objects of cultural patrimony include pottery, worked stone, worked bone, projectile points, crystals, and faunal remains.

In 1881 S. B. Parrish removed one object of cultural patrimony from "Whitewater Ranch on edge of Colorado Desert, Riverside, Co." The object was donated to the University of California Museum of Anthropology (today the Phoebe A. Hearst Museum of Anthropology) by S. B. Parrish and W. A. Setchall in 1937. The object of cultural patrimony is a steatite bowl.

A.E. Michelbacher, a professor of entomology at the University of California Berkeley, gifted two objects of cultural patrimony from Thousand Palms, Riverside County, CA to the University of California Museum of Anthropology in 1943. The objects of cultural patrimony are pottery.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

Determinations

The University of California, Berkeley has determined that:

- The 19 objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or

Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 16, 2025.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2025-14367 Filed 7-29-25; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6387; NPS-WASO-NAGPRA-
NPS0040681; PPWOCRADN0-
PCU00RP14.R50000]

Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 29, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615-1099, email kshs.nagpra@ks.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified from an unknown county in Kansas (UBS 2015–06). No associated funerary objects are present. The remains are contained in a necklace that was in the possession of an Indian Agent for numerous Tribes in northeast Kansas.

Site 14SH322 from Shawnee County, KS (UBS 1991–16) has five associated funerary objects including a china sherd, chert, and a flake. Remains from this site were repatriated in 1997 and these objects were later determined to be associated with those remains.

An unknown site in Shawnee County, KS (UBS 2005–22) has two associated funerary objects including a silver earring and a “tin visor.” These items were found in a historic burial in a local resident's front yard.

To our knowledge, no known hazardous substances were used to treat any of the human remains or associated funerary objects.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The seven objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Prairie Band Potawatomi Nation.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary

objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 29, 2025. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 15, 2025.

Mariah Soriano,

Acting Manager, National NAGPRA Program.

[FR Doc. 2025–14380 Filed 7–29–25; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[N6374; NPS–WASO–NAGPRA–NPS0040660; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intended Repatriation: Virginia Museum of Fine Arts, Richmond, VA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Virginia Museum of Fine Arts intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 29, 2025.

ADDRESSES: Send additional, written requests for repatriation of the cultural items in this notice to Siera Hyte, Virginia Museum of Fine Arts 200 N Boulevard, Richmond, VA 23220, email siera.hyte@vmfa.museum.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Virginia Museum of Fine Arts and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of three cultural items have been requested for repatriation. The three objects of cultural patrimony are baskets made of willow, sedge root, bulrush, feathers, clamshell disk beads, and ferns. One basket is dated ca. 1897 and was acquired by the museum as a gift from Katherine B. Wallace in 2011. Ms. Wallace acquired the basket as a gift from Helen Hannon, who inherited it from her father, Reverend John Hannon. Museum records indicated that Reverend Hannon acquired the basket while working as a pastor in Ukiah, California around 1897. The other two baskets are dated ca. 1900 and were acquired by the museum as a part of a gift/purchase agreement with Robert and Nancy Nooter of Washington, DC in 2017 and 2018. The basket acquired in 2017 is labelled “Coiled Gift Basket” and was purchased by the Nooters from Gene Quintana in 1986, but beyond that date no further provenance information is known. The other basket, acquired in 2018, has no known provenance. Results of consultation with the Shabaldano Kai/Sherwood Valley Rancheria of Pomo Indians of California's Tribal Historic Preservation Office representatives confirm that these three baskets are objects of cultural patrimony. To our knowledge, no potentially hazardous substances were used to treat the baskets.

Determinations

The Virginia Museum of Fine Arts has determined that:

- The three objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge