

Notices

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Tuesday, July 1, 2025

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by July 31, 2025 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Food and Nutrition Service

Title: Federal-State Supplemental Nutrition Programs Agreement (Form FNS–339).

OMB Control Number: 0584–0332.

Summary of Collection: The Federal-State Supplemental Nutrition Programs Agreement (form FNS–339) is an annual contract between the U.S. Department of Agriculture (USDA) and each State, Territory, and Indian Tribal Government agency seeking to operate one or more of the following programs: The Special Supplemental Nutrition Program for Women, Infants and Children (WIC), the WIC Farmers' Market Nutrition Program (FMNP), and the Seniors Farmers' Market Nutrition Program (SFMNP). The Food and Nutrition Service (FNS), of the USDA, is authorized to administer the WIC and the FMNP Programs under the following authority: Section 17 of the Child Nutrition Act (CNA) of 1966, as amended, and the SFMNP under 7 U.S.C. 3007 as amended. Federal regulations at 7 Code of Federal Regulations (CFR) 246.3(c), 248.3(c), and 249.3(c) require that each State agency desiring to administer WIC, FMNP, and/or SFMNP must enter into a written agreement (using FNS–339) with the Department for administration of the program(s) in the jurisdiction of the State agency.

Need and Use of the Information: The FNS–339 requires the signature of the Chief State agency official and includes a certification/assurance regarding drug free workplace, a certification regarding lobbying, and a disclosure of lobbying activities. The signed agreement thereby authorizes USDA/FNS to make funds available to State agencies for the administration of the WIC, FMNP, and/or SFMNP Programs within the State, Indian Tribal Organizations, District of Columbia, and Territories, and in accordance with 7 Code of Federal Regulations (CFR) parts 246, 248, and 249. The State agency agrees to accept Federal funds for expenditure in accordance with applicable statutes and regulations and to comply with all the provisions of such statutes and regulations, and amendments thereto.

Description of Respondents: State, Local, or Tribal government.

Number of Respondents: 132.

Frequency of Responses: Reporting: Annually.

Total Burden Hours: 33.

Rachelle Ragland-Greene,

Departmental Information Collection Clearance Officer.

[FR Doc. 2025–12270 Filed 6–30–25; 8:45 am]

BILLING CODE 3410–30–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the Montana Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Montana Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting every second Thursday of the month (August 2025 through December 2025) via Zoom at 3:00 p.m. MT. The purpose of these meetings is to discuss civil rights concerns in the state.

DATES: Thursday, August 14, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, September 11, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, October 9, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, November 13, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, December 11, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time.

ADDRESSES: The meetings will be held via Zoom Webinar. Members of the public only need to register once.

Registration Link (Audio/Visual) for All Meetings: <https://www.zoomgov.com/webinar/register/WN/SWk0SO7gTFSyPCGZ87Ls1w>.

Join by Phone (Audio Only) for All Meetings: (833) 435–1820 USA Toll-Free; Meeting ID: 160 910 9573.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer, at afortes@usccr.gov or (202) 681–0857.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided

to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any charges incurred. Callers will incur no charge for calls initiated over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Ana Victoria Fortes at afortes@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 681-0857.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via this file sharing website. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

Agenda

- I. Welcome & Roll Call
- II. Discussion: Civil Rights in Montana
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: June 27, 2025.

David Mussatt,
Supervisory Chief, Regional Programs Unit.
[FR Doc. 2025-12282 Filed 6-30-25; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee; Correction

AGENCY: Commission on Civil Rights.

ACTION: Notice; correction to meeting time.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal**

Register on Friday, May 2, 2025, concerning a meeting of the Florida Advisory Committee. The meeting time has since changed from 4:00 p.m.–5:00 p.m. ET to 4:00 p.m.–5:30 p.m. ET.

FOR FURTHER INFORMATION CONTACT: Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov or (202) 770-1856.

SUPPLEMENTARY INFORMATION:

Correction: In the **Federal Register** on Friday, May 2, 2025, in FR Document Number 2025-07618 on page 18833, first column, correct the meeting time to: 4:00 p.m.–5:30 p.m. ET.

Dated: June 26, 2025.

David Mussatt,
Supervisory Chief, Regional Programs Unit.
[FR Doc. 2025-12207 Filed 6-30-25; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee; Correction

AGENCY: Commission on Civil Rights.
ACTION: Notice; correction to meeting time.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** on Friday, May 2, 2025, concerning a meeting of the Florida Advisory Committee. The meeting time has since changed from 3:00 p.m.–4:00 p.m. ET to 3:00 p.m.–4:30 p.m. ET.

FOR FURTHER INFORMATION CONTACT: Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov or (202) 770-1856.

SUPPLEMENTARY INFORMATION:

Correction: In the **Federal Register** on Friday, May 2, 2025, in FR Document Number 2025-07619 on page 18831, second column, correct the meeting time to: 3:00 p.m.–4:30 p.m. ET.

Dated: June 26, 2025.

David Mussatt,
Supervisory Chief, Regional Programs Unit.
[FR Doc. 2025-12206 Filed 6-30-25; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Florida Advisory Committee; Correction

AGENCY: Commission on Civil Rights.

ACTION: Notice; correction to meeting time.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** on Friday, May 2, 2025, concerning a meeting of the Florida

Advisory Committee. The meeting time has since changed from 3:00 p.m.–4:00 p.m. ET to 3:00 p.m.–4:30 p.m. ET.

FOR FURTHER INFORMATION CONTACT: Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov or (202) 770-1856.

SUPPLEMENTARY INFORMATION:

Correction: In the **Federal Register** on Friday, May 2, 2025, in FR Document Number 2025-07620 on page 18832, first column, correct the meeting time to: 3:00 p.m.–4:30 p.m. ET.

Dated: June 26, 2025.

David Mussatt,
Supervisory Chief, Regional Programs Unit.
[FR Doc. 2025-12208 Filed 6-30-25; 8:45 am]

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DEPARTMENT OF COMMERCE

Office of the Secretary

[Docket No. 250627-0115]

XRIN: 0605-XR011

Procedures for Considering Environmental Impacts

AGENCY: Office of the Secretary (OS), Department of Commerce (DOC).

ACTION: Notice of availability; request for comments.

SUMMARY: The Department of Commerce (DOC or Department) is updating DOC Administrative Order 216-6, "Implementing the National Environmental Policy Act," which outlines the Department's responsibilities for complying with the National Environmental Policy Act (NEPA) and identifies procedures specific to sub-components of DOC that implement NEPA. The updated Order and procedures promote collaboration and efficiencies in the implementation of NEPA and modernize the processes and procedures for environmental review. DOC is not soliciting comments on the updated Order or sub-component NEPA procedures. The National Oceanic and Atmospheric Administration (NOAA) is soliciting comments on its proposal to establish new, and amend its existing, categorical exclusions (CEs) in its agency NEPA implementing procedures.

DATES: All documents identified in this notice are effective July 1, 2025. To ensure consideration, comments on NOAA's proposal to establish new, and amend its existing, CEs must be submitted by July 31, 2025.

ADDRESSES: Please submit your comments by only one of the following means, identifying your submission by