

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

#### DISTRICT OF COLUMBIA

##### District of Columbia

Earley, John Joseph House, 1710 Lamont Street NW, Washington, SG100011776

#### NEW YORK

##### Cattaraugus County

Cattaraugus County Memorial and Historical Building, 302 Court Street, Little Valley, SG100011780

##### Delaware County

Walter Coulter Homestead Farm, 615 Seedorf Road, Bovina, SG100011781

##### Monroe County

Colgate-Rochester (Crozer) Divinity School, 1100–1122 South Goodman Street and 117–125 Highland Parkway, Rochester, SG100011782

##### Schoharie County

Jefferson Historic District, Creamery Street, Main Street, Peck Street and Summit Street, Jefferson, SG100011783

#### ULSTER COUNTY

The Home for the Aged in Ulster County, 80 Washington Avenue, Kingston, SG100011784

#### PENNSYLVANIA

##### Allegheny County

St. Colman School, 547 Hunter Street, Turtle Creek, SG100011773

#### SOUTH CAROLINA

##### Charleston County

Hebron Presbyterian Church, 4058 Betsy Kerrison Parkway, Johns Island, SG100011785

##### Marlboro County

Marlboro County Training School, 612 King Street, Bennettsville, SG100011778

#### TEXAS

##### Matagorda County

Palacios Colored School, 907 8th Street, Palacios, SG100011777

Additional documentation has been received for the following resource(s):

#### KANSAS

##### Clay County

Clay Center Downtown Historic District (Additional Documentation), 4th to 6th Sts., Court to Lincoln Aves., Clay Center, AD100005716

#### NEVADA

##### Clark County

Vegas Grammar School Branch No. 1 (Additional Documentation), 330 West Washington Avenue, Las Vegas, AD79001460

#### OREGON

##### Multnomah County

Marshall, Dr. John D., Building (Additional Documentation), (African American Resources in Portland, Oregon, from 1851 to 1973 MPS), 2337 North Williams Ave., Portland, AD100009052

Nomination(s) submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the nomination(s) and supports listing the properties in the National Register of Historic Places.

#### INDIANA

##### Porter County

Cowles Bog, 1100 N Mineral Springs Road, Chesterton vicinity, SG100011750

*Authority:* 36 CFR 60.13.

##### Sherry A. Frear

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2025–06170 Filed 4–10–25; 8:45 am]

**BILLING CODE 4312–52–P**

#### DEPARTMENT OF JUSTICE

##### Federal Bureau of Investigation

##### Notice of Charter Reestablishment

In accordance with the provisions of the Federal Advisory Committee Act, title 5, United States Code, section 10, and title 41, Code of Federal Regulations, § 102–3.65, the FBI Director has determined that the reestablishment of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB) is in the public interest. In connection with the performance of duties imposed upon the FBI by law, I hereby give notice of the reestablishment of the APB Charter.

The APB provides the FBI Director with general policy recommendations with respect to the philosophy, concept, and operational principles of the various criminal justice information systems managed by the FBI's CJIS Division.

The APB includes representatives from State and local criminal justice agencies; Tribal law enforcement representatives; members of the judicial, prosecutorial, and correctional sectors of the criminal justice community, as well as one individual representing a national security agency; a representative of the National Crime Prevention and Privacy Compact Council; a representative of Federal agencies participating in the CJIS Division Systems; and representatives of criminal justice professional associations (*i.e.*, the American Probation and Parole Association; American Society of Crime Laboratory Directors; International Association of Chiefs of Police; National District Attorneys Association; National Sheriffs' Association; Major Cities Chiefs Association; Major County Sheriffs of America; and a representative from a national professional association representing the courts or court administrators nominated by the Conference of Chief Justices). The FBI Director has the authority to appoint all members to the APB.

The APB functions solely as an advisory body in compliance with the provisions of the Federal Advisory Committee Act. The Charter has been filed in accordance with the provisions of the Act.

##### Nicky J. Megna,

*Designated Federal Officer, FBI CJIS Division.*

[FR Doc. 2025–06200 Filed 4–10–25; 8:45 am]

**BILLING CODE 4410–02–P**

#### OFFICE OF MANAGEMENT AND BUDGET

##### Request for Information: Deregulation

**AGENCY:** Executive Office of the President, Office of Management and Budget (OMB).

**ACTION:** Notice of request for information (RFI).

**SUMMARY:** OMB solicits ideas for deregulation from across the country. Commenters should identify rules to be rescinded and provide detailed reasons for their rescission. OMB invites comments about any and all regulations currently in effect.

**DATES:** Consideration will be given to written comments received by May 12, 2025.

**ADDRESSES:** Please submit comments via <https://www.regulations.gov/> and follow the instructions for submitting comments. Alternatively, you can submit your comment via the Submit