

Time	Topic	Presenter(s)	Notes
5 p.m .....	Adjourn.		
<b>Friday, March 14, 2025</b>			
9 a.m.–5 p.m .....	Report Writing .....	Review Panel .....	
5 p.m .....	Adjourn.		If necessary, open session may be reconvened to revisit any remaining issues.

The meeting is open to the public; however, during the 'Report Writing' session on Friday, March 14th, the public should not engage in discussion with the Peer Review Panel.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Special requests should be directed to Brian Hooper, via the email provided in the **ADDRESSES** section.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 25, 2025.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025–03358 Filed 2–28–25; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648–XE686]

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a hybrid meeting of its Groundfish Joint Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, March 21, 2025 at 9 a.m.

#### ADDRESSES:

**Meeting address:** This meeting will be held at Hampton Inn, 20 Hotel Drive, South Kingstown, RI 02879; telephone: (401) 788–3500.

**Webinar registration URL**  
information: <https://nefmc-org.zoom.us/meeting/register/tMrdeutrTMtHdByXJqpn558Iz4VRuIy4rn3>.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Groundfish Committee and Advisory Panel will meet to discuss Amendment 23 Review Metrics and Indicators. They will receive an update on the development of monitoring review metrics and indicators, including potential feedback for further refining the list of possible metrics and indicators. Also on the agenda is Framework Adjustment 68/Acceptable Biological Catch (ABC) Control Rules, they plan to receive an update, including a work plan for integration with revised Risk Policy. The group will receive a brief update on the Redfish Sector Exemption Program Review. Other business will be discussed, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: February 26, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025–03371 Filed 2–28–25; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648–XE671]

##### Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 90 South Atlantic Red Snapper Data Webinar 1.

**SUMMARY:** The SEDAR 90 assessment process for South Atlantic red snapper will consist of a Data Workshop, and a series of assessment webinars, and a Review Workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 90 Data Webinar 1 will be held on March 19, 2025, from 9 a.m. to 12 p.m. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

#### ADDRESSES:

**Meeting address:** The meeting will be held via webinar. The webinar is open to members of the public. Registration for the webinar is available by contacting the SEDAR coordinator via email at [Emily.Ott@safmc.net](mailto:Emily.Ott@safmc.net).

**SEDAR address:** 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

#### FOR FURTHER INFORMATION CONTACT:

Emily L. Ott, SEDAR Coordinator; (937) 479–6171; email: [Emily.Ott@safmc.net](mailto:Emily.Ott@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management