

2. Opening Remarks
3. About the Guam REAC
4. Report on the 2023 REAC
  - Recommendations and Meeting
5. Regulatory Review, Community Consultation and Planning through the IRA
  - a. Fishery Monitoring and Management Regime
    - i. Marianas FEP Overview
    - ii. Mariana Small-Boat Economic Survey
    - iii. NMFS 2025 Mariana Archipelago Survey
  - b. Climate Impacts on Fisheries and Communities
    - i. Agency Initiatives Addressing Climate Impacts on Fisheries and Coastal Resources
    - ii. Community-Based Fishery Management Plan
    - iii. FishMaps
    - iv. Future Scenarios for Guam Small-Boat Fisheries
6. Guam Fishery Issues
  - a. Report on Military Activities in Guam
    - i. Status of Marine Corps Base Camp Blaz Firing Ranges
    - ii. Report from Council Military Working Group
    - b. Bureau of Ocean and Energy Management Call for Information on Offshore Energy in Guam
7. Public Comments
8. Discussion and Recommendations
9. Other Business

### Special Accommodations

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 6, 2025.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

**[RTID 0648-XE646]**

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Snapper Grouper Commercial Sub-Committee; Habitat & Ecosystem Committee; Joint Habitat & Ecosystem and Shrimp Committee; Snapper Grouper Committee, Mackerel Cobia Committee, and the Southeast Data, Assessment, and Review (SEDAR) Committee. The meeting week will also include a formal public comment session and meetings of the Full Council.

**DATES:** The Council meeting will be held from 9 a.m. on Monday, March 3, 2025, until 12 p.m. on Friday, March 7, 2025.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Villas by the Sea, 1175 Beechview Drive N, Jekyll Island, GA 31527; phone: (912) 635-2521.

The meeting will also be available via webinar. See **SUPPLEMENTARY INFORMATION.**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8440 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Meeting information, including agendas, overviews, and briefing book materials will be posted on the Council's website at: <https://safmc.net/council-meetings/>. Webinar registration links for the meeting will also be available from the Council's website.

*Public comment:* Public comment on agenda items may be submitted through the Council's online comment form available from the Council's website at: <https://safmc.net/events/march-2025-council-meeting/>. Written comments will be accepted from February 14, 2025, until March 7, 2025. These comments are accessible to the public, part of the Administrative Record of the meeting, and immediately available for Council consideration. A formal public comment session will also be held during the Council meeting.

The items of discussion in the individual meeting agendas are as follows:

*Snapper Grouper Commercial Sub-Committee, Monday, March 3, 2025, 9 a.m. until 12 p.m.*

The Snapper Grouper Commercial Sub-Committee will review commercial data, discuss issues to be addressed in the commercial snapper grouper fishery and prioritization, and discuss next steps and timelines.

*Council Session I, Monday, March 3, 2025, 1:30 p.m. until 2:30 p.m. (CLOSED SESSION)*

The Council will meet in closed session to receive a litigation brief if needed, review the advisory panel policy as it relates to background checks for applicants, consider recommendations from the Law Enforcement Advisory Panel (AP), and propose policy modifications as needed. The Council will also consider appointments to the SEDAR 90 (South Atlantic Red Snapper) stock assessment data workshop, liaison appointments to the Shrimp AP, and other appointments as needed.

*Council Session I, Monday, March 3, 2025, 2:30 p.m. until 5 p.m. and Tuesday, March 4, 2025, 8:30 a.m. until 3 p.m.*

The Council will receive a litigation brief and reports from the Council's Law Enforcement Advisory Panel on items not included in the March agenda, Council liaisons, state agencies, NOAA Fisheries Southeast Regional Office (SERO), and NOAA Fisheries Southeast Science Center. The Council will also receive a presentation on the Mid-Atlantic Fishery Management Council's Recreational Reform Initiative. The Council will review the Southeast For-Hire Integrated Electronic Reporting (SEFHIER) Improvement Amendment currently under development. The Amendment review will include recommendations from the Council's For-Hire Reporting Advisory Panel (AP), Law Enforcement AP, and a presentation from NOAA Fisheries SERO. The Council will consider approving the amendment for public scoping.

Council members are scheduled to receive a presentation on the Florida Keys National Marine Sanctuary Fisheries Protocol, discuss topics for the Dolphin Wahoo AP Spring 2025 meeting, and Climate Projects including Inflation Reduction Act (IRA) projects and the Climate and Ecosystem Fisheries Initiative.

*Habitat & Ecosystem Committee, Tuesday, March 4, 2025, 3 p.m. until 4 p.m.*

The Committee will receive a report from the Habitat and Ecosystem AP, a 2024 Habitat Report, an update on the Essential Fish Habitat Mapper, and discuss topics for the July 2025 Habitat and Ecosystem AP meeting.

*Joint Habitat & Ecosystem and Shrimp Committees, Tuesday, March 4, 2025, 4 p.m. until 5 p.m.*

The Committees will receive an overview of a draft comprehensive

amendment (Coral Amendment 11 and Shrimp Amendment 12) addressing shrimp access areas and provide direction to staff.

*Snapper Grouper Committee, Wednesday, March 5, 2025, 8:30 a.m. until 3:45 p.m. and Thursday, March 6, 2025, 8:30 a.m. until 12 p.m.*

The Committee will receive an Exempted Fishing Permit briefing (if needed), an update on the status of amendments under review from NOAA Fisheries, discuss possible revisions to the Snapper Grouper Management Complex management unit, and amendment development and timing for management measures for golden tilefish. The Committee will receive a presentation on Maximum Sustainable Yield Proxies and an update on a Secretarial Amendment to end overfishing of red snapper in the South Atlantic, both from NOAA Fisheries.

The Committee will review public scoping comments on Amendment 56 to the Snapper Grouper Fishery Management Plan addressing management measures for black sea bass, draft Amendment 46 addressing Recreational Permit and Education Requirements (Snapper Grouper Amendment 46), receive a report from the Snapper Grouper Commercial Subcommittee regarding amendment development and timing, and discuss topics for the Spring meeting of the Snapper Grouper AP.

*Mackerel Cobia Committee, Thursday, March 6, 2025, 1:30 p.m. until 3 p.m.*

The Committee will receive an update on the 4(d) rule on the giant manta ray (if needed), a report on Mackerel Port Meetings conducted in 2024–25, and discuss topics for the Spring meeting of the Mackerel Cobia AP.

*Wednesday, March 5, 2025, 4 p.m.*—Public comment will be accepted from individuals attending the meeting in person and via webinar on all items on the Council meeting agenda. The Council Chair will determine the amount of time provided to each commenter based on the number of individuals wishing to comment.

*SEDAR Committee, Thursday, March 6, 2025, 3 p.m. until 5 p.m.*

The Committee will receive a report from the SEDAR Steering Committee, review Statements of Work, continue discussion of identifying Key Stocks, and consider changes to the Committee name and responsibilities to better reflect what this Committee does.

*Council Session II, Friday, March 7, 2025, 8:30 a.m. until 12 p.m.*

Council will receive Committee reports, review the Council Workplan

and upcoming meetings, and discuss any other business as needed.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

*Dated:* February 7, 2025.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-02532 Filed 2-11-25; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Hydrographic Services Review Panel Meeting, March 4th–5th, 2025

**AGENCY:** Office of Coast Survey, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of public meeting; request for comment.

**SUMMARY:** This serves as the notice of a public meeting for the NOAA Hydrographic Services Review Panel (HSRP) Federal Advisory Committee from March 4th through March 5th, 2025, in St. Petersburg, FL. The agenda for the HSRP public meeting will be posted in advance of the meeting on the HSRP website. Individuals or groups who would like to comment on NOAA navigation, observation, and positioning services topics are encouraged to submit public comments in advance of the HSRP public meeting via email, during

the public meeting in person, or during the public meeting via the “Questions” function in the meeting webinar if joining the public meeting virtually.

**DATES:** Members of the public may attend the NOAA HSRP public meeting in person or virtually on the following dates and at the following times:

1. March 4th, 2025, 9 a.m.–5:30 p.m. Eastern Standard Time (EST).
2. March 5th, 2025, 8:30 a.m.–5 p.m. EST.

**ADDRESSES:** Please visit the HSRP online landing page at <https://www.nauticalcharts.noaa.gov/hsrp/hsrp.html> for instructions on how to register to attend the HSRP public meeting in person and virtually, and for the most up-to-date information about the HSRP public meeting. The HSRP public meeting agenda, which is subject to change, will also be available via a link on the HSRP website. Draft meeting documents, presentations, background materials, past HSRP recommendation letters, and issue papers may be found there as well. Comments for the HSRP public meeting record may be submitted by one of the following methods:

- **Email:** Send written comments in advance of the HSRP public meeting to [hydroservices.panel@noaa.gov](mailto:hydroservices.panel@noaa.gov), with “March 2025 HSRP meeting public comments” in the subject line of the email message.

- **Webinar:** Submit written comments during the HSRP public meeting through the HSRP webinar’s “Questions” function. As time allows, commenters may be invited to orally expand on written comments they submitted during the public meeting’s public comment periods.

- **In person:** Provide public comments during the daily public comment periods at the in-person meeting.

**FOR FURTHER INFORMATION CONTACT:** Amanda Phelps, Acting NOAA HSRP Program Manager, email: [hydroservices.panel@noaa.gov](mailto:hydroservices.panel@noaa.gov), phone: (240) 543-0266.

**SUPPLEMENTARY INFORMATION:** The Hydrographic Services Improvement Act of 1998, as amended (HSIA; 33 U.S.C. 892 *et seq.*), established the HSRP as a Federal Advisory Committee (see 33 U.S.C. 892c) to advise the NOAA Administrator “on matters related to the responsibilities and authorities set forth in [33 U.S.C. 892a]” of the HSIA, “and such other appropriate matters as the Administrator refers to the [HSRP] for review and advice.”

The HSRP invites NOAA stakeholder feedback and welcomes public comments in advance of and during the upcoming HSRP public meeting on the