

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

**Authority:** The requested permit amendment has been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Dated: August 13, 2024.

**Julia M. Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2024-18423 Filed 8-15-24; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* September 15, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):** 7520-01-424-4847—Pen, Ballpoint, Ergonomic, Refillable, Red, Fine Point  
**Authorized Source of Supply:** Alphapointe,

Kansas City, MO  
**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7920-01-682-0309—Handle, Extension, Fiberglass, 5 ft –10 ft

**Authorized Source of Supply:** Industries for the Blind and Visually Impaired, Inc., West Allis, WI

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-18367 Filed 8-15-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* September 15, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 7/12/2024 (89 FR 57134), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):** 7520-01-377-9533—Cord Connector/Rotator, Telephone, Detangler, Clear

**Authorized Source of Supply:** BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):**  
7530-00-286-4337—Paper, Loose-Leaf, Ruled, White, 8½" x 11"  
7530-00-286-4338—Paper, Loose-Leaf, Ruled, White, 9½" x 6"  
7530-00-286-6366—Paper, Loose-Leaf, Ruled, White, 6¾" x 3¾"

**Authorized Source of Supply:** Alabama Industries for the Blind, Talladega, AL

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7510-00-782-6274—Envelope, Transparent, 4½" x 11¼"

**Authorized Source of Supply:** NEWVIEW Oklahoma, Inc, Oklahoma City, OK

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7510-00-782-6274—Envelope, Transparent, 4½" x 11¼"

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7930-00-NIB-0761—Glass Cleaner, Biobased, Heavy Duty, Spray Pump Bottle, 16 oz, EA/1

**Authorized Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

#### Service(s)

**Service Type:** Document Destruction

*Mandatory for:* NARA—Pacific Alaska  
Region: 6125 Sand Point Way NE,  
Seattle, WA  
*Authorized Source of Supply:* Northwest  
Center, Seattle, WA  
*Contracting Activity:* NATIONAL ARCHIVES  
AND RECORDS ADMINISTRATION,  
NARA FACILITIES  
*Service Type:* Janitorial/Custodial Service  
*Mandatory for:* National Oceanic &  
Atmospheric Administration, National  
Weather Service Office, Except  
Communication & Electrical Room, 500  
Airport Blvd., #115, Lakes Charles, LA;  
*Contracting Activity:* NATIONAL OCEANIC  
AND ATMOSPHERIC  
ADMINISTRATION, WESTERN  
ACQUISITION DIVISION—BOULDER  
*Service Type:* Janitorial Service  
*Mandatory for:* Federal Aviation  
Administration, Norfolk Air Traffic  
Control Tower, 1245 Miller Store Road  
Virginia Beach, VA and Patrick Henry  
Field Air Traffic Control Tower; Newport  
News, VA  
*Authorized Source of Supply:* Portco, Inc.,  
Portsmouth, VA  
*Contracting Activity:* FEDERAL AVIATION  
ADMINISTRATION, 697DCK  
REGIONAL ACQUISITIONS SVCS  
*Service Type:* Shelf Stocking, Custodial &  
Warehousing  
*Mandatory for:* Defense Commissary Agency,  
Kaneohe Bay Marine Corps Base  
Commissary, Mokapu Road, Kaneohe  
Bay, HI  
*Authorized Source of Supply:* Trace, Inc.,  
Boise, ID  
*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY  
*Service Type:* Shelf Stocking, Custodial &  
Warehousing  
*Mandatory for:* U.S. Coast Guard Support  
Center, Kodiak, AK  
*Authorized Source of Supply:* MQC  
Enterprises, Inc., Anchorage, AK  
*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY  
*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, 251 4th Street  
Laughlin Air Force Base, Laughlin AFB,  
TX  
*Authorized Source of Supply:* Goodwill  
Industries of San Antonio Contract  
Services, San Antonio, TX  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA3099 47 CONS—CC  
*Service Type:* Food Service Attendant  
*Mandatory for:* Wisconsin Air National  
Guard, 115th Fighter Wing, 3110  
Mitchell Street Building 500, Truax  
Field, Madison, WI  
*Contracting Activity:* DEPT OF THE ARMY,  
W7N8 USPFO ACTIVITY WI ARNG  
*Service Type:* Shelf Stocking & Custodial  
*Mandatory for:* Defense Commissary Agency,  
Fort Wainwright Commissary/CDC, 1060  
Gaffney Road; Fort Wainwright, AK  
*Authorized Source of Supply:* MQC  
Enterprises, Inc., Anchorage, AK  
*Contracting Activity:* DEFENSE  
COMMISSARY AGENCY (DECA),  
DEFENSE COMMISSARY AGENCY

*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, Robins Air  
Force Base, 215 Page Road; Robins AFB,  
GA  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA8501 AFSC PZIO  
*Service Type:* Food Service Attendant  
*Mandatory for:* US Air Force, Iowa Air  
National Guard, 3100 McKinley Avenue,  
Des Moines, IA  
*Contracting Activity:* DEPT OF THE ARMY,  
W7M8 USPFO ACTIVITY IA ARNG  
*Service Type:* Recycling Service  
*Mandatory for:* US Air Force, Dobbins Air  
Reserve Base, 1538 Atlantic Avenue,  
Dobbins ARB, GA  
*Authorized Source of Supply:* Nobis  
Enterprises, Inc., Marietta, GA  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA6703 94 LG LGC  
*Service Type:* Painting Service  
*Mandatory for:* US Air Force, 101 Bodin  
Circle, Travis Air Force Base, CA  
*Authorized Source of Supply:* PRIDE  
Industries, Roseville, CA  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA4427 60 CONS LGC  
*Service Type:* Laundry Service  
*Mandatory for:* US Air Force, Joint Base  
Andrews and Joint Base Ancoastia-  
Bolling, Joint Base Andrews, MD, 1349  
Lutman Drive, Joint Base Andrews, MD  
*Authorized Source of Supply:* Louise W.  
Eggleston Center, Inc., Norfolk, VA  
*Contracting Activity:* DEPT OF THE AIR  
FORCE, FA2860 11 CONS LGC

**Michael R. Jurkowski,**  
*Director, Business Operations.*

[FR Doc. 2024–18368 Filed 8–15–24; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9 a.m. EDT, Friday,  
August 23, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that  
the time, date, or location of this  
meeting changes, an announcement of  
the change, along with the new time,  
date, and/or place of the meeting will be  
posted on the Commission's website at  
<https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher Kirkpatrick, 202–418–5964.

(Authority: 5 U.S.C. 552b)

Dated: August 14, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024–18510 Filed 8–14–24; 4:15 pm]

**BILLING CODE 6351–01–P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, August 21,  
2024–10 a.m.

**PLACE:** The meeting will be held  
remotely, and in person at 4330 East  
West Highway, Bethesda, Maryland,  
20814.

**STATUS:** Commission Meeting—Open to  
the Public.

#### MATTERS TO BE CONSIDERED:

*Decisional Matter:* Notice of Proposed  
Rulemaking: Requirements for Water  
Beads.

*To attend remotely, please use the  
following link: [https://cpsc.webex.com/  
cpsc/j.php?MTID=me4aa49a924485  
db23a8ab8ff941d8a3b](https://cpsc.webex.com/cpsc/j.php?MTID=me4aa49a924485db23a8ab8ff941d8a3b).*

#### CONTACT PERSON FOR MORE INFORMATION:

Alberta E. Mills, Office of the Secretary,  
U.S. Consumer Product Safety  
Commission, 4330 East West Highway,  
Bethesda, MD 20814, 301–504–7479  
(Office) or 240–863–8938 (Cell).

Dated: August 14, 2024.

**Alberta E. Mills,**

*Commission Secretary.*

[FR Doc. 2024–18548 Filed 8–14–24; 4:15 pm]

**BILLING CODE 6355–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF–2024–HQ–0004]

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Air Force,  
Department of Defense (DoD).

**ACTION:** 30-Day information collection  
notice.

**SUMMARY:** The DoD has submitted to the  
Office of Management and Budget  
(OMB) for clearance the following  
proposal for collection of information  
under the provisions of the Paperwork  
Reduction Act.

**DATES:** Consideration will be given to all  
comments received by September 16,  
2024.

**ADDRESSES:** Written comments and  
recommendations for the proposed  
information collection should be sent  
within 30 days of publication of this  
notice to [www.reginfo.gov/public/do/  
PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular  
information collection by selecting  
“Currently under 30-day Review—Open  
for Public Comments” or by using the  
search function.

**FOR FURTHER INFORMATION CONTACT:**  
Reginald Lucas, (571) 372–7574,