

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

**Authority:** The requested permit amendment has been issued under the MMPA of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Dated: August 13, 2024.

**Julia M. Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2024-18423 Filed 8-15-24; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* September 15, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

**NSN(s)—Product Name(s):** 7520-01-424-4847—Pen, Ballpoint, Ergonomic, Refillable, Red, Fine Point

**Authorized Source of Supply:** Alphapointe,

Kansas City, MO  
**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7920-01-682-0309—Handle, Extension, Fiberglass, 5 ft –10 ft

**Authorized Source of Supply:** Industries for the Blind and Visually Impaired, Inc., West Allis, WI

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

**Michael R. Jurkowski,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* September 15, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 7/12/2024 (89 FR 57134), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)*

**NSN(s)—Product Name(s):** 7520-01-377-9533—Cord Connector/Rotator, Telephone, Detangler, Clear

**Authorized Source of Supply:** BESTWORK INDUSTRIES FOR THE BLIND, INC, Cherry Hill, NJ

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):**  
7530-00-286-4337—Paper, Loose-Leaf, Ruled, White, 8½" x 11"  
7530-00-286-4338—Paper, Loose-Leaf, Ruled, White, 9½" x 6"  
7530-00-286-6366—Paper, Loose-Leaf, Ruled, White, 6¾" x 3¾"

**Authorized Source of Supply:** Alabama Industries for the Blind, Talladega, AL

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7510-00-782-6274—Envelope, Transparent, 4½" x 11¼"

**Authorized Source of Supply:** NEWVIEW Oklahoma, Inc, Oklahoma City, OK

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7510-00-782-6274—Envelope, Transparent, 4½" x 11¼"

**Authorized Source of Supply:** Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

**Contracting Activity:** GSA/FAS ADMIN  
SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7930-00-NIB-0761—Glass Cleaner, Biobased, Heavy Duty, Spray Pump Bottle, 16 oz, EA/1

**Authorized Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*Service(s)*

**Service Type:** Document Destruction