

Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Deanne Criswell,
Administrator, Federal Emergency Management Agency.

[FR Doc. 2024-17559 Filed 8-7-24; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4797-DR; Docket ID FEMA-2024-0001]

Minnesota; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Minnesota (FEMA-4797-DR), dated June 28, 2024, and related determinations.

DATES: This amendment was issued July 11, 2024.

FOR FURTHER INFORMATION CONTACT:
Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this disaster is closed effective July 4, 2024.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Disaster Areas; 97.049, Presidential Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Deanne Criswell,
Administrator, Federal Emergency Management Agency.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4795-DR; Docket ID FEMA-2024-0001]

New Mexico; Amendment No. 3 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of New Mexico (FEMA-4795-DR), dated June 20, 2024, and related determinations.

DATES: This amendment was issued July 11, 2024.

FOR FURTHER INFORMATION CONTACT:
Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of New Mexico is hereby amended to include the following areas among the areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of June 20, 2024.

Lincoln and Otero Counties, including the Mescalero Apache Tribe for permanent work [Categories C-G] (already designated for Individual Assistance and assistance for debris removal and emergency protective measures [Categories A and B], including direct federal assistance, under the Public Assistance program).

Rio Arriba and San Juan Counties for Individual Assistance.

Rio Arriba and San Juan Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Disaster Areas; 97.049, Presidential Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidential Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Deanne Criswell,
Administrator, Federal Emergency Management Agency.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2024-0126; FXES1114080000-245-FF08EVEN00]

Endangered and Threatened Wildlife and Plants; Two Draft Habitat Conservation Plans and Associated Draft Categorical Exclusions for School Improvement Projects in San Benito and Monterey Counties, CA

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have received two applications for incidental take permits (ITPs) for the federally threatened Central California Distinct Population Segment (DPS) of the California tiger salamander and California red-legged frog under the Endangered Species Act of 1973, as amended. Each of the two applicants submitted a permit application which, if issued, would authorize take of the California tiger salamander and California red-legged frog incidental to activities associated with the development and improvement of school facilities in the cities of San Juan Bautista and Salinas in San Benito and Monterey Counties, respectively, in California. As part of the application for an ITP, each applicant submitted a draft habitat conservation plan for their respective project. For each project, the Service prepared a draft screening form in accordance with the National Environmental Policy Act (NEPA) to evaluate the potential effects to the natural and human environment resulting from issuing an ITP to each applicant for their project. We invite the public and local, State, Tribal, and Federal agencies to comment on the draft screening forms and on the Service's preliminary determination that the proposed permitting actions may be eligible for categorical exclusions pursuant to the Council on Environmental Quality's NEPA regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual.

DATES: Written comments should be received on or before September 9, 2024.

ADDRESSES:

Obtaining Documents: The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-