

record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA–2008–0010 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Electronic Delivery*: Email Deborah Gartrell-Kemp at [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov) no later than August 1, 2024, for consideration at the August 5, 2024, meeting.

*Instructions*: All submissions received must include the words “Federal Emergency Management Agency” and the Docket ID for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice via a link on the homepage of <https://www.regulations.gov>.

*Docket*: For access to the docket and to read background documents or comments received by the National Fire Academy Board of Visitors, go to <http://www.regulations.gov>, click on “Advanced Search,” then enter “FEMA–2008–0010” in the “By Docket ID” box, then select “FEMA” under “By Agency,” and then click “Search.”

#### FOR FURTHER INFORMATION CONTACT:

*Designated Federal Officer*: Eriks Gabliks, telephone (301) 447–1308, email [Eriks.Gabliks@fema.dhs.gov](mailto:Eriks.Gabliks@fema.dhs.gov).

*Logistical Information*: Deborah Gartrell-Kemp, telephone (301) 447–7230, email [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Board will meet in person and virtually on Monday, August 5, 2024. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. chapter 10.

#### Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the Academy to determine the adequacy of the Academy’s facilities, and examines the

funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the Academy.

#### Agenda

On Monday, August 5, 2024, there will be four sessions, with deliberations and voting at the end of each session as necessary:

1. The Board will discuss United States Fire Administration Data, EMS, Research, Prevention and Response.

2. The Board will discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and Fiscal Year 2025 and beyond Budget Request/Budget Planning.

3. The Board will deliberate and vote on recommendations on Academy program activities to include developments, deliveries, staffing, admissions, and strategic plan.

4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute public comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated following the last call for comments. Contact Deborah Gartrell-Kemp to register as a speaker. Meeting materials will be posted by August 1, 2024, at <https://www.usfa.fema.gov/nfa/about/board-of-visitors.html>.

**Eriks J. Gabliks,**

*Superintendent, National Fire Academy,  
United States Fire Administration, Federal  
Emergency Management Agency.*

[FR Doc. 2024–13294 Filed 6–14–24; 8:45 am]

**BILLING CODE 9111–74–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0038098;  
PPWOCRADNO–PCU00RP14.R50000]

### Notice of Intended Repatriation: State Historical Society of Wisconsin, Madison, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the State

Historical Society of Wisconsin, otherwise referred to as the Wisconsin Historical Society (WHS), intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after July 17, 2024.

**ADDRESSES:** Jacqueline Pozza Reisner, Curator of American Indian Collections, Wisconsin Historical Society, 204. S Thornton Avenue, Madison, WI 53703, telephone (680) 263–3537, email [jacqueline.pozza@wisconsinhistory.org](mailto:jacqueline.pozza@wisconsinhistory.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the State Historical Society of Wisconsin, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of two cultural items have been requested for repatriation:

The first item is a sacred object that is also a potential unassociated funerary object, as similar items are traditionally interred with the deceased. The item is described in WHS’ catalog as an “otter skin medicine bag” and given the catalog number MI1983.238.210. The item consists of an otter pelt with beaded limbs and tail, all with attached brass bells. It holds five small pouches, four cloth and one paper, each tied shut. WHS’ documentation indicates that this item was donated by Dr. Hans Heinrich Reese and his wife Tessa around 1964. Additional information about its original provenience or how the Reeses obtained the medicine bag is unknown.

The second item is both a sacred item and an object of cultural patrimony. It is incorrectly described in WHS’ catalog as an “Ojibwe secular dance drum (bwaanidewe’igan)” and given the catalog number MI1983.237.571. The drum has a beaded band around its head with four tabs. It also contains a bell. WHS’ documentation indicates that the drum was acquired by Leo and Bella Capser in the late 1950s or early 1960s. Additional information about its original provenience or how the Capsers obtained the drum is unknown.

Through consultation and research, WHS and the Bad River Band of Lake Superior Chippewa believe these items were obtained by the Reeses and Capsers on or near Madeline Island and that the items are Ojibwe. WHS has no documentation indicating either of these items contain or were treated with potentially hazardous substances in the past.

### Determinations

The State Historical Society of Wisconsin has determined that:

- The two sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
- The one object of cultural patrimony described in this notice has ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 17, 2024. If competing requests for repatriation are received, the State Historical Society of Wisconsin must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The State Historical Society of Wisconsin is responsible for sending a copy of this notice to the

Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 10, 2024.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0038096; PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Intended Repatriation: Chicago Historical Society, Chicago, IL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Chicago Historical Society and its affiliate Chicago History Museum (“Chicago Historical Society”) intends to repatriate a certain cultural item that meets the definition of an unassociated funerary objects and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after July 17, 2024.

**ADDRESSES:** Jamie Lewis, Registrar, Chicago Historical Society, 1601 N Clark Street, Chicago, IL 60614, telephone (312) 799–2067, email [jlewis@chicagohistory.org](mailto:jlewis@chicagohistory.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Chicago Historical Society, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

One cultural item has been requested for repatriation. The unassociated funerary object is a stone club (CHM X.3563.2024). Writing on the item indicates that the club head was removed from a burial mound which historically stood at the current location

of Forest Home Cemetery on the Des Plaines River in Forest Park, IL. The item was found in the collection with no associated museum records. Information from external sources identifies this mound as a Potawatomi burial mound that was razed in 1869 by the landowner, Ferdinand Haase, to create Forest Home Cemetery for white settlers in the area. The funerary items that were inside the mound were kept on semi-permanent display by Haase at the Cemetery until 1968, when several of the items were transferred to the Forest Park Public Library. It is unknown when and by what means the club was acquired by the Chicago Historical Society. In 2019, funerary items and human remains were returned by the Forest Park Public Library to the Forest County Potawatomi Community.

### Determinations

The Chicago Historical Society has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and is connected, either at the time of death or later, as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural item described in this notice and the Forest County Potawatomi Community, Wisconsin.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after July 17, 2024. If competing requests for repatriation are received, the Chicago Historical Society must