system of records containing privacy information and will not ask questions of a sensitive nature, such as sexual behavior and attitudes, religious beliefs, and other matters that are commonly considered private. In this notice, NARA solicits comments concerning the following information collection:

*Title:* Generic Clearance for NARA Public and Education Program Registration.

*OMB number:* 3095–0074. *Agency form numbers:* NA 2027, 2029, 2030, 2032, 11009, 11009C. *Type of review:* Regular.

*Projected affected public:* Individuals or households, business or other forprofit, not-for-profit institutions, schools, Federal, State, local, or Tribal government organizations.

Projected average estimates for the next three years:

Average expected annual number of forms: 6.

Average projected number of respondents per form: 1.

*Éstimated number of respondents in total:* 10,000.

*Estimated time per response:* 10 minutes.

Frequency of response: On occasion. Estimated total annual burden hours: 1,667 hours.

*Abstract:* We offer a variety of education programs, public programs, tours, training, and events throughout the country. In order to register participants, we use various online and paper registration forms. Advance registration allows NARA offices to schedule the tours, training, and events to maximize the participants' time and to accommodate the participants in the space.

#### Sheena Burrell,

Executive for Information Services/CIO. [FR Doc. 2024–10395 Filed 5–10–24; 8:45 am] BILLING CODE 7515–01–P

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2024-034]

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Archives and Records Administration (NARA). **ACTION:** Notice of proposed information collection and request for comments.

**SUMMARY:** NARA is giving public notice that the agency proposes to request an extension to use the two information collections described in this notice, which the National Historical

Publications and Records Commission (NHPRC) uses in its grant program. NARA invites the public to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be received on or before July 12, 2024 to be assured of consideration.

ADDRESSES: Comments should be sent by mail to Paperwork Reduction Act Comments (MP), Room 4100; National Archives and Records Administration; 8601 Adelphi Rd., College Park, MD 20740–6001, or by email to tamee.fechhelm@nara.gov.

**FOR FURTHER INFORMATION CONTACT:** Please direct requests for additional information or copies of the proposed information collections and supporting statements to Tamee Fechhelm, by telephone at 301–837–1694.

SUPPLEMENTARY INFORMATION: Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. The comments and suggestions should address one or more of the following points: (a) whether the proposed information collections are necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collections; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology; and (e) whether small businesses are affected by these collections. NARA will summarize and include submitted comments in our request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this notice, NARA is soliciting comments concerning the following information collection:

1. *Title:* National Historical Publications and Records Commission (NHPRC) Grant Program Budget Form and Instructions and NHPRC Grant Offer Acknowledgement.

OMB number: 3095–0013. Agency form number: NA Form 17001 and 17001a.

*Type of review:* Regular. *Affected public:* Nonprofit organizations and institutions, State and local government agencies, and federally-acknowledged or Staterecognized Native American Tribes or groups, who apply for and receive NHPRC grants for support of historical documentary editions, archival preservation and planning projects, and other records projects.

*Estimated number of respondents:* 244 per year submit applications; approximately 25 grantees need to submit revised budgets.

*Estimated time per response:* 10 hours per application; 5 hours per revised budget.

*Frequency of response:* On occasion for the application; as needed for revised budget. Currently, the NHPRC considers grant applications 2 times per year. Respondents usually submit no more than one application per year, and, for those who need to submit revised budgets, only one revised budget per year.

*Estimated total annual burden hours:* 1,765 hours.

Abstract: The NHPRC posts grant announcements to their website and to grants.gov (www.grants.gov), where the information will be specific to the grant opportunity named. The basic information collection remains the same. The NA Form 17001 is used by the NHPRC staff, reviewers, and the Commission to determine if the applicant and proposed project are eligible for an NHPRC grant, and whether the proposed project is methodologically sound and suitable for support. The NA Form 17001a, NHPRC Grant Offer Acknowledgement, is used after the Archivist of the United States, as chair of the Commission, recommends a grant for approval. The prospective grantee must acknowledge the offer of the grant and agree to meet the requirements of applicable Federal regulations. In addition, they must verify the existence of an indirect cost agreement with a cognizant Federal agency if they are claiming indirect costs in the project's budget.

2. *Title:* Accounting System and Financial Capability Questionnaire.

*OMB number:* 3095–0072. *Agency form numbers:* NA Form 17003.

*Type of review:* Regular. *Affected public:* Not-for-profit institutions and State, local, or Tribal government.

Estimated number of respondents: 75. Estimated time per response: 4 hours. Frequency of response: On occasion. Estimated total annual burden hours: 300.

*Abstract:* Pursuant to the title 2, section 215 of the Code of Federal Regulations, Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations (formerly Office of Management and Budget (OMB) Circular A–110) and Office of Management and Budget Circular A– 133, Audits of States, Local Governments, and Non-Profit Organizations, grant recipients are required to maintain adequate accounting controls and systems in managing and administering Federal funds. Some of the recipients of grants from the National Historical Publications and Records Commission (NHPRC) have proven to have limited experience with managing Federal funds. This questionnaire is designed to identify those potential recipients and provide appropriate training or additional safeguards for Federal funds. Additionally, the questionnaire serves as a pre-audit function in identifying potential deficiencies and minimizing the risk of fraud, waste, abuse, or mismanagement, which we use in lieu of a more costly and time-consuming formal pre-award audit.

#### Sheena Burrell,

Executive for Information Services/CIO. [FR Doc. 2024–10397 Filed 5–10–24; 8:45 am] BILLING CODE 7515–01–P

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board (NSB) hereby gives notice of the scheduling of a teleconference of the NSB for the transaction of NSB business pursuant to the NSF Act and the Government in the Sunshine Act. This meeting is being held on short notice. The Executive Committee determined that the interests of the National Science Foundation require the short notice.

**TIME AND DATE:** Friday, May 10, 2024, from 2–3 p.m. EDT.

**PLACE:** This meeting will be in person and via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

### STATUS: Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: NSB Chair's remarks about the agenda; Discussion of National Science Board's roles and responsibilities and vote.

#### CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: Chris Blair, *cblair@nsf.gov*, 703/292– 7000. Meeting information and updates may be found at *www.nsf.gov/nsb*.

# Ann E. Bushmiller,

Senior Counsel to the National Science Board Office.

[FR Doc. 2024–10491 Filed 5–9–24; 11:15 am] BILLING CODE 7555–01–P

# NATIONAL SCIENCE FOUNDATION

### Request for Public Comment: Interagency Arctic Research Policy Committee Draft Arctic Research Plan

**AGENCY:** National Science Foundation. **ACTION:** Request for public comment.

**SUMMARY:** The National Science Foundation (NSF) Office of Polar Programs (OPP) is seeking public comment on the draft South Pole Station Master Plan, which can be found at *https://www.nsf.gov/geo/opp/ documents/SPSMP*\_ Fed%20Reg%20Draft NSF.pdf.

**DATES:** Written comments must be

submitted no later than June 12, 2024. **ADDRESSES:** Email comments to *SPMasterPlan@nsf.gov.* Send written submissions to Michael Gencarelli, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Voicemails can be left by calling (703) 292–7419. Please limit voicemails to five minutes in length.

Instructions: Comments received electronically, including all attachments, must not exceed a 25megabyte file size. Attachments to electronic comments will be accepted in Microsoft Word or Excel or Adobe PDF file formats only. NSF/OPP will review and consider all input received and revise the plan as necessary. When the final plan is released, comments and the commenters' names, along with responses, will become part of the public record and be made available on the NSF/OPP website. Do not submit confidential business information or otherwise sensitive or protected information. Comments sent by any other method, to any other address or individual, or received after the end of the comment period will not be considered. NSF/OPP acknowledges and is grateful for the time taken to provide comments.

FOR FURTHER INFORMATION CONTACT: Michael Gencarelli, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; telephone 703–292–7419; or send email to SPMasterPlan@nsf.gov.

**SUPPLEMENTARY INFORMATION:** The Amundsen-Scott South Pole station is operated by the National Science Foundation (NSF) as outlined in Presidential Memorandum 6646. The South Pole is a unique research site that supports projects ranging from cosmic observations to seismic and atmospheric studies. The South Pole Station begins austral summer operations in October of each year. The station typically remains in summer operating mode until early February, at which point the eightmonth long winter season begins.

Amundsen-Scott South Pole Station sits at the Earth's axis on a shifting continental ice sheet several miles thick. At an elevation of 2,835 meters (9,300 feet), the South Pole has an average monthly temperature in the austral summer of -28 °C (-18 °F); in the austral winter, the average monthly temperature is -60 °C (-76 °F).

The NSF Office of Polar Programs has identified the need for a South Pole Station Master Plan. The master plan looks at future infrastructure needs to support groundbreaking science at the South Pole, as well as phasing for implementation. NSF will consider input from the community before completing the final plan later this year. The final SPSMP will be posted online at *www.usap.gov* along with the existing Master Plans for NSF McMurdo Station and NSF Palmer Station.

Dated: May 8, 2024.

#### Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. 2024–10420 Filed 5–10–24; 8:45 am] BILLING CODE 7555–01–P

## NATIONAL SCIENCE FOUNDATION

### **Sunshine Act Meetings**

The National Science Board hereby gives notice of the scheduling of a teleconference of the National Science Board/National Science Foundation Commission on Merit Review (MRX) for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Wednesday, May 15, 2024, from 4–6 p.m. EDT.

**PLACE:** This meeting will be in person and via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

### STATUS: Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Commission Chair's remarks about the agenda; Discussion of preliminary implementation suggestions; Commission Chair's closing remarks.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, *cblair@nsf.gov*, 703/292-