

*Comment Date:* 5 p.m. ET 5/24/24.  
*Docket Numbers:* ER24–1933–000.  
*Applicants:* AEP Texas Inc.  
*Description:* § 205(d) Rate Filing: AEPTX-Ray Ranch Solar 1st Amended Generation Interconnection Agreement to be effective 4/9/2024.  
*Filed Date:* 5/2/24  
*Accession Number:* 20240502–5150.  
*Comment Date:* 5 p.m. ET 5/23/24.  
*Docket Numbers:* ER24–1934–000.  
*Applicants:* PJM Interconnection, L.L.C.  
*Description:* § 205(d) Rate Filing: Original NSA, Service Agreement No. 7239; AB2–135 to be effective 7/2/2024.  
*Filed Date:* 5/2/24.  
*Accession Number:* 20240502–5160.  
*Comment Date:* 5 p.m. ET 5/23/24.  
*Docket Numbers:* ER24–1935–000.  
*Applicants:* Public Service Company of New Mexico.  
*Description:* § 205(d) Rate Filing: 5th Revised NTUA/NOA Agreements to be effective 5/1/2024.  
*Filed Date:* 5/2/24.  
*Accession Number:* 20240502–5169.  
*Comment Date:* 5 p.m. ET 5/23/24  
*Docket Numbers:* ER24–1936–000.  
*Applicants:* Southwest Power Pool, Inc.  
*Description:* § 205(d) Rate Filing: Tariff Clean-Up Filing Effective 20240604 to be effective 6/4/2024.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5058.  
*Comment Date:* 5 p.m. ET 5/24/24.  
*Docket Numbers:* ER24–1937–000.  
*Applicants:* PJM Interconnection, L.L.C.  
*Description:* § 205(d) Rate Filing: Original NSA, Service Agreement No. 7240; AC2–061 to be effective 7/3/2024.  
*Filed Date:* 5/3/24  
*Accession Number:* 20240503–5079  
*Comment Date:* 5 p.m. ET 5/24/24.  
*Docket Numbers:* ER24–1938–000.  
*Applicants:* PJM Interconnection, L.L.C.  
*Description:* § 205(d) Rate Filing: Amendment to IISA No. 5885 & ICSA No. 6969, AF1–123\_AF1–124\_AF1–125 to be effective 7/3/2024.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5088.  
*Comment Date:* 5 p.m. ET 5/24/24.  
*Docket Numbers:* ER24–1939–000.  
*Applicants:* Midcontinent Independent System Operator, Inc.  
*Description:* § 205(d) Rate Filing: 2024–05–03 True Up of Module B 29.2 to be effective 7/11/2025.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5101.  
*Comment Date:* 5 p.m. ET 5/24/24  
*Docket Numbers:* ER24–1940–000.  
*Applicants:* Public Service Company of Colorado.

*Description:* § 205(d) Rate Filing: 2024–05–03 TSGT—COM—Boone-Huckleberry—733 to be effective 7/3/2024.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5129.  
*Comment Date:* 5 p.m. ET 5/24/24  
*Docket Numbers:* ER24–1941–000.  
*Applicants:* Liberty County Solar Project, LLC.  
*Description:* Baseline eTariff Filing: Application for Market Based Rate Authority to be effective 5/4/2024.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5139.  
*Comment Date:* 5 p.m. ET 5/24/24.  
*Docket Numbers:* ER24–1942–000.  
*Applicants:* PJM Interconnection, L.L.C.  
*Description:* § 205(d) Rate Filing: Ministerial Clean-Up Filing for Tariff, Schedule 12-Appx, Appx A & Appx C to be effective 1/1/2024.  
*Filed Date:* 5/3/24.  
*Accession Number:* 20240503–5144.  
*Comment Date:* 5 p.m. ET 5/24/24.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: May 3, 2024.  
**Debbie-Anne A. Reese,**  
*Acting Secretary.*  
 [FR Doc. 2024–10171 Filed 5–8–24; 8:45 am]  
**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP24–756–000.  
*Applicants:* Sabine Pipe Line LLC.  
*Description:* § 4(d) Rate Filing: Normal filing 2024–7.25 and 7.26 to be effective 5/3/2024.  
*Filed Date:* 5/2/24.  
*Accession Number:* 20240502–5167.  
*Comment Date:* 5 p.m. ET 5/13/24

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

#### Filings in Existing Proceedings

*Docket Numbers:* RP12–609–000.  
*Applicants:* Texas Gas Transmission, LLC.  
*Description:* Report Filing: 2023 Operational Purchases and Sales Report Filing to be effective N/A.  
*Filed Date:* 5/1/24.  
*Accession Number:* 20240501–5142.  
*Comment Date:* 5 p.m. ET 5/13/24.  
*Docket Numbers:* RP13–212–000.  
*Applicants:* Boardwalk Storage Company, LLC.  
*Description:* Report Filing: 2023 Operational Purchases and Sales Report Filing to be effective N/A.  
*Filed Date:* 5/1/24.  
*Accession Number:* 20240501–5135.  
*Comment Date:* 5 p.m. ET 5/13/24.

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

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Dated: May 3, 2024.

**Debbie-Anne A. Reese,**

*Acting Secretary.*

[FR Doc. 2024-10170 Filed 5-8-24; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL 11953-01-OA]

### Extension of Deadline for Nominations to Historically Black Colleges and Universities and Minority Serving Institutions Advisory Council

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of extension of deadline.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is extending the deadline for nominations for the Historically Black Colleges and Universities and Minority Serving Institutions Advisory Council pursuant to the authority of the Federal Advisory Committee Act (FACA), as amended. The Historically Black Colleges and Universities and Minority Serving Institutions Advisory Council (HBCU-MSI AC) is a Federal advisory committee chartered under the Federal Advisory Committee Act. The HBCU-MSI AC was created in 2023 by the United States Environmental Protection Agency's Office of Public Engagement and Environmental Education at the direction of the Administrator of EPA. Implementing authority was delegated to the Administrator of EPA. The HBCU-MSI AC provides independent advice and recommendations to the Administrator of the Environmental Protection Agency (EPA) on how to

leverage Historically Black Colleges and Universities and Minority Serving Institutions to help diversify the agency's workforce and nurture the next generation of environmental leaders and ensure that these vital institutions of higher learning have the resources and support to continue to thrive for generations to come. MSIs are institutions of higher education that serve minority populations and include HBCUs, Hispanic-Serving Institutions (HSIs), Tribal Colleges and Universities (TCUs), and Asian American and Pacific Islander Serving Institutions (AAPISIs).

**DATES:** EPA originally posted a solicitation for applications to the HBCU-MSI AC on March 25, 2024, (89 FR 20651) with an original deadline of May 8, 2024. EPA has determined that an extension of the original deadline is warranted. EPA will consider applications received by June 22, 2024, for potential selection to the inaugural HBCU-MSI AC. Applications received after this date may be considered by EPA as appropriate and when vacancies become available. If you have already submitted an application, EPA will consider your application and there is no need to re-apply.

**ADDRESSES:** Individuals who are interested in being considered for the HBCU-MSI AC must submit their contact information, a resume or CV and statement of interest electronically via email to Pradnya Bhandari at *HBCU-MSI.AC@epa.gov*, with the subject line HBCU-MSI AC, COMMITTEE APPLICATION PACKAGE 2024 for (Name of Nominee).

**FOR FURTHER INFORMATION CONTACT:** Pradnya Bhandari, Designated Federal Officer, Office of Public Engagement and Environmental Education, *HBCU-MSI.AC@epa.gov*, telephone 919-937-1989.

**SUPPLEMENTARY INFORMATION:** Please note that this notice is to extend the initial deadline for applications to the HBCU-MSI AC. The original notice was published on March 25, 2024 (89 FR 20651), and stated that the original deadline to receive applications was May 8, 2024. EPA has determined that an extension to this deadline is warranted. Accordingly, EPA will consider all applications received by June 24, 2024, for potential selection to the inaugural HBCU-MSI AC. Applications received after this date may be considered by MBDA as appropriate and when vacancies become available. If you have already submitted an application, EPA will consider your application and there is no need to re-apply.

The Historically Black Colleges and Universities and Minority Serving Institutions Advisory Council (HBCU-MSI AC) is a federal advisory committee chartered under the Federal Advisory Committee Act, Public Law 92-463. The HBCU-MSI AC was created in 2023 by the United States Environmental Protection Agency's Office of Public Engagement and Environmental Education at the direction of the Administrator of EPA. Implementing authority was delegated to the Administrator of EPA. The HBCU-MSI AC provides independent advice and recommendations to the Administrator of the Environmental Protection Agency (EPA) on how to leverage Historically Black Colleges and Universities and Minority Serving Institutions to help diversify the agency's workforce and nurture the next generation of environmental leaders and ensure that these vital institutions of higher learning have the resources and support to continue to thrive for generations to come. MSIs are institutions of higher education that serve minority populations and include HBCUs, Hispanic-Serving Institutions (HSIs), Tribal Colleges and Universities (TCUs), and Asian American and Pacific Islander Serving Institutions (AAPISIs).

The HBCU-MSI AC is part of a comprehensive effort to advance equity in economic and educational opportunities for all Americans while protecting human health and the environment. Members are appointed by the EPA Administrator for a two-year term. The HBCU-MSI AC expects to meet approximately two to three times a year for in-person, virtual or hybrid meetings, subject to the availability of appropriations. Members serve on the committee in a voluntary capacity. Although we are unable to offer compensation or an honorarium, members may receive travel and per diem allowances, according to applicable Federal travel regulations and the agency's budget. To learn more about HBCU-MSI AC, please visit <https://www.epa.gov/faca/historically-black-colleges-and-universities-and-minority-serving-institutions-advisory>.

The EPA is seeking nominations from a variety of sectors including but not limited to representatives from business and industry, academia, non-governmental organizations, and local, county, and Tribal governments that have experience working at or in partnership with HBCUs and/or MSIs. According to the mandates of FACA, committees are required to support diversity across a broad range of constituencies, sectors, and groups.