

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**TIME AND DATE:** April 25, 2024, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Agenda.

\* Note: Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Debbie-Anne A. Reese, Acting Secretary, Telephone (202) 502-8400.

For a recorded message listing items stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed online at the Commission's website at <https://elibrary.ferc.gov/eLibrary/search> using the eLibrary link.

**1112TH—MEETING**

[Open meeting—April 25, 2024, 10:00 a.m.]

| Item No.                                                      | Docket No.                                                                                                | Company                                                                                                                                                                                                                             |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Administrative                                                |                                                                                                           |                                                                                                                                                                                                                                     |
| A-1 .....<br>A-2 .....<br>A-3 .....                           | AD24-1-000 .....<br>AD24-2-000 .....<br>AD24-8-000 .....                                                  | Agency Administrative Matters.<br>Customer Matters, Reliability, Security and Market Operations.<br>FERC, NERC, and Regional Entity Presentation into the January 2024 Arctic Storms.                                               |
| Electric                                                      |                                                                                                           |                                                                                                                                                                                                                                     |
| E-1 .....<br>E-2 .....<br>E-3 .....<br>E-4 .....<br>E-5 ..... | ER24-340-001 .....<br>ER24-1225-000 .....<br>ER24-1295-000 .....<br>OMITTED.<br>RM05-5-031 .....          | Midcontinent Independent System Operator, Inc.<br>California Independent System Operator Corporation.<br>Moscow Development Company, LLC.<br><br>Standards for Business Practices and Communication Protocols for Public Utilities. |
| Gas                                                           |                                                                                                           |                                                                                                                                                                                                                                     |
| G-1 .....                                                     | RP18-75-008 .....                                                                                         | Algonquin Gas Transmission, LLC.                                                                                                                                                                                                    |
| Hydro                                                         |                                                                                                           |                                                                                                                                                                                                                                     |
| H-1 .....<br>H-2 .....<br>H-3 .....                           | P-943-146 .....<br>P-15318-000 .....<br>P-15024-000 .....                                                 | Public Utility District No. 1 of Chelan County, Washington.<br>Cabin Run Pumped Storage, LLC.<br>Pumped Hydro Storage LLC.                                                                                                          |
| Certificates                                                  |                                                                                                           |                                                                                                                                                                                                                                     |
| C-1 .....<br>C-2 .....<br>C-3 .....<br>C-4 .....<br>C-5 ..... | CP23-546-000 .....<br>CP23-492-000 .....<br>CP23-539-000 .....<br>CP19-14-003 .....<br>CP23-466-000 ..... | El Paso Natural Gas Company, L.L.C.<br>Florida Gas Transmission Company, LLC.<br>Cove Point LNG, LP.<br>Mountain Valley Pipeline, LLC.<br>Great Basin Gas Transmission Company.                                                     |

A free webcast of this event is available through the Commission's website. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The Federal Energy Regulatory Commission provides technical support for the free webcasts. Please call (202) 502-8680 or email [customer@ferc.gov](mailto:customer@ferc.gov) if you have any questions.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is

intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters but will not be telecast.

Issued: April 18, 2024.

**Debbie-Anne A. Reese,**

*Acting Secretary.*

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**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY****FEDERAL ENERGY REGULATORY COMMISSION****Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**TIME AND DATE:** May 13, 2024, 11:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Agenda.