

Agency: DOL–BLS.  
 Title of Collection: Local Area  
 Unemployment Statistics Program.  
 OMB Control Number: 1220–0017.  
 Affected Public: State, Local and  
 Tribal Governments.

Total Estimated Number of  
 Respondents: 52.

Total Estimated Number of  
 Responses: 630.

Total Estimated Annual Time Burden:  
 636 hours.

Total Estimated Annual Other Costs  
 Burden: \$0.

(Authority: 44 U.S.C. 3507(a)(1)(D))

**Nicole Bouchet,**

Senior Paperwork Reduction Act Analyst.

[FR Doc. 2024–07326 Filed 4–5–24; 8:45 am]

BILLING CODE 4510–24–P

## NUCLEAR REGULATORY COMMISSION

[NRC–2024–0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of April 8, 15, 22, 29, and May 6, 13, 2024. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., Braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at [Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

**MATTERS TO BE CONSIDERED:**

#### Week of April 8, 2024

Tuesday, April 9, 2024

9:55 a.m. Affirmation Session (Public Meeting) (Tentative) Motion to

Quash Subpoena in Missouri State  
 Emergency Management Agency  
 Investigation (Tentative) (Contact:  
 Wesley Held: 301–287–3591)

**Additional Information:** The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

Tuesday, April 9, 2024

10:00 a.m. Meeting with Advisory Committee on the Medical Uses of Isotopes (Public Meeting) (Contact: Celimar Valentin-Rodriguez: 301–415–7124)

**Additional Information:** The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Week of April 15, 2024—Tentative

There are no meetings scheduled for the week of April 15, 2024.

#### Week of April 22, 2024—Tentative

Tuesday, April 23, 2024

9:00 a.m. Strategic Programmatic Overview of the Fuel Facilities and the Spent Fuel Storage and Transportation Business Lines (Public Meeting) (Contact: Haile Lindsay: 301–415–0616)

**Additional Information:** The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Week of April 29, 2024—Tentative

There are no meetings scheduled for the week of April 29, 2024.

#### Week of May 6, 2024—Tentative

There are no meetings scheduled for the week of May 6, 2024.

#### Week of May 13, 2024—Tentative

There are no meetings scheduled for the week of May 13, 2024.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301–287–3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: April 3, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

Policy Coordinator, Office of the Secretary.

[FR Doc. 2024–07453 Filed 4–4–24; 11:15 am]

BILLING CODE 7590–01–P

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024–219 and CP2024–225]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: April 10, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

**SUPPLEMENTARY INFORMATION:**

#### Table of Contents

- I. Introduction
- II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also