

**Renewal**

NMFS has issued a renewal IHA to Caltrans for the take of marine mammals incidental to conducting Phase II of the Richmond-San Rafael Bridge Restoration Project in Richmond, California valid from April 1, 2024 through March 30, 2025.

Dated: March 26, 2024.

**Kimberly Damon-Randall,**

Director, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 2024-06762 Filed 3-28-24; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: April 28, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. In accordance with 41 CFR 51-2.4(b), Government personnel within the contracting activity have identified this as a product requirement not applicable to other

Federal entities and has requested the Committee consider granting a purchase or distribution preference if the product is added to the Procurement List. See 71 FR 69536 (Dec. 1, 2006). If the Committee grants this request, the Litter, Quad-Fold, De-contaminable will not be available through the U.S. AbilityOne Commission's Commercial Distribution Program. The Committee will consider this request along with relevant comments received from interested parties. If the Committee adds this product to the Procurement List, direct orders for this product may be authorized per 41 CFR 51-6.1 and Federal Acquisition Regulation 8.705-2 if sufficient quantities are available for direct purchase.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)**NSN(s)—Product Name(s):*

6530-01-686-1702—Litter, Quad-Fold,  
Decontaminable

*Authorized Source of Supply: The*

Lighthouse for the Blind, Inc. (Seattle  
Lighthouse), Seattle, WA

*Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT**Distribution: C-List***Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

7530-01-583-0556—Folders, File,  
Reinforced Tab, Manila, 1/3 Cut, Letter  
7530-01-583-0557—Folders, File,  
Reinforced Tab, Manila, Straight Cut,  
Letter

*Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY**Service(s)**Service Type: File Maintenance*

*Mandatory for:* U.S. Department of Treasury,  
Bureau of Public Debt, 200 Third Street,  
Parkersburg, WV

*Authorized Source of Supply:* SW Resources,  
Inc., Parkersburg, WV

*Contracting Activity:* BUREAU OF THE  
FISCAL SERVICE, PSB 3

**Michael R. Jurkowski,**

Director, Business Operations.

[FR Doc. 2024-06704 Filed 3-28-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: April 28, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Deletions**

On 2/23/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

4240-00-SAM-0024—Hearing Protection, Over-the-Head Earmuff, NRR 20db

*Designated Source of Supply:* Access:

Supports for Living Inc., Middletown, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

4330-01-189-1007—Filter-Separator, Liquid Fuel

2540-01-377-3125—Arm, Windshield Wiper, HMMW Vehicle, 20" L

*Designated Source of Supply:* Georgia Industries for the Blind, Bainbridge, GA

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

*NSN(s)—Product Name(s):*

7520-01-585-0980—Planner, Non-Dated, Flexible, 30/60 Day, Erasable, 48" x 32"

*Designated Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

8340-01-600-4807—Individual Reversible

Field Tarpaulin, 92.5" x 82.5", Camouflage Face with Foilage Green Back

8340-01-600-4809—Individual Reversible

Field Tarpaulin, 92.5" x 82.5", Camouflage Face with Desert Sand Back

*Designated Source of Supply:* ORC

Industries, Inc., La Crosse, WI

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

8340-01-600-4807—Individual Reversible

Field Tarpaulin, 92.5" x 82.5", Camouflage Face with Foilage Green Back

8340-01-600-4809—Individual Reversible

Field Tarpaulin, 92.5" x 82.5", Camouflage Face with Desert Sand Back

*Designated Source of Supply:* Huntsville

Rehabilitation Foundation, Inc., Huntsville, AL

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

*Service(s)*

*Service Type:* Laundry Service

*Mandatory for:* Department of the Navy, Naval Hospital Pensacola, 6000 West Highway 98, Pensacola, FL

*Designated Source of Supply:* Wiregrass Rehabilitation Center, Inc., Dothan, AL

*Contracting Activity:* DEPT OF THE NAVY, NAVSUP FLT LOG CTR JACKSONVILLE

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024-06707 Filed 3-28-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMODITY FUTURES TRADING COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. EDT, Friday, April 5, 2024.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:**

Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: March 27, 2024

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2024-06847 Filed 3-27-24; 4:15 pm]

**BILLING CODE 6351-01-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DoD-2024-OS-0010]

**Submission for OMB Review; Comment Request**

**AGENCY:** Pentagon Force Protection Agency (PFPA), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by April 29, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Reginald Lucas, (571) 372-7574,

[whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB*

*Number:* Computer Aided Dispatch and Record Management System (CAD/

RMS); OMB Control Number: 0704-0522.

*Type of Request:* Extension.

*Number of Respondents:* 693.

*Responses per Respondent:* 1.

*Annual Responses:* 693.

*Average Burden per Response:* 20

minutes.

*Annual Burden Hours:* 231.

*Needs and Uses:* The information collection requirement is necessary to obtain information regarding incidents that occur at the Pentagon and other facilities under the jurisdiction of the Pentagon Force Protection Agency.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Mr. Reginald Lucas.

Requests for copies of the information collection proposal should be sent to Mr. Lucas at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: March 20, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024-06374 Filed 3-28-24; 8:45 am]

**BILLING CODE 6001-FR-P**

**DEPARTMENT OF EDUCATION**

[Docket No.: ED-2024-SCC-0052]

**Agency Information Collection Activities; Comment Request; International Resource Information System (IRIS)**

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of