

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-6380-N-02]****Tribal Intergovernmental Advisory Committee (TIAC) Spring Meeting****AGENCY:** Office of Assistant Secretary for Public and Indian Housing, HUD.**ACTION:** Notice.**SUMMARY:** This notice announces the next meeting of HUD's TIAC.**DATES:** The meeting will be held on Wednesday, May 15, 2024, and Thursday, May 16, 2024. On each day, the session will begin at approximately 9:00 a.m. (ET) and adjourn at approximately 5:00 p.m. (ET).**ADDRESSES:** The meeting will take place at the HUD Headquarters Building, 451 7th Street SW, Washington, DC 20410.**FOR FURTHER INFORMATION CONTACT:** Heidi Frechette, Deputy Assistant Secretary for Native American Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW, Room 4108, Washington, DC 20410, telephone number 202-401-7914 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible call, please visit <https://www.fcc.gov/consumers/guides/telecommunicationsrelay-service-trs>.**SUPPLEMENTARY INFORMATION:****I. Background**

On March 31, 2022, HUD published a notice (87 FR 18807) in the **Federal Register** that announced the final structure of the TIAC and requested the submission of Tribal nominations to the TIAC. On November 29, 2022, HUD published a notice (87 FR 73317) announcing the TIAC membership. Thus, to strengthen HUD's engagement with Tribal Nations, HUD established its first Tribal advisory committee. The first in-person TIAC meeting was held on Wednesday, April 12, 2023, and Thursday, April 13, 2023, in Washington, DC. On September 27, 2023, and September 28, 2023, the second in-person meeting of the TIAC was held in Tucson, Arizona.

**II. Upcoming Committee Meeting**

The next in-person meeting of the TIAC will be Wednesday, May 15, 2024, and Thursday, May 16, 2024. On each day, the session will begin at approximately 9:00 a.m. (ET) and adjourn at approximately 5:00 p.m. (ET).

The meeting will take place at the HUD Headquarters Building, 451 7th Street SW, Washington, DC 20410. The Committee will operate under the Tribal government statutory exemption to the Federal Advisory Committee Act (FACA) found in the Unfunded Mandates Reform Act (UMRA) at 2 U.S.C. 1534(b). Accordingly, participation in the meeting is limited to TIAC members. Members of the public may not formally participate in the meeting or make statements during the meeting.

**III. Future Committee Meetings**

Decisions with respect to future meetings will be made at the first meeting and from time to time thereafter. Notices of all future meetings will be published in the **Federal Register**. HUD will make every effort to publish such notices at least 30 calendar days prior to each meeting.

**Richard Monocchio,***Principal Deputy Assistant Secretary for Public and Indian Housing.*

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**BILLING CODE 4210-67-P****DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****[Docket No. FWS-R8-ES-2024-0020; FXES11140800000]****Endangered and Threatened Species; Receipt of an Incidental Take Permit Application and Proposed Habitat Conservation Plan; City of Colton, San Bernardino County, CA; Categorical Exclusion****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received an application for an incidental take permit to take the federally listed Santa Ana sucker under the Endangered Species Act (ESA). We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we

prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before April 29, 2024.**ADDRESSES:**

*Obtaining Documents:* You may obtain copies of the documents this notice announces, along with public comments received, online in Docket No. FWS-R8-ES-2024-0020 at <https://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments, you may do so in writing by one of the following methods:

- *Online:* <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R8-ES-2024-0020.

- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS-R8-ES-2024-0020; U.S. Fish and Wildlife Service, MS: PRB/3W; 5275 Leesburg Pike; Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karin Cleary-Rose, Division Supervisor, Carlsbad Fish and Wildlife Office, 760-322-2070. Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TTD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, received an application from the Colton/San Bernardino Regional Tertiary Treatment and Water Reclamation Authority and San Bernardino Municipal Water Department (applicants) for an incidental take permit under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permit would authorize take of the federally threatened Santa Ana sucker (*Catostomus santaanae*) incidental to the ongoing operation of the rapid infiltration and extraction (RIX) facility along approximately 2 miles of the Santa Ana River, in the city of Colton, San Bernardino County, California.

We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as low effect, and may qualify for a categorical exclusion pursuant to the Council on