

Organizations; State, Local or Tribal Governments.

*Average Expected Annual Number of Activities:* Approximately 12 activities.

*Respondents:* 23,265.

*Annual Responses:* 23,265.

*Frequency of Response:* Once per respondent.

*Average Minutes per Response:* 3.2.

*Annual Burden Hours:* 1,250.

Dated: March 18, 2024.

For the Commission.

**Charlotte A. Burrows,**

*Chair.*

[FR Doc. 2024-06082 Filed 3-21-24; 8:45 am]

**BILLING CODE 6570-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, March 27, 2024, at 10 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE, Washington, DC (12th Floor) and virtual.

**Note:** For those attending the meeting in person, current Covid-19 safety protocols for visitors, which are based on the CDC Covid-19 hospital admission level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the Covid-19 hospital admission level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Draft Advisory Opinion 2024-03:

PoliticalMeetings.com LLC

REG 2024-01 (Candidate Security)—

Draft Notice of Proposed Rulemaking Management and Administrative Matters

*Additional Information:* This meeting will be cancelled if the Commission is not open due to a funding lapse.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040 or [secretary@fec.gov](mailto:secretary@fec.gov), at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Laura E. Sinram,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2024-06247 Filed 3-20-24; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., Wednesday, April 17, 2024.

**PLACE:** The Richard V. Backley Hearing Room, Room 511, 1331 Pennsylvania Avenue NW, Suite 504 North, Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session: *Morton Salt, Inc.*, Docket No. CENT 2023-0120. (Issues include whether the Commission has authority to review the Secretary's decision to issue a notice of pattern of violations.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFORMATION:** Emogene Johnson, (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

*Phone Number for Listening to Meeting:* 1 (866) 236-7472.

*Passcode:* 678-100.

*Authority:* 5 U.S.C. 552b.

Dated: March 19, 2024.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2024-06192 Filed 3-20-24; 11:15 am]

**BILLING CODE 6735-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)—RFA-OH-22-002, NIOSH Centers for Agricultural Safety and Health; Cancellation of Meeting**

**AGENCY:** Centers for Disease Control and Prevention, Department of Health and Human Services.

**ACTION:** Notice.

**FOR FURTHER INFORMATION CONTACT:**

Marilyn Ridenour, B.S.N., M.P.H., Scientific Review Officer, Office of Extramural Programs, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention, 1095 Willowdale Road, Morgantown, West Virginia 26505. Telephone: (304) 285-5879; email: [MRidenour@cdc.gov](mailto:MRidenour@cdc.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given of a change in the meeting of the Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)—RFA-OH-22-002, NIOSH Centers for Agricultural Safety and Health; March 14, 2024, 1 p.m.–5 p.m., EDT, video-assisted meeting, in the original **Federal Register** notice. The meeting notice was published in the **Federal Register** on November 27, 2023, 88 FR 82901.

This meeting is being canceled in its entirety.

The Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2024-06056 Filed 3-21-24; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)—SIP24-009, Arthritis Management and Wellbeing Network (AMWN); Corrected Notice of Closed Meeting**

**AGENCY:** Centers for Disease Control and Prevention, Department of Health and Human Services.

**ACTION:** Notice.

**FOR FURTHER INFORMATION CONTACT:**

Natalie Brown, M.P.H., Scientific Review Officer, National Center for Chronic Disease Prevention and Health Promotion, Centers for Disease Control