

*Frequency of Collection:* Once per respondent.

*Total Estimated Annual Nonhour Burden Cost:* \$0.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Steven Mullen,**

*Information Collection Clearance Officer,  
Office of Regulatory Affairs and Collaborative  
Action—Indian Affairs.*

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BILLING CODE 4337-15-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-CEBE-37270; PPNECEBE00, PPMPSPD1Z.YM0000]

#### Cedar Creek and Belle Grove National Historical Park Advisory Commission Notice of Public Meetings

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, as amended, the National Park Service is hereby giving notice that the Cedar Creek and Belle Grove National Historical Park Advisory Commission (Commission) will meet as indicated below.

**DATES:** The Commission will meet on Thursday, March 21, 2024; Thursday, June 20, 2024; Thursday, September 19, 2024; and Thursday, December 19, 2024. All scheduled meetings will begin at 9 a.m. and will end by 11 a.m. (EASTERN).

**ADDRESSES:** The March 21, 2024, and December 19, 2024, meetings will be held via teleconference and in-person at Warren County Government Center, 220 North Commerce Avenue, Front Royal, VA 22630. The June 20, 2024, and September 19, 2024, meetings will be held via teleconference and in-person at the Middletown Town Hall Council Chambers, 7875 Church Street, Middletown, VA 22645. Information on joining the teleconference will be available on the Cedar Creek and Belle Grove National Park website at <https://www.nps.gov/cebe/learn/management/park-advisory-commission.htm>.

**FOR FURTHER INFORMATION CONTACT:** Karen Beck-Herzog, Site Manager, Cedar Creek and Belle Grove National Historical Park, P.O. Box 700,

Middletown, Virginia 22645, telephone (540) 868-9176, email [karen\\_beck\\_herzog@nps.gov](mailto:karen_beck_herzog@nps.gov), or visit the park website: <https://www.nps.gov/cebe/index.htm>. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Commission was established by Congress to provide advice to the Secretary of the Interior on the preparation and implementation of the park's general management plan and to advise on land protection (16 U.S.C. 410iii-7). The meeting is open to the public. Individuals who are interested in the park, the implementation of the plan, or the business of the Commission are encouraged to attend the meeting. Interested members of the public may present, either orally or through written comments, information for the Commission to consider during the public meeting. Attendees and those wishing to provide comment are strongly encouraged to preregister through the contact information provided. Written comments may be sent to Karen Beck-Herzog (see **FOR FURTHER INFORMATION CONTACT**). All comments received will be provided to the Commission. A detailed final agenda will be posted 48 hours in advance of the meeting on the Commission's website at <https://www.nps.gov/cebe/learn/management/park-advisory-commission.htm>. If a meeting date and location are changed, the Superintendent will issue a press release and use local newspapers and/or radio stations to announce the rescheduled meeting. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Purpose of the Meeting:* The topics to be discussed include: general management plan next steps, visitor services and interpretation, land protection planning, historic preservation, and natural resource protection.

Commission meetings consist of the following:

1. General Introductions
2. Park Operations Briefing
3. Reports and Discussions
4. Old Business
5. New Business
6. Public Comments
7. Closing Remarks

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Ch. 10)

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2024-04201 Filed 2-28-24; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-CACO-37284; PPNECACOS0, PPMPSPD1Z.YM0000]

#### Cape Cod National Seashore Advisory Commission Notice of Public Meeting

**AGENCY:** National Park Service, Interior.  
**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Park Service (NPS) is hereby giving notice that the meeting of the reestablished Cape Cod National Seashore Advisory Commission (Commission) will meet as indicated below.

**DATES:** The Commission will meet on Monday, April 8, 2024, at 1 p.m. and will end by 4 p.m. (eastern).

**ADDRESSES:** The meeting will be held at the Salt Pond Visitors Center, 50 Nauset Road, Eastham, Massachusetts 02642.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Flynn, Superintendent and Designated Federal Officer, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, Massachusetts 02667, telephone (508) 771-2144 or [jennifer\\_flynn@nps.gov](mailto:jennifer_flynn@nps.gov). Individuals in the United States who are deaf, deafblind,

hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Commission was established by section 8 of Public Law 87–126, as amended, and expired on September 26, 2018. The Commission was reestablished by Div. DD, title VI, subtitle B, section 613 of Public Law 117–328, the Consolidated Appropriations Act, 2023. The Commission’s new termination date is September 26, 2029. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of the Act establishing the Seashore. The meeting is open to the public. Interested persons may make oral presentations to the Commission. Such requests should be made to the Superintendent at the beginning of the meeting. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Written comments can be sent to Jennifer Flynn [see **FOR FURTHER INFORMATION CONTACT**]. All comments received will be provided to the Commission.

The Commission meeting location may change based on inclement weather or exceptional circumstances. If a meeting location is changed, the Superintendent will issue a press release and use local newspapers to announce the change. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Purpose of the Meeting:* The Commission meeting will discuss the following:

1. Introduction of members and staff
2. Review Commission charter and charge identified by the Secretary of the Interior
3. Solicit recommended areas for focus for the Commission. What will the Commission advise park management on?
4. Determine next four meeting dates and subject of each meeting

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We

ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Information:* Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch 10.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2024–04195 Filed 2–28–24; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–37494;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before February 17, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by March 15, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 17, 2024. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## DELAWARE

### New Castle County

Scott A.M.E. Zion Church, 629 E 7th Street, Wilmington, SG100010113

## DISTRICT OF COLUMBIA

### District of Columbia

University Club of Washington, DC, 1135 Sixteenth Street NW, Washington, SG100010128

## HAWAII

### Maui County

The Bookkeeper’s House, Pioneer Mill-Lahaina Ice Co., 271 Front St., Lahaina, SG100010125

## OHIO

### Paulding County

Paulding Downtown Historic District, Centered on the Paulding County Courthouse and roughly bounded by Harrison, Water, Caroline and Cherry Streets, Paulding, SG100010114

## OREGON

### Lake County

Alger Theatre, 24 South F Street, Lakeview, SG100010118

## TENNESSEE

### Haywood County

Woodlawn Baptist Church, Tibbs Road at TN–19, Nutbush, SG100010115

## TEXAS

### Potter County

Green Acres Apartments, 3118 SW 15th Ave., Amarillo, SG100010122