

*relay-service-trs*. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Rehabilitation Mortgage Insurance Underwriting Program Section 203(k).

*OMB Approval Number:* 2502–0527.

*OMB Expiration Date:* August 31, 2024.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD–92700–A, HUD–9746–A.

*Description of the need for the information and proposed use:* This request for OMB review involves an extension request for information collected under OMB Approval Number 2502–0527 for lenders that originate and service section 203(k) mortgages. The section 203(k) program requires mortgagees to collect information about the scope of repair and improvement work, its cost, and control of escrow funds to pay for the improvements as they are completed. This program operates in conjunction with FHA’s underwriting standards and systems for all section 203(b) loans as documented in OMB Control Numbers 2502–0059 & 2502–0556. Per the existing collection, there are 1,041 respondents made up of participating lenders and 203(k) Consultants.

*Respondents:* Business or other for-profit.

*Estimated Number of Respondents:* 1,041.

*Estimated Number of Responses:* 103,317.

*Frequency of Response:* On occasion (Once per loan).

*Average Hours per Response:* 0.89.

*Total Estimated Burden:* 92,269.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2024–03314 Filed 2–15–24; 8:45 am]

**BILLING CODE P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–7086–N–07]

#### 60-Day Notice of Proposed Information Collection: Mortgage Record Change, OMB Control No.: 2502–0422

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* April 16, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal.

Written comments and recommendations for the proposed information collection can be sent within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open

for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–3577 (this is not a toll-free number) or email:

[PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone (202) 402–3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Mortgage Record Change.

*OMB Approval Number:* 2502–0422.

*OMB Expiration Date:* 7/31/2024.

*Type of Request:* Extension of currently approved collection.

*Form Number:* The Mortgage Record Change is submitted electronically through FHA Connection.

*Description of the need for the information and proposed use:* In accordance with 23 CFR 203.502(a), servicing of insured mortgages must be performed by a mortgagee that is approved by HUD to service insured mortgages. The Mortgage Record Change information is used by FHA-approved mortgagees to comply with HUD requirements for reporting the sale of a mortgage between investors, the transfer of the mortgage servicing responsibility, and/or a change of mortgagor, as appropriate.

Information collection	Number of respondents	Frequency of response	Total annual responses	Hours per response	Total annual hours
Mortgage Record Change .....	10,000	Varies .....	3,263,703	0.1	326,370
Totals .....	10,000	.....	3,263,703	.....	326,370

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
  - (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
  - (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
  - (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.
- HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary for Housing.*

[FR Doc. 2024-03315 Filed 2-15-24; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[Docket No. FWS-HQ-IA-2024-0028; FXIA1671090000-245-FF09A30000]**

**Endangered Species; Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued permits to conduct certain activities with endangered species. We issue these permits under the Endangered Species Act.

**FOR FURTHER INFORMATION CONTACT:** Timothy MacDonald, by phone at 703-358-2185 or via email at [DMAFR@fws.gov](mailto:DMAFR@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), have issued permits to conduct certain activities with endangered and

threatened species in response to permit applications that we received under the authority of section 10(a)(1)(A) of the Endangered Species Act of 1973 (ESA; 16 U.S.C. 1531 *et seq.*)

After considering the information submitted with each permit application and the public comments received, we issued the requested permits subject to certain conditions set forth in each permit. For each application for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

**Availability of Documents**

The permittees' original permit application materials, along with public comments we received during public comment periods for the applications, are available for review. To locate the application materials and received comments, go to <https://www.regulations.gov> and search for the appropriate permit number (e.g., PER12345) provided in the following table.

Permit No.	Applicant	Permit issuance date
PER2499014 .....	Smithsonian National Zoo and Conservation Biology Institute .....	August 1, 2023.
PER4095187 .....	Smithsonian National Zoo and Conservation Biology Institute .....	October 2, 2023.
PER4361497 .....	Disney's Animal Kingdom .....	November 14, 2023.
PER2475594 .....	Sedgwick County Zoo .....	December 14, 2023.
PER5322138 .....	Ryder Scientific, R.L.L.P., dba Ryder Scientific .....	December 18, 2023.
PER0070277 .....	Kimberly Ange-can Heugten .....	December 19, 2023.
PER5068413 .....	Rancho Santa Ana Botanic Garden .....	January 4, 2024.
PER4743691 .....	Los Angeles Zoo .....	January 18, 2024.
PER5156259 .....	Miami-Dade Zoological Park and Gardens .....	January 23, 2024.
PER5156944 .....	Midwestern University .....	January 30, 2024.

**Authority**

We issue this notice under the authority of the Endangered Species

Act, as amended (16 U.S.C. 1531 *et seq.*), and its implementing regulations.

**Timothy MacDonald,**

*Government Information Specialist, Branch of Permits, Division of Management Authority.*

[FR Doc. 2024-03280 Filed 2-15-24; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[BLM\_AK\_FRN\_MO4500178029]**

**Filing of Plats of Survey: Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.