

information that you wish to make publicly available. We strongly urge you not to include in your comments any personal information, such as Social Security numbers or medical information.

1. *Internet:* We strongly recommend that you submit your comments via the internet. Please visit the Federal eRulemaking portal at <https://www.regulations.gov>. Use the Search function to find docket number SSA–2023–0021 and then submit your comments. The system will issue you a tracking number to confirm your submission. You will not be able to view your comment immediately because we must post each submission manually. It may take up to a week for your comments to be viewable.

2. *Fax:* Fax comments to (833) 410–1613.

3. *Mail:* Matthew Ramsey, Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, or emailing [Matthew.Ramsey@ssa.gov](mailto:Matthew.Ramsey@ssa.gov). Comments are also available for public viewing on the Federal eRulemaking portal at <https://www.regulations.gov> or in person, during regular business hours, by arranging with the contact person identified below.

**FOR FURTHER INFORMATION CONTACT:**

Interested parties may submit general questions about the matching program to Cynthia Scott, Division Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, at telephone: (410) 966–1943, or send an email to [Cynthia.Scott@ssa.gov](mailto:Cynthia.Scott@ssa.gov).

**SUPPLEMENTARY INFORMATION:** None.

**Matthew Ramsey,**

*Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.*

*Participating Agencies:* SSA and OPM.

*Authority for Conducting the Matching Program:* This agreement is executed in compliance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988, and the regulations and guidance promulgated thereunder.

The legal authority for OPM to disclose information under this agreement is 42 U.S.C. 1383(f) of the Social Security Act (Act).

The legal authorities for SSA to conduct this computer matching are sections 1144(a)(1) and (b)(1) and 1860D–14(a)(3) of the Act (42 U.S.C.

1320b–14(a)(1) and (b)(1) and 1395w–114(a)(3)).

*Purpose(s):* This agreement sets forth the terms and conditions under which OPM will provide SSA with civil service benefit and payment data. This disclosure will provide SSA with information necessary to verify an individual's self-certification of eligibility for Extra Help. It will also enable SSA to identify individuals who may qualify for Extra Help as part of the agency's Medicare outreach efforts.

*Categories of Individuals:* The individuals whose information is involved in this matching program are civil service annuitants, individuals who self-certify their eligibility for the Extra Help program, and individuals who may qualify for Extra Help.

*Categories of Records:* OPM's data file will consist of approximately 125,000 records of updated payment information for new civil service annuitants and annuitants whose civil service annuity has changed. SSA's comparison file consists of approximately 111 million records from the Medicare Database file.

OPM will provide SSA with civil service benefit and payment data for individuals who apply for the Extra Help program. The file includes:

- a. Annuitant Name and Date of Birth,
- b. Annuitant Social Security number,
- c. Annuitant Civil Service Claim Number, and
- d. Amount of current gross civil service benefits.

*System(s) of Records:* OPM will provide SSA with electronic files containing civil service benefit and payment data from its system of records (SOR) titled OPM/Central—1, Civil Service Retirement and Insurance Records, published at 73 FR 15013 (March 20, 2008) and 87 FR 5874 (February 2, 2022).

SSA will match OPM data with the SSA SOR 60–0321, Medicare Database File, last fully published at 71 FR 42159 (July 25, 2006), and amended at 72 FR 69723 (December 10, 2007) and 83 FR 54969 (November 1, 2018).

[FR Doc. 2024–03021 Filed 2–13–24; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF STATE**

**[Public Notice: 12330]**

**Notification of Meetings of the United States-Bahrain Subcommittee on Environmental Affairs and Joint Forum on Environmental Cooperation**

**ACTION:** Notice of meetings and request for comments; invitation to public session.

**SUMMARY:** The U.S. Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and the Kingdom of Bahrain plan to hold meetings of the Subcommittee on Environmental Affairs (Subcommittee), established under the United States-Bahrain Free Trade Agreement (FTA), and the Joint Forum on Environmental Cooperation (Joint Forum), established under the United States-Bahrain Memorandum of Understanding on Environmental Cooperation (MOU), on February 21, 2024, in Manama, Bahrain. The purposes of the meetings of these two bodies, respectively, are to review implementation of the Environment Chapter (Chapter 16) of the FTA and to review and assess cooperative environmental activities undertaken under the MOU.

**DATES:** The joint public sessions of the Subcommittee and Joint Forum will be held on February 21, 2024, from 5:30 a.m. to 7:15 a.m. EST (1:30 p.m. to 3:15 p.m. AST) in Manama, Bahrain, with an option to join virtually or in-person. Please contact Merideth Manella and Tia Potskhverashvili for the location of this meeting in Manama, Bahrain, or to request a link to join virtually.

Confirmations of attendance and comments or questions are requested in writing no later than February 16, 2024.

**ADDRESSES:** Written comments or questions should be submitted to both:

(1) Merideth Manella, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality, by email to [ManellaM@state.gov](mailto:ManellaM@state.gov) with the subject line "United States-Bahrain FTA Subcommittee/MOU Joint Forum Meetings"; and

(2) Tia Potskhverashvili, Office of the United States Trade Representative, by email to [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov) with the subject line "United States-Bahrain FTA Subcommittee/MOU Joint Forum Meetings".

In your email, please include your full name and organization.

If you have access to the internet, you can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching for docket number DOS–2024–0004.

**FOR FURTHER INFORMATION CONTACT:** Merideth Manella, (202) 286–5271, [ManellaM@state.gov](mailto:ManellaM@state.gov) or Tia Potskhverashvili, (202) 395–5414, [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of State and USTR invite written comments or questions from the public to be submitted no later than

February 16, 2024, regarding implementation of Chapter 16 and the MOU, and any topics that should be considered for discussion at the Subcommittee and Joint Forum meetings consistent with their respective purposes. When preparing comments, submitters are encouraged to refer to Chapter 16 of the FTA and/or the MOU, as relevant (available at <https://www.state.gov/key-topics-office-of-environmental-quality-and-transboundary-issues/current-trade-agreements-with-environmental-chapters/#bahrain> and <https://ustr.gov/trade-agreements/free-trade-agreements/bahrain-fta>). Instructions on how to submit comments are under the heading **ADDRESSES**.

Article 16.5 of the FTA provides for the establishment of a Subcommittee on Environmental Affairs to discuss matters related to the operation of Chapter 16. Article 16.5 further provides that, unless the Parties otherwise agree, meetings of the Subcommittee shall include a session in which members of the Subcommittee have an opportunity to meet with the public to discuss matters relating to the implementation of Chapter 16.

Section II of the MOU establishes a Joint Forum on Environmental Cooperation responsible for, among other things, establishing, reviewing, and assessing cooperative environmental activities under the MOU.

On February 21, 2024, the Subcommittee and Joint Forum will meet in a closed government-to-government session to (1) review implementation of Chapter 16 and (2) review activities under the 2022–2025 Plan of Action Under the United States-Bahrain Memorandum of Understanding on Environmental Cooperation Plan of Action.

All interested persons are invited to attend a joint public session on Chapter 16 implementation and environmental cooperation under the MOU, beginning at 5:30 a.m. EST (1:30 p.m. AST) on February 21, 2024. At the session, the Subcommittee and Joint Forum will welcome questions, input, and information about challenges and achievements in implementation of Chapter 16 and environmental cooperation under the MOU. If you would like to attend the public session either in-person, in Manama, Bahrain, or virtually, please notify Merideth Manella and Tia Potskhverashvili at the email addresses listed under the heading **ADDRESSES**.

Visit the Department of State website at [www.state.gov](http://www.state.gov) and the USTR website at [www.ustr.gov](http://www.ustr.gov) for more information.

**Scott B. Ticknor**,  
Director, Office of Environmental Quality,  
U.S. Department of State.

[FR Doc. 2024–03027 Filed 2–13–24; 8:45 am]

**BILLING CODE 4710–09–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### General Permit Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov).

Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists General Permits for projects described below, pursuant to 18 CFR part 806.17(c)(4), for the time period specified above:

1. Harley-Davidson Motor Company, Inc.—York Plant, General Permit Approval of Coverage No. GP–01–20240101, Springettsbury Township, York County, Pa.; groundwater remediation system withdrawal approved up to 0.576 mgd (30-day average); Approval Date: January 23, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: February 8, 2024.

**Jason E. Oyler**,  
General Counsel and Secretary to the  
Commission.

[FR Doc. 2024–02984 Filed 2–13–24; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. State University of New York at Morrisville—SUNY Morrisville, GF Certificate No. GF–202401267, Village of Morrisville, Madison County, N.Y.; combined withdrawals from Wells 1 and 2, and Well 3; Issue Date: January 19, 2024.

2. U.S. Silica Company—Mapleton Plant, GF Certificate No. GF–202401268, Brady Township, Huntingdon County, Pa.; Juniata River, Quarry Sump, and consumptive use; Issue Date: January 19, 2024.

3. York Building Products Co., Inc.—Lincoln Stone Quarry, GF Certificate No. GF–202401269, Jackson Township, York County, Pa.; Quarry Sump and consumptive use; Issue Date: January 19, 2024.

4. York Building Products Co., Inc.—Roosevelt Quarry, GF Certificate No. GF–202401270, West Manchester Township, York County, Pa.; Quarry Sump and consumptive use; Issue Date: January 19, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: February 8, 2024.

**Jason E. Oyler**,  
General Counsel and Secretary to the  
Commission.

[FR Doc. 2024–02982 Filed 2–13–24; 8:45 am]

**BILLING CODE 7040–01–P**