

February 16, 2024, regarding implementation of Chapter 16 and the MOU, and any topics that should be considered for discussion at the Subcommittee and Joint Forum meetings consistent with their respective purposes. When preparing comments, submitters are encouraged to refer to Chapter 16 of the FTA and/or the MOU, as relevant (available at <https://www.state.gov/key-topics-office-of-environmental-quality-and-transboundary-issues/current-trade-agreements-with-environmental-chapters/#bahrain> and <https://ustr.gov/trade-agreements/free-trade-agreements/bahrain-fta>). Instructions on how to submit comments are under the heading **ADDRESSES**.

Article 16.5 of the FTA provides for the establishment of a Subcommittee on Environmental Affairs to discuss matters related to the operation of Chapter 16. Article 16.5 further provides that, unless the Parties otherwise agree, meetings of the Subcommittee shall include a session in which members of the Subcommittee have an opportunity to meet with the public to discuss matters relating to the implementation of Chapter 16.

Section II of the MOU establishes a Joint Forum on Environmental Cooperation responsible for, among other things, establishing, reviewing, and assessing cooperative environmental activities under the MOU.

On February 21, 2024, the Subcommittee and Joint Forum will meet in a closed government-to-government session to (1) review implementation of Chapter 16 and (2) review activities under the 2022–2025 Plan of Action Under the United States-Bahrain Memorandum of Understanding on Environmental Cooperation Plan of Action.

All interested persons are invited to attend a joint public session on Chapter 16 implementation and environmental cooperation under the MOU, beginning at 5:30 a.m. EST (1:30 p.m. AST) on February 21, 2024. At the session, the Subcommittee and Joint Forum will welcome questions, input, and information about challenges and achievements in implementation of Chapter 16 and environmental cooperation under the MOU. If you would like to attend the public session either in-person, in Manama, Bahrain, or virtually, please notify Merideth Manella and Tia Potskhverashvili at the email addresses listed under the heading **ADDRESSES**.

Visit the Department of State website at [www.state.gov](http://www.state.gov) and the USTR website at [www.ustr.gov](http://www.ustr.gov) for more information.

**Scott B. Ticknor**,  
Director, Office of Environmental Quality,  
U.S. Department of State.

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**BILLING CODE 4710–09–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### General Permit Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov).

Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists General Permits for projects described below, pursuant to 18 CFR part 806.17(c)(4), for the time period specified above:

1. Harley-Davidson Motor Company, Inc.—York Plant, General Permit Approval of Coverage No. GP–01–20240101, Springettsbury Township, York County, Pa.; groundwater remediation system withdrawal approved up to 0.576 mgd (30-day average); Approval Date: January 23, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: February 8, 2024.

**Jason E. Oyler**,  
General Counsel and Secretary to the  
Commission.

[FR Doc. 2024–02984 Filed 2–13–24; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** January 1–31, 2024.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. State University of New York at Morrisville—SUNY Morrisville, GF Certificate No. GF–202401267, Village of Morrisville, Madison County, N.Y.; combined withdrawals from Wells 1 and 2, and Well 3; Issue Date: January 19, 2024.

2. U.S. Silica Company—Mapleton Plant, GF Certificate No. GF–202401268, Brady Township, Huntingdon County, Pa.; Juniata River, Quarry Sump, and consumptive use; Issue Date: January 19, 2024.

3. York Building Products Co., Inc.—Lincoln Stone Quarry, GF Certificate No. GF–202401269, Jackson Township, York County, Pa.; Quarry Sump and consumptive use; Issue Date: January 19, 2024.

4. York Building Products Co., Inc.—Roosevelt Quarry, GF Certificate No. GF–202401270, West Manchester Township, York County, Pa.; Quarry Sump and consumptive use; Issue Date: January 19, 2024.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: February 8, 2024.

**Jason E. Oyler**,  
General Counsel and Secretary to the  
Commission.

[FR Doc. 2024–02982 Filed 2–13–24; 8:45 am]

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