

- Agency, Tribal governments, Native organizations, State of Alaska, and nongovernmental organizations reports.
- Future meeting dates.

#### Fall Meetings

- General Council business: Review and adoption of agenda, review and approval of previous meeting minutes, Council Chair and members reports, public and Tribal comments on non-agenda items.

- Prepare recommendations and accept public comments on proposals to change subsistence take of fish and shellfish regulations and review and prepare recommendations on fisheries closures.

- Define issues for upcoming annual report.

- Develop priority information needs for the Fisheries Resource Monitoring Program.

- Agency, Tribal governments, Native organizations, State of Alaska, and nongovernmental organizations reports. Future meeting dates.

A notice will be published with specific dates, times, and meeting locations in local and statewide newspapers prior to both series of meetings; in addition, announcements will be made on local radio stations and posted on social media and the Federal Subsistence Management Program website (<https://www.doi.gov/subsistence/regions>). Locations and dates may change based on weather or local circumstances. A teleconference will substitute for an in-person meeting if public health or safety restrictions are in effect. The final draft agendas, call-in numbers, instructions on how to participate and provide public comments, and other related meeting information will be posted on the Federal Subsistence Management Program website and at <https://www.facebook.com/subsistencealaska/>. Transcripts of the meetings are maintained by the program and will be available for public inspection within 14 days after each meeting at <https://www.doi.gov/subsistence/regions>.

#### Public Submission of Comments

Time will be allowed for any individual or organization wishing to present oral or written comments. If you are not available to submit your comments, you may have another party present your comments on your behalf. Any written comments received will be presented to the Council members by staff.

#### Public Availability of Comments

Before including your address, phone number, email address, or other

personally identifiable information in your comment, you should be aware that your entire comment—including your personal identifiable information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifiable information from public review, we cannot guarantee that we will be able to do so.

#### Authority

5 U.S.C. ch. 10.

#### Amee Howard,

*Acting Assistant Regional Director, U.S. Fish and Wildlife Service.*

#### Gregory Risdahl,

*Subsistence Program Leader, USDA—Forest Service.*

[FR Doc. 2024–02905 Filed 2–12–24; 8:45 am]

BILLING CODE 4333–15–P; 3411–15–P

### DEPARTMENT OF THE INTERIOR

#### Office of the Secretary

[XXXX5198NI DS61100000  
DNINR0000.000000 DX61104]

#### Notice of Call for Nominations for the Exxon Valdez Oil Spill Public Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Call for Nominations Notice.

**SUMMARY:** The Department of the Interior is soliciting nominations for the Exxon Valdez Oil Spill Public Advisory Committee (Committee). This Committee advises the Exxon Valdez Oil Spill Trustee Council on decisions related to the planning, evaluation, funds allocation, and conduct of injury assessment and restoration activities related to the T/V Exxon Valdez oil spill of March 1989.

**DATES:** All nominations must be received by March 29, 2024.

**ADDRESSES:** Send nomination packages by hard copy or via email to Shiway Wang, Executive Director, Exxon Valdez Oil Spill Trustee Council, 4230 University Drive, Suite 220, Anchorage, Alaska 99508–4650, or at [shiway.wang@alaska.gov](mailto:shiway.wang@alaska.gov). Also please copy Joy Maglaqui, Executive Assistant, on any email correspondence at [joy.maglaqui@alaska.gov](mailto:joy.maglaqui@alaska.gov).

**FOR FURTHER INFORMATION CONTACT:** Grace Cochon, Department of the Interior, Office of Environmental Policy and Compliance, telephone number: (907) 786–3620; email: [grace\\_cochon@ios.doi.gov](mailto:grace_cochon@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was created pursuant to Paragraph V.A.4 of the Memorandum of

Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91–081 CV. The Committee advises the Trustee Council on matters relating to decisions on injury assessment, restoration activities, or other use of natural resource damage recoveries obtained by the government. The Trustee Council consists of representatives of the U.S. Department of the Interior, U.S. Department of Agriculture, National Oceanic and Atmospheric Administration, Alaska Department of Fish and Game, Alaska Department of Environmental Conservation, and Alaska Department of Law.

The Committee consists of 10 members to reflect balanced representation from each of the following principal interests: aquaculture/mariculture, commercial tourism, conservation/environmental, recreation, subsistence use, commercial fishing, native landownership, sport hunting/fishing, science/technology, and public-at-large. We are soliciting nominations for seven positions that represent aquaculture/mariculture, commercial tourism, recreation, subsistence use, commercial fishing, native landownership, and public-at-large interests. The Committee members will be selected and appointed by the Secretary of the Interior to serve a four-year term.

**Nomination Process:** Nominations for membership may be submitted by any source. Nominations should include a résumé providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to evaluate the nominee's ability to meet Committee membership requirements and to contact a potential member.

**Authority:** 5 U.S.C. ch. 10.

#### Lisa M. Fox,

*Regional Environmental Officer, Office of Environmental Policy and Compliance.*

[FR Doc. 2024–02960 Filed 2–12–24; 8:45 am]

BILLING CODE 4334–63–P