

**INCOME ELIGIBILITY GUIDELINES—Continued**  
 [Effective from July 1, 2024, to June 30, 2025]  
 Household Size Larger Than 8

Household size	Federal poverty guidelines—100%					Reduced price meals—185%				
	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly	Annual	Monthly	Twice-monthly	Bi-weekly	Weekly
Each add'l family member add .....	+ 5,380	+ 449	+ 225	+ 207	+ 104	+ 9,953	+ 830	+ 415	+ 383	+ 192
<b>Alaska</b>										
9 .....	72,650	6,055	3,028	2,795	1,398	134,403	11,201	5,601	5,170	2,585
10 .....	79,380	6,615	3,308	3,054	1,527	146,853	12,238	6,119	5,649	2,825
11 .....	86,110	7,176	3,588	3,312	1,656	159,304	13,276	6,638	6,128	3,064
12 .....	92,840	7,737	3,869	3,571	1,786	171,754	14,313	7,157	6,606	3,303
13 .....	99,570	8,298	4,149	3,830	1,915	184,205	15,351	7,676	7,085	3,543
14 .....	106,300	8,859	4,430	4,089	2,045	196,655	16,388	8,194	7,564	3,782
15 .....	113,030	9,420	4,710	4,348	2,174	209,106	17,426	8,713	8,043	4,022
16 .....	119,760	9,980	4,990	4,607	2,304	221,556	18,463	9,232	8,522	4,261
Each add'l family member add .....	+ 6,730	+ 561	+ 281	+ 259	+ 130	+ 12,451	+ 1,038	+ 519	+ 479	+ 240
<b>Hawaii</b>										
9 .....	66,830	5,570	2,785	2,571	1,286	123,636	10,303	5,152	4,756	2,378
10 .....	73,020	6,085	3,043	2,809	1,405	135,087	11,258	5,629	5,196	2,598
11 .....	79,210	6,601	3,301	3,047	1,524	146,539	12,212	6,106	5,637	2,819
12 .....	85,400	7,117	3,559	3,285	1,643	157,990	13,166	6,583	6,077	3,039
13 .....	91,590	7,633	3,817	3,523	1,762	169,442	14,121	7,061	6,517	3,259
14 .....	97,780	8,149	4,075	3,761	1,881	180,893	15,075	7,538	6,958	3,479
15 .....	103,970	8,665	4,333	3,999	2,000	192,345	16,029	8,015	7,398	3,699
16 .....	110,160	9,180	4,590	4,237	2,119	203,796	16,983	8,492	7,839	3,920
Each add'l family member add .....	+ 6,190	+ 516	+ 258	+ 239	+ 120	+ 11,452	+ 955	+ 478	+ 441	+ 221

The table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States.

Authority: 42 U.S.C. 1786.

**Cynthia Long,**

Administrator, Food and Nutrition Service.

[FR Doc. 2024-02922 Filed 2-12-24; 8:45 am]

BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Trinity County Resource Advisory Committee**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The Committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal

Advisory Committee Act (FACA). The purpose of the Committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act as well as to make recommendations on recreation fee proposals for sites on the Shasta-Trinity National Forest within Trinity County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on March 11, 2024, 05:00 p.m.–08:00 p.m. Pacific Daylight Time (PDT), March 18, 2024, 05:00 p.m.–08:00 p.m. PDT, and March 25, 2024, 05:00 p.m.–08:00 p.m. PDT.

*Written and Oral Comments:* Anyone wishing to provide in-person and or virtual oral comments must pre-register by 11:59 p.m. PDT on March 10, 17, and 24, 2024. Written public comments will be accepted up to 11:59 p.m. PDT on March 10, 17, and 24, 2024. Comments submitted after these dates will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meetings.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** This meeting will be held in-person and virtually at the Trinity County Library located at 351 Main St, Weaverville, California 96093. The public may also join virtually via webcast, teleconference, videoconference, and/or Homeland Security Information Network (HSIN) virtual meeting at: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmRkNDdkNjAtNzBkMy00MzZjLWE0ODMtNzc0NzgwNGNiMTg2%40thread.v2/0?context=%7b%22Tid%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%2265419d28-6967-4491-b216-f10cf939c9be%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmRkNDdkNjAtNzBkMy00MzZjLWE0ODMtNzc0NzgwNGNiMTg2%40thread.v2/0?context=%7b%22Tid%22%3a%22ed5b36e7-01ee-4ebc-867e-e03cfa0d4697%22%2c%22Oid%22%3a%2265419d28-6967-4491-b216-f10cf939c9be%22%7d). RAC information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/stnf/working-together/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT.**

*Written Comments:* Written comments must be sent by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via mail (i.e., postmarked) to Monique Rea, 360 Main Street, Weaverville, California 96093. The Forest Service strongly prefers comments be submitted electronically.

*Oral Comments:* Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT February 09, 2024, and speakers can only register for one

speaking slot. Oral comments must be sent by email to [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via mail (*i.e.*, postmarked) to Monique Rea, 360 Main Street, Weaverville, California 96093.

**FOR FURTHER INFORMATION CONTACT:**

Monique Rea, RAC Coordinator, via email at [monique.rea@usda.gov](mailto:monique.rea@usda.gov) or via phone at 530-623-2121 or Tara Jones, Designated Federal Officer, via email at [tara.jones@usda.gov](mailto:tara.jones@usda.gov) or via phone at 530-623-2121.

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings are to:

1. Hear from Title II project proponents and discuss Title II project proposals;
2. Make funding recommendations on Title II projects;
3. Approve meeting minutes; and
4. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda for that particular meeting. Written comments may be submitted to the Forest Service up to 10 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance

program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: February 7, 2024.

**Egypt Simon,**

*Acting USDA Committee Management Officer.*

[FR Doc. 2024-02894 Filed 2-12-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Directive Publication Notice

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice.

**SUMMARY:** The Forest Service (Forest Service or Agency), U.S. Department of Agriculture, provides direction to employees through issuances in its Directive System, comprised of the Forest Service Manual and Forest Service Handbooks. The Agency must provide public notice of and opportunity to comment on any directives that formulate standards, criteria, or guidelines applicable to Forest Service programs. Once per quarter, the Agency provides advance notice of proposed and interim directives that will be made available for public comment during the next three months; proposed and interim directives that were previously published for public comment but not yet finalized and issued; and notice of final directives issued in the last three months.

**DATES:** This notice identifies proposed and interim directives that will be published for public comment between January 1, 2024, and March 31, 2024; proposed and interim directives that were previously published for public comment but not yet finalized and issued; and final directives that have been issued since October 1, 2023.

**ADDRESSES:** Questions or comments may be submitted by email to the contact listed below.

**FOR FURTHER INFORMATION CONTACT:**

JoLynn Anderson, 971-313-1718 or [jolynn.anderson@usda.gov](mailto:jolynn.anderson@usda.gov). Individuals who use telecommunications devices for the hearing impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays. You may register to receive email alerts regarding Forest Service directives at <https://www.fs.usda.gov/about-agency/regulations-policies>.

**SUPPLEMENTARY INFORMATION:**

#### Proposed and Interim Directives

Consistent with 16 U.S.C. 1612(a) and 36 CFR part 216, the Forest Service publishes for public comment Agency directives that formulate standards, criteria, and guidelines applicable to Forest Service programs. Agency procedures for providing public notice and opportunity to comment are specified in Forest Service Handbook (FSH) 1109.12, Chapter 30, Providing Public Notice and Opportunity to Comment on Directives.

The following proposed directives are planned for publication for public comment from January 1, 2024, to March 31, 2024:

1. Forest Service Manual (FSM) 2100, Environmental Management, Chapter 80, Mitigation of Adverse Impacts on Resources (planned for publication for public comment on November 8, 2023 (88 FR 77074)).
2. FSH 2709.11, Special Uses Handbook, Chapter 70, Renewable Energy (currently entitled Wind Energy Uses, planned for publication for public comment on November 8, 2023 (88 FR 77074)).
3. FSH 2109.15, Mitigation of Adverse Impacts on Resources, Chapter 10, Mitigation Principles and Compensatory Mitigation.

The following proposed directives have been published for public comment but have not yet been finalized:

1. FSM 2200, Rangeland Management, Chapters Zero Code; 2210, Rangeland Management Planning; 2220, Management of Rangelands (Reserved); 2230, Grazing Permit System; 2240, Rangeland Improvements; 2250, Rangeland Management Cooperation; and 2270, Information Management and Reports; FSH 2209.13, Grazing Permit Administration Handbook, Chapters 10, Term Grazing Permits; 20, Grazing Agreements; 40, Livestock Use Permits; 50, Tribal Treaty Authorizations and Special Use Permits; and 90, Rangeland Management Decision-Making; and FSH 2209.16, Allotment Management Handbook, Chapter 10, Allotment Management and Administration.
2. FSM 3800, Landscape Scale Restoration Program.