

Industries, Roseville, CA  
*Contracting Activity:* DEPT OF THE NAVY,  
 NAVFAC SOUTHWEST

*Service Type:* Janitorial/Custodial  
*Mandatory for:* US Navy, Naval and Marine  
 Corps Reserve Center, 7117 West Plank  
 Road, Peoria, IL

*Designated Source of Supply:* Community  
 Workshop and Training Center, Inc.,  
 Peoria, IL

*Contracting Activity:* DEPT OF THE NAVY,  
 NAVAL FAC ENGINEERING CMD MID  
 LANT

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-02692 Filed 2-8-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Deletions from the Procurement  
 List.

**SUMMARY:** This action deletes product(s)  
 from the Procurement List that were  
 furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities.

**DATES:** *Date deleted from the  
 Procurement List:* March 10, 2024.

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, 355 E Street SW, Suite 325,  
 Washinton, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**  
 Michael R. Jurkowski, Telephone: (703)  
 785-6404, or email [CMTEFedReg@](mailto:CMTEFedReg@AbilityOne.gov)  
[AbilityOne.gov](mailto:AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 1/5/2024, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice of  
 proposed deletions from the  
 Procurement List. This notice is  
 published pursuant to 41 U.S.C. 8503  
 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant  
 matter presented, the Committee has  
 determined that the product(s) listed  
 below are no longer suitable for  
 procurement by the Federal Government  
 under 41 U.S.C. 8501-8506 and 41 CFR  
 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities.

2. The action may result in  
 authorizing small entities to furnish the  
 product(s) to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 8501-8506) in  
 connection with the product(s) deleted  
 from the Procurement List.

### End of Certification

Accordingly, the following product(s)  
 are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

4730-00-470-6625—Kit, Brass Fittings,  
 88 Automotive Types, 430 Pieces

*Designated Source of Supply:* The  
 Opportunity Center Easter Seal  
 Facility—The Ala ES Soc, Inc.,  
 Anniston, AL

*Contracting Activity:* DLA LAND AND  
 MARITIME SUPPLIER,  
 COLUMBUS, OH

*NSN(s)—Product Name(s):*

6515-01-576-8837—Combat Arms  
 Ear Plug, Single Ended, Size Small,  
 BX/50 Pairs

6515-01-576-8861—Combat Arms  
 Ear Plug, Single Ended, Size  
 Medium, BX/50 Pairs

6515-01-576-8869—Combat Arms  
 Ear Plug, Single Ended, Size Large,  
 BX/50 Pairs

6515-00-SAM-0013—Combat Arms  
 Ear Plug, Single Ended, Size Small,  
 PR

6515-00-SAM-0014—Combat Arms  
 Ear Plug, Single Ended, Size  
 Medium, PR

6515-00-SAM-0015—Combat Arms  
 Ear Plug, Single Ended, Size Large,  
 PR

6515-01-686-9817—Combat Arms  
 4.1 Ear Plug, Single Ended, Size  
 Small, BX/50

6515-01-686-9808—Combat Arms  
 4.1 Ear Plug, Single Ended Size  
 Medium, BX/50

6515-01-686-9804—Combat Arms  
 4.1 Ear Plug, Single Ended Size  
 Large, BX/50

*Designated Source of Supply:* Access:  
 Supports for Living Inc.,  
 Middletown, NY

*Contracting Activity:* DLA TROOP  
 SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the  
 Corporation for National and  
 Community Service (operating as  
 AmeriCorps) gives notice of the  
 following meeting:

**TIME AND DATE:** Friday, March 1, 2024,  
 2:00 p.m.—3:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW,  
 Washington, DC 20525. For health and  
 safety reasons, this will be a virtual  
 meeting.

- To register for the meeting, please  
 use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_d5hKOeCqT-2xpGJiPiml3Q](https://americorps.zoomgov.com/webinar/register/WN_d5hKOeCqT-2xpGJiPiml3Q).

- Webinar ID:* 160 953 1136 Passcode:  
 834402.

- To participate by phone, call toll  
 free: (833) 568-8864.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

I. Opening Remarks by the Chair

II. CEO Remarks

III. Review of the CEO Letter and  
 Outcome

IV. Oversight, Governance, and Audit  
 Committee Report

V. Actions From the Board

VI. Spotlight: Tribal and Native  
 Grantees

VII. Public Comment

VIII. Chair's Closing Remarks and  
 Adjournment

Members of the public who would  
 like to comment on the business of the  
 Board may do so in writing or virtually.  
 Submit written comments to [board@](mailto:board@americorps.gov)  
[americorps.gov](mailto:americorps.gov) with the subject line:  
 "Comments for March 1, 2024,  
 AmeriCorps Board Meeting" no later  
 than 5:00 p.m. (ET) February 23, 2024.  
 Individuals who would like to comment  
 during the meeting will be given  
 instructions for signing up when they  
 join the meeting. Comments should be  
 limited to two minutes.

AmeriCorps provides reasonable  
 accommodation upon request to  
 individuals with disabilities, where  
 needed.

### CONTACT PERSON FOR MORE INFORMATION:

Heather Leinenbach by telephone: (202)  
 489-5266 or by email: [board@](mailto:board@americorps.gov)  
[americorps.gov](mailto:americorps.gov).

**Fernando Laguarda,**

*General Counsel.*

[FR Doc. 2024-02824 Filed 2-7-24; 4:15 pm]

**BILLING CODE 6050-28-P**