

## Collection of Information

*Title:* FEMA Preparedness Grants: Nonprofit Security Grant Program (NSGP).

*Type of Information Collection:* Extension of a currently approved information collection.

*OMB Number:* 1660-0110.

*FEMA Forms:* FEMA Form FF-207-FY-21-115 (formally 089-25), NSGP Investment Justification; FEMA Form FF-207-FY-21-114 (formerly 089-24), NSGP Prioritization of Investments Tracker.

*Abstract:* The Nonprofit Security Grant Program provides funding support for security related enhancements to nonprofit organizations that are at high risk of a terrorist or other extremist attack. The program seeks to integrate the preparedness activities of nonprofit organizations that are at high risk of a terrorist or other extremist attack with broader state and local preparedness efforts. The NSGP Investment Justification summarizes the nonprofit organization's mission, vulnerability assessment, and proposed project(s) details. The Prioritization of Investments Tracker is for State Administrative Agencies to use to prioritize which NSGP subapplicants/projects are recommended for funding.

*Affected Public:* State, Local or Tribal Governments; Not for Profits.

*Estimated Number of Respondents:* 6,056.

*Estimated Number of Responses:* 6,056.

*Estimated Total Annual Burden Hours:* 24,840.

*Estimated Total Annual Respondent Cost:* \$807,221.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$354,515.

## Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through

the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Millicent Brown Wilson,**

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2024-02626 Filed 2-8-24; 8:45 am]

**BILLING CODE 9111-78-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2008-0010]

### Board of Visitors for the National Fire Academy

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The Board of Visitors for the National Fire Academy (Board) will meet virtually on Monday, April 22, 2024. The meeting will be open to the public.

**DATES:** The meeting will take place on Monday, April 22, 2024, 2 p.m. to 4 p.m. Eastern Daylight Time (EDT). Please note that the meeting may close early if the Board has completed its business.

**ADDRESSES:** Members of the public who wish to participate in the virtual conference should contact Deborah Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section by close of business on April 12, 2024, to obtain the call-in number and access code for the April 22, 2024, virtual meeting. For more information on services for individuals with disabilities or to request special assistance, contact Deborah Gartrell-Kemp as soon as possible. The Board is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Deborah Gartrell-Kemp as listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the **SUPPLEMENTARY INFORMATION** section. Participants

seeking to have their comments considered during the meeting should submit them in advance or during the public comment segment. Comments submitted up to 30 days after the meeting will be included in the public record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA-2008-0010 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <https://www.regulations.gov>. Follow the instructions for submitting comments.

- **Electronic Delivery:** Email Deborah Gartrell-Kemp at [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov) no later than April 12, 2024, for consideration at the April 22, 2024 meeting.

**Instructions:** All submissions received must include the words "Federal Emergency Management Agency" and the Docket ID for this action. Comments received will be posted without alteration at <https://www.regulations.gov>, including any personal information provided. You may wish to view the Privacy and Security Notice via a link on the homepage of <https://www.regulations.gov/>.

**Docket:** For access to the docket and to read background documents or comments received by the National Fire Academy Board of Visitors, go to <https://www.regulations.gov>, click on "Advanced Search," then enter "FEMA-2008-0010" in the "By Docket ID" box, then select "FEMA" under "By Agency," and then click "Search."

### FOR FURTHER INFORMATION CONTACT:

*Designated Federal Officer:* Eriks Gabliks, telephone (301) 447-1308, email [Eriks.Gabliks@fema.dhs.gov](mailto:Eriks.Gabliks@fema.dhs.gov).

*Logistical Information:* Deborah Gartrell-Kemp, telephone (301) 447-7230, email [Deborah.Gartrell-Kemp@fema.dhs.gov](mailto:Deborah.Gartrell-Kemp@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Board will meet virtually on Monday, April 22, 2024. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. ch. 10.

### Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine

whether these programs further the basic missions that are approved by the Administrator of FEMA, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the Administrator of FEMA. The report provides detailed comments and recommendations regarding the operation of the Academy.

### Agenda

On Monday, April 22, 2024, there will be four sessions, with deliberations and voting at the end of each session, as necessary:

1. The Board will discuss United States Fire Administration Data, EMS, Research, Prevention and Response.
2. The Board will discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and Fiscal Year 2024 and beyond Budget Request/Budget Planning.
3. The Board will deliberate and vote on recommendations on Academy program activities to include developments, deliveries, staffing, admissions, and strategic plan.
4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated following the last call

for comments. Contact Deborah Gartrell-Kemp to register as a speaker. Meeting materials will be posted by April 12, 2024, at <https://www.usfa.fema.gov/nfa/about/board-of-visitors.html>.

**Eriks J. Gabliks,**

*Superintendent, National Fire Academy,  
United States Fire Administration, Federal  
Emergency Management Agency.*

[FR Doc. 2024-02628 Filed 2-8-24; 8:45 am]

**BILLING CODE 9111-74-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6442-N-01]

### Fair Market Rents for the Housing Choice Voucher Program, Moderate Rehabilitation Single Room Occupancy Program, and Other Programs, Fiscal Year 2024; Revised

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, Department of Housing and Urban Development, HUD.

**ACTION:** Notice of Revised Fiscal Year (FY) 2024 Fair Market Rents (FMRs).

**SUMMARY:** This notice updates the FY 2024 FMRs for one area based on new survey data.

**DATES:** The revised FY 2024 FMRs for this one area are effective on March 11, 2024.

**FOR FURTHER INFORMATION CONTACT:** Adam Bibler, Director, Program Parameters and Research Division, Office of Economic Affairs, Office of Policy Development and Research, HUD Headquarters, 451 7th Street SW, Room

8208, Washington, DC 20410, Department of Housing and Urban Development, telephone (202) 402-6057. Questions related to use of FMRs or voucher payment standards should be directed to the respective local HUD program staff. For technical information on the methodology used to develop FMRs or a listing of all FMRs, please call the HUD USER information line at 800-245-2691 (toll-free), email the Program Parameters and Research Division via [pprd@hud.gov](mailto:pprd@hud.gov), or access the information on the HUD USER website: <http://www.huduser.gov/portal/datasets/fmr.html>. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**SUPPLEMENTARY INFORMATION:** On August 31, 2023, HUD published the FY 2024 FMRs, requested comments on the FY 2024 FMRs, and outlined procedures for requesting a reevaluation of an area's FY 2024 FMRs (88 FR 60223). This notice revises FY 2024 FMRs for one area based on data provided to HUD.

### I. Revised FY 2024 FMRs

The updated FY 2024 FMRs appear in the following table. The FMRs are based on a survey conducted by the area public housing agencies (PHAs) and reflect the estimated 40th percentile rent levels trended to FY 2024.

The FMRs for the affected area are revised as follows:

2024 Fair Market Rent area	FMR by number of bedrooms in unit				
	0 BR	1 BR	2 BR	3 BR	4 BR
Urban Honolulu, HI MSA .....	\$1,668	\$1,824	\$2,388	\$3,365	\$4,052

HUD has published these revised FMR values on the HUD USER website at: <http://www.huduser.gov/portal/datasets/fmr.html>. In addition, HUD has updated the FY 2024 Small Area FMRs (SAFMRs) for metropolitan areas with revised FMRs, which can be found at <https://www.huduser.gov/portal/datasets/fmr/smallarea/index.html>. HUD has also updated the 50th percentile rents for all affected FMR areas, which are published at <http://www.huduser.gov/portal/datasets/50per.html>.

### II. Environmental Impact

This notice involves the establishment of Fair Market Rent schedules and does not constitute a development decision affecting the physical condition of specific project areas or building sites. Accordingly, under 24 CFR 50.19(c)(6), this notice is categorically excluded from environmental review under the

National Environmental Policy Act of 1969 (42 U.S.C. 4321).

**Solomon Greene,**

*Principal Deputy Assistant Secretary for  
Policy Development and Research.*

[FR Doc. 2024-02666 Filed 2-8-24; 8:45 am]

**BILLING CODE 4210-67-P**