

abandonment shall be protected under *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979). To address whether this condition adequately protects affected employees, a petition for partial revocation under 49 U.S.C. 10502(d) must be filed.

Provided no formal expression of intent to file an offer of financial assistance (OFA) has been received,<sup>2</sup> this exemption will be effective on February 9, 2024, unless stayed pending reconsideration. Petitions to stay that do not involve environmental issues<sup>3</sup> must be filed by January 19, 2024. Formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2) and interim trail use/rail banking requests under 49 CFR 1152.29 must be filed by January 22, 2024.<sup>4</sup> Petitions to reopen and requests for public use conditions under 49 CFR 1152.28 must be filed by January 30, 2024.

All pleadings, referring to Docket No. AB 1311 (Sub-No. 1X), must be filed with the Surface Transportation Board either via e-filing on the Board's website or in writing addressed to 395 E Street, SW, Washington, DC 20423-0001. In addition, a copy of each pleading must be served on MNR's representative, Charles A. Spitulnik, Kaplan, Kirsch & Rockwell, LLP, 1634 I (Eye) Street NW, Suite 300, Washington, DC 20006.

If the verified notice contains false or misleading information, the exemption is void ab initio.

Public use or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

<sup>2</sup> Persons interested in submitting an OFA must first file a formal expression of intent to file an offer, indicating the type of financial assistance they wish to provide (*i.e.*, subsidy or purchase) and demonstrating that they are preliminarily financially responsible. See 49 CFR 1152.27(c)(2)(i).

<sup>3</sup> Typically, an abandonment requires environmental review. However, on September 9, 2022, the Board's Office of Environmental Analysis (OEA) issued a Final Environmental Assessment (Final EA) covering the Line in a related proceeding: *Metro-North Commuter Railroad—Adverse Discontinuance of Trackage Rights—Housatonic Railroad*, Docket No. AB 1311. No environmental or historic preservation issues were raised by any party or identified by OEA in that Final EA. MNR states that no significant changes affecting the Line have taken place since the Final EA was issued. Accordingly, because OEA has recently conducted an appropriate environmental review concerning the Line at issue, a finding of no significant impact under 49 CFR 1105.10(g) will be made pursuant to 49 CFR 1011.7(a)(2)(ix). See *Housatonic R.R.—Discontinuance of Serv.—in Dutchess & Putnam Cntys., N.Y.*, AB 733 (Sub-no. 1X) et al., slip op. at 4 n.10 (STB served July 13, 2023).

<sup>4</sup> Filing fees for OFAs and trail use requests can be found at 49 CFR 1002.2(f)(25) and (27), respectively.

Pursuant to the provisions of 49 CFR 1152.29(e)(2), MNR shall file a notice of consummation with the Board to signify that it has exercised the authority granted and fully abandoned the Line. If consummation has not been effected by MNR's filing of a notice of consummation by January 10, 2025, and there are no legal or regulatory barriers to consummation, the authority to abandon will automatically expire.

Board decisions and notices are available at [www.stb.gov](http://www.stb.gov).

Decided: January 5, 2024.

By the Board, Mai T. Dinh, Director, Office of Proceedings.

**Stefan Rice,**  
Clearance Clerk.

[FR Doc. 2024-00338 Filed 1-9-24; 8:45 am]

**BILLING CODE 4915-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** December 1–31, 2023.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov).

Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and (f) for the time period specified above.

#### *Water Source Approval—Issued Under 18 CFR 806.22(e):*

1. Plainville Brands, LLC—Plainville Farms, ABR-202312005; New Oxford Borough, Adams County, Pa.; Consumptive Use of Up to 0.380 mgd; Approval Date: December 6, 2023.

2. Penn State Health Hampden Medical Center—Hampden Medical Center; ABR-202312006; Hampden Township, Cumberland County, Pa.; Consumptive Use of Up to 0.1620 mgd; Approval Date: December 7, 2023.

#### *Water Source Approval—Issued Under 18 CFR 806.22(f):*

1. Coterra Energy Inc.; Pad ID: Dobrosielski P1; ABR-202312003; Auburn & Dimock Townships, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 7, 2023.

2. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Amcor; ABR-201211018.R2; Meshoppen Township, Wyoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

3. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Joeguswa; ABR-201211019.R2; Cherry Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

4. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Lucarino Drilling Pad #1; ABR-201112010.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 8, 2023.

5. RENEWAL—Range Resources—Appalachia, LLC; Pad ID: State Game Lands 075A—East Pad; ABR-201311005.R2; Pine Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 8, 2023.

6. RENEWAL—Seneca Resources Company, LLC; Pad ID: Sherman 492W; ABR-201310001.R2; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 8, 2023.

7. RENEWAL—SWN Production Company, LLC; Pad ID: TNT 1 LIMITED PARTNERSHIP; ABR-201112006.R2; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 8, 2023.

8. Coterra Energy Inc.; Pad ID: Conboy T P1; ABR-202312002; Middletown Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 10, 2023.

9. Greylock Production, LLC; Pad ID: Ron Well Pad; ABR-202312001; Hector Township, Potter County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 10, 2023.

10. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Edger; ABR-201112020.R2; Smithfield Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

11. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: RGB; ABR-201112021.R2; Smithfield Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

12. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Wildonger; ABR–201112026.R2; Wyalusing Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

13. RENEWAL—Chesapeake Appalachia, L.L.C.; Pad ID: Yost; ABR–201112022.R2; Franklin Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 18, 2023.

14. RENEWAL—Coterra Energy Inc.; Pad ID: CareyR P1; ABR–201112023.R2; Harford Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 18, 2023.

15. RENEWAL—Seneca Resources Company, LLC; Pad ID: DCNR 007 Pad K; ABR–201112018.R2; Delmar Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 18, 2023.

16. RENEWAL—SWN Production Company, LLC; Pad ID: NR–11–DAYTON–PAD; ABR–201312002.R2; Great Bend Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

17. RENEWAL—SWN Production Company, LLC; Pad ID: NR–14–BRANT–PAD; ABR–201312001.R2; Great Bend Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

18. RENEWAL—SWN Production Company, LLC; Pad ID: RU–40–BREESE–PAD; ABR–201312003.R2; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 18, 2023.

19. RENEWAL—Seneca Resources Company, LLC; Pad ID: Cotton Hanlon 595; ABR–201612001.R1; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 20, 2023.

20. RENEWAL—EQT ARO LLC; Pad ID: Kurt Haufler Pad A; ABR–201312005.R2; Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 26, 2023.

21. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: STICKNEY (07 087) A; ABR–201312004.R2; Choconut Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: December 26, 2023.

22. RENEWAL—Seneca Resources Company, LLC; Pad ID: Scheible 898; ABR–201112039.R2; Deerfield Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 26, 2023.

23. RENEWAL—SWN Production Company, LLC; Pad ID: LOCH; ABR–201112031.R2; Cogan House Township, Lycoming County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: December 26, 2023.

24. Inflection Energy (PA) LLC; Pad ID: Easton Well Site; ABR–202312004; Upper Fairfield Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 29, 2023.

25. RENEWAL—Coterra Energy Inc.; Pad ID: Jeffers Farms P1; ABR–201112003.R2; Harford Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 29, 2023.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: January 5, 2024.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2024–00356 Filed 1–9–24; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing on February 1, 2024. The Commission will hold this hearing in person and telephonically. At this public hearing, the Commission will hear testimony on the projects listed in the Supplementary Information section of this notice and testimony on the General Permit GP–3, Cooperative Fish Nursery. Such projects and actions are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for March 14, 2024, which will be noticed separately. The public should note that this public hearing will be the only opportunity to offer oral comments to the Commission for the listed projects and actions. The deadline for the submission of written comments is February 12, 2024.

**DATES:** The public hearing will convene on February 1, 2024, at 6:30 p.m. The public hearing will end at 9 p.m. or at the conclusion of public testimony, whichever is earlier. The deadline for submitting written comments is Monday, February 12, 2024.

**ADDRESSES:** This public hearing will be conducted in person and virtually. You may attend in person at Susquehanna

River Basin Commission, 4423 N. Front St., Harrisburg, Pennsylvania, or join by telephone at Toll-Free Number 1–877–304–9269 and then enter the guest passcode 2619070 followed by #.

**FOR FURTHER INFORMATION CONTACT:** Jason Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423 or [joyler@srbc.gov](mailto:joyler@srbc.gov).

The draft General Permit GP–3, Cooperative Fish Nursery, and related Fact Sheet may be viewed on the Commissions website at <https://www.srbc.gov/regulatory/public-participation/>.

Information concerning the project applications is available at the Commission’s Water Application and Approval Viewer at <https://www.srbc.net/waav>. Additional supporting documents are available to inspect and copy in accordance with the Commission’s Access to Records Policy at [www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf](http://www.srbc.gov/regulatory/policies-guidance/docs/access-to-records-policy-2009-02.pdf).

**SUPPLEMENTARY INFORMATION:** In addition to hearing testimony on General Permit GP–3, the public hearing will cover the following projects:

#### *Projects Scheduled for Action:*

1. Project Sponsor and Facility: ADLIB Resources, Inc. (Meshoppen Creek), Springville Township, Susquehanna County, Pa. Application for renewal of surface water withdrawal of up to 0.499 mgd (peak day) (Docket No. 20190301).

2. Project Sponsor and Facility: Beech Resources, LLC (Lycoming Creek), Lycoming Township, Lycoming County, Pa. Application for surface water withdrawal of up to 1.500 mgd (peak day).

3. Project Sponsor and Facility: Cherokee Pharmaceuticals, LLC (Susquehanna River), Riverside Borough, Northumberland County, Pa. Modification to extend the approval terms of the consumptive use and surface water withdrawal approvals (Docket Nos. 20090310 and 20090311) while the facility begins to decommission operations through 2028, and a phased reduction in the surface water withdrawal from 34.392 mgd to 5.100 mgd (peak day) and consumptive use from 0.999 mgd to 0.200 mgd (peak day).

4. Project Sponsor and Facility: Chesapeake Appalachia, L.L.C. (Susquehanna River), Braintrim Township, Wyoming County, Pa. Application for renewal of surface water withdrawal of up to 3.000 mgd (peak day) (Docket No. 20190303).

5. Project Sponsor and Facility: Chesapeake Appalachia, L.L.C.